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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number				
Suffix				
Property Name				
369-377				
Address Line 1				
Kentish Town Road				
Address Line 2				
Address Line 3				
Camden				
Town/city				
London				
Postcode				
NW5 2TJ				
Description of site location must	be completed if	postcode is not kr	iown:	
Easting (x)		Northing (y)		
528985		185239		
Description				

Applicant Details

Name/Company

Title

First name

Surname

-

Company Name

KTR Carwash Project Ltd

Address

Address line 1

C/O Savills

Address line 2

33 Margaret Street

Address line 3

Town/City

London

County

Country

Postcode

W1G 0JD

Are you an agent acting on behalf of the applicant?

⊘ Yes ⊖ No

Contact Details

Primary number

Secondary number
Fax number
Email address
Agent Details
Name/Company
Title
Mr
First name
David
Surname
Wittington
Company Name
Savills
Address
Address line 1
33
Address line 2
Margaret Street
Address line 3
īown/City
London
County
Country
United Kingdom
Postcode
W1G 0JD

Contact Details

Primary number

***** REDACTED ******			
Secondary number			
Fax number			
Email address			
***** REDACTED ******			

Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

⊘ Yes

⊖ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

⊖ Yes

- ONo
- ⊘ Not applicable

Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Variation of condition 2 (approved plans) of planning permission 2019/0910/P dated 12/03/2020 (varied by 2023/2713/P and 2023/3382/P) for the 'Redevelopment including change of use from car wash (Sui Generis) and erection of part six and part seven storey building plus basement to provide 14 flats (Class C3) at 1st floor and above (with terrace at 5th floor rear and 6th floor level (north elevation); and retail (Class E(a)) or restaurant (Class E(b)) use below incorporating widened pavement to Kentish Town Road, namely reduction in building footprint at ground level, facade amendments, minor height increase on north of site, minor internal layout changes.

Reference number

2024/4214/P

Date of decision

06/03/2025

Γ

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

◯ Householder development: Development to an existing dwelling-house or development within its curtilage
 ⊘ Other: Anything not covered by the above category

Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Please see submitted information

Please state why you wish to make this amendment

Please see submitted information

Are you intending to substitute amended plans or drawings?

⊘ Yes

ONo

If yes, please complete the following details

Old plan/drawing numbers

Please see submitted information

New plan/drawing numbers

Please see submitted information

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ⊘ The agent
- The applicant
- ⊖ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

⊖ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

***** REDACTED ******

First Name

***** REDACTED ******

Surname

***** REDACTED ******

Reference

email dated 09/04/2025

Date (must be pre-application submission)

09/04/2025

Details of the pre-application advice received

Officer content that amendments could be sought via section 96a NMA route.

Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes

⊘ No

Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

$\hfill \hfill \hfill$

Signed

Esam Yahouni

Date

23/05/2025