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## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location                                                                                          |                                                                                                                              |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Disclaimer: We can only make recommendation                                                            | ns based on the answers given in the questions.                                                                              |
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor | n of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office". |
| Number                                                                                                 | 35                                                                                                                           |
| Suffix                                                                                                 |                                                                                                                              |
| Property Name                                                                                          |                                                                                                                              |
| Bracton House                                                                                          |                                                                                                                              |
| Address Line 1                                                                                         |                                                                                                                              |
| High Holborn                                                                                           |                                                                                                                              |
| Address Line 2                                                                                         |                                                                                                                              |
|                                                                                                        |                                                                                                                              |
| Address Line 3                                                                                         |                                                                                                                              |
| Camden                                                                                                 |                                                                                                                              |
| Town/city                                                                                              |                                                                                                                              |
| London                                                                                                 |                                                                                                                              |
| Postcode                                                                                               |                                                                                                                              |
| WC1V 6AE                                                                                               |                                                                                                                              |
|                                                                                                        |                                                                                                                              |
| Description of site location must                                                                      | be completed if postcode is not known:                                                                                       |
| Easting (x)                                                                                            | Northing (y)                                                                                                                 |
| 530980                                                                                                 | 181635                                                                                                                       |
| Description                                                                                            |                                                                                                                              |

| Applicant Details                                   |  |
|-----------------------------------------------------|--|
| Name/Company                                        |  |
| Title                                               |  |
|                                                     |  |
| First name                                          |  |
|                                                     |  |
| Surname                                             |  |
| C/o agent                                           |  |
| Company Name                                        |  |
|                                                     |  |
|                                                     |  |
| Address                                             |  |
| Address line 1                                      |  |
| C/o agent                                           |  |
| Address line 2                                      |  |
| 100 Pall Mall                                       |  |
| Address line 3                                      |  |
|                                                     |  |
| Town/City                                           |  |
| London                                              |  |
| County                                              |  |
|                                                     |  |
| Country                                             |  |
| United Kingdom                                      |  |
| Postcode                                            |  |
| SW1Y5NQ                                             |  |
| Are you an agent acting an habalf of the applicant? |  |
| Are you an agent acting on behalf of the applicant? |  |
| ○ No                                                |  |
| Contact Details                                     |  |
| Primary number                                      |  |
| ***** REDACTED ******                               |  |
|                                                     |  |

| Secondary number     |  |
|----------------------|--|
|                      |  |
| Fax number           |  |
|                      |  |
| Email address        |  |
| ***** REDACTED ***** |  |
|                      |  |
|                      |  |
| Agent Details        |  |
| Name/Company         |  |
| Title                |  |
| Mr                   |  |
| First name           |  |
| Mike                 |  |
| Surname              |  |
| Moon                 |  |
| Company Name         |  |
| DP9                  |  |
|                      |  |
| Address              |  |
| Address line 1       |  |
| DP9                  |  |
| Address line 2       |  |
| 100 Pall Mall        |  |
| Address line 3       |  |
|                      |  |
| Town/City            |  |
| London               |  |
| County               |  |
|                      |  |
| Country              |  |
| United Kingdom       |  |
| Postcode             |  |
| SW1Y5NQ              |  |
|                      |  |
|                      |  |

| Contact Details                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Primary number                                                                                                                                                                                                                                                         |
| ***** REDACTED ******                                                                                                                                                                                                                                                  |
| Secondary number                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                        |
| Fax number                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                        |
| Email address                                                                                                                                                                                                                                                          |
| ***** REDACTED *****                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                        |
| Description of the Brancool                                                                                                                                                                                                                                            |
| Description of the Proposal  Please provide a description of the approved development as shown on the decision letter                                                                                                                                                  |
| Please provide a description of the approved development as shown on the decision letter                                                                                                                                                                               |
| Alterations to the ground floor front fenestration; replacement windows throughout; replacement of rear sloped roof with new material; provision of roof terraces at fourth to sixth floor levels along east elevation; installation of plant screening at roof level. |
| provision of roof terraces at fourth to sixth floor levels along east elevation, installation of plant screening at roof level.                                                                                                                                        |
| Reference number                                                                                                                                                                                                                                                       |
| 2024/4790/P                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                        |
| Date of decision (date must be pre-application submission)                                                                                                                                                                                                             |
| 24/12/2024                                                                                                                                                                                                                                                             |
| Please state the condition number(s) to which this application relates                                                                                                                                                                                                 |
| Condition number(s)                                                                                                                                                                                                                                                    |
| 4 A, B, C                                                                                                                                                                                                                                                              |
| 7 A, D, O                                                                                                                                                                                                                                                              |
| Has the development already started?                                                                                                                                                                                                                                   |
| ○ Yes<br>⊙ No                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                        |
| Part Discharge of Conditions                                                                                                                                                                                                                                           |
| Are you seeking to discharge only part of a condition?                                                                                                                                                                                                                 |
| ○Yes                                                                                                                                                                                                                                                                   |
| ⊙ No                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                        |
| Dischause of Conditions                                                                                                                                                                                                                                                |
| Discharge of Conditions                                                                                                                                                                                                                                                |
| Please provide a full description and/or list of the materials/details that are being submitted for approval                                                                                                                                                           |

| Details of all windows, ventilation grills, external doors and balustrades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Specification of roof materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
| Roof level plant enclosures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _ |
| Site Visit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |
| <ul><li>✓ Yes</li><li>✓ No</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  Other person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |
| Pre-application Advice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _ |
| Has assistance or prior advice been sought from the local authority about this application?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
| ○ Yes<br>⊙ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _ |
| Declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
| I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.  I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  I/We also accept that, in accordance with the Planning Portal's terms and conditions:  - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;  - Our system will automatically generate and send you emails in regard to the submission of this application. |   |
| ✓ I / We agree to the outlined declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
| Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
| Mike Moon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |
| 07/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |