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## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |   |
|---|---|
| Disclaimer: We can only make recommendation   | ns based on the answers given in the questions. |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". |   |
| Number  |   |
| Suffix  |   |
| Property Name   |   |
| Derby Lodge   |   |
| Address Line 1  |   |
| Britannia Street  |   |
| Address Line 2  |   |
|   |   |
| Address Line 3  |   |
| Camden  |   |
| Town/city   |   |
| London  |   |
| Postcode  |   |
| WC1X 9BP  |   |
|   |   |
| Description of site location must   | be completed if postcode is not known:          |
| Easting (x)   | Northing (y)                                    |
| 530678  | 182914  |
| Description   |   |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
|   |
| First name  |
| David   |
| Surname   |
| Carr  |
| Company Name  |
| Vinci Facilities                                    |
| Address   |
| Address line 1                                      |
| Stuart House  |
| Address line 2                                      |
| Manor Way   |
| Address line 3                                      |
|   |
| Town/City   |
| Rainham   |
| County  |
|   |
| Country   |
|   |
| Postcode  |
| RM13 8RH  |
| Are you an agent acting on behalf of the applicant? |
| <ul><li>✓ Yes</li><li>○ No</li></ul>                |
| Contact Details                                     |
| Primary number                                      |
| ***** REDACTED *****                                |
|   |

| Secondary number        | _ |
|-------------------------|---|
|                         |   |
| Fax number              |   |
|                         |   |
| Email address           | _ |
| ***** REDACTED *****    | 7 |
|                         | _ |
|                         | _ |
| Agent Details           |   |
| Name/Company            |   |
| Title                   |   |
| Ms                      |   |
| First name              |   |
| Kim                     | ] |
| Surname                 | _ |
| Randall                 | ] |
| Company Name            | _ |
| Randall Shaw Billingham | ] |
|                         | _ |
| Address                 |   |
| Address line 1          | 7 |
| 54 Harcombe Road        |   |
| Address line 2          | _ |
|                         |   |
| Address line 3          |   |
|                         |   |
| Town/City               |   |
| London                  |   |
| County                  |   |
|                         | ] |
| Country                 | - |
| United Kingdom          | ] |
| Postcode                | _ |
| N16 0SA                 | 7 |
|                         | _ |
|                         |   |

| Contact Details  |  |  |
|--|--|--|
| Primary number   |  |  |
| ***** REDACTED *****   |  |  |
| Secondary number   |  |  |
|  |  |  |
| Fax number   |  |  |
|  |  |  |
| Email address  |  |  |
| ***** REDACTED *****   |  |  |
|  |  |  |
| Description of the Proposal  |  |  |
| Please provide a description of the approved development as shown on the decision letter                     |  |  |
| Structural repairs to open balcony areas on front elevations of each block                                   |  |  |
| Reference number   |  |  |
| 2025/0249/L  |  |  |
| Date of decision (date must be pre-application submission)   |  |  |
| 24/04/2025   |  |  |
| Please state the condition number(s) to which this application relates                                       |  |  |
| Condition number(s)  |  |  |
| 4  |  |  |
| Has the development already started?   |  |  |
| ○Yes   |  |  |
| ⊙ No   |  |  |
| Part Discharge of Conditions   |  |  |
| Are you seeking to discharge only part of a condition?   |  |  |
| ○Yes   |  |  |
| ⊗ No   |  |  |
|  |  |  |
| Discharge of Conditions  |  |  |
| Please provide a full description and/or list of the materials/details that are being submitted for approval |  |  |

| Padstone: reinforced concrete prepared with SikaTop Armatec-110 EpoCem and finished with Sika MonoTop-615 cementitious high build Low Density Mortar   |
|--|
| Site Visit   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |
| ○ Yes<br>⊙ No  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  |
| <ul><li></li></ul>   |
|  |
| Pre-application Advice   |
| Has assistance or prior advice been sought from the local authority about this application?   ✓ Yes  |
| ○ No   |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):   |
| Officer name:  |
| Title  |
| ***** REDACTED ******  |
| First Name   |
| ***** REDACTED *****   |
| Surname  |
| ***** REDACTED *****   |
| Reference  |
| Date (must be pre-application submission)  |
| 30/04/2025   |
| Details of the pre-application advice received   |
| Mr Baxter will attend site at 3pm on Wednesday 14 May to inspect the completed samples, which will comprise a finished padstone matching the existing, and a section of pier brickwork two bricks by one-and-a-half bricks, height approximately 1m. |
|  |
|  |

Brick pier: Mirato White Waterstruck handmade stock brick

## **Declaration**

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

| - Our system will automatically generate and send you emails in regard to the submission of this application. |
|---|
| ☑ I / We agree to the outlined declaration  |
| Signed  |
| Kim Randall   |
| Date  |
| 02/05/2025  |
|   |