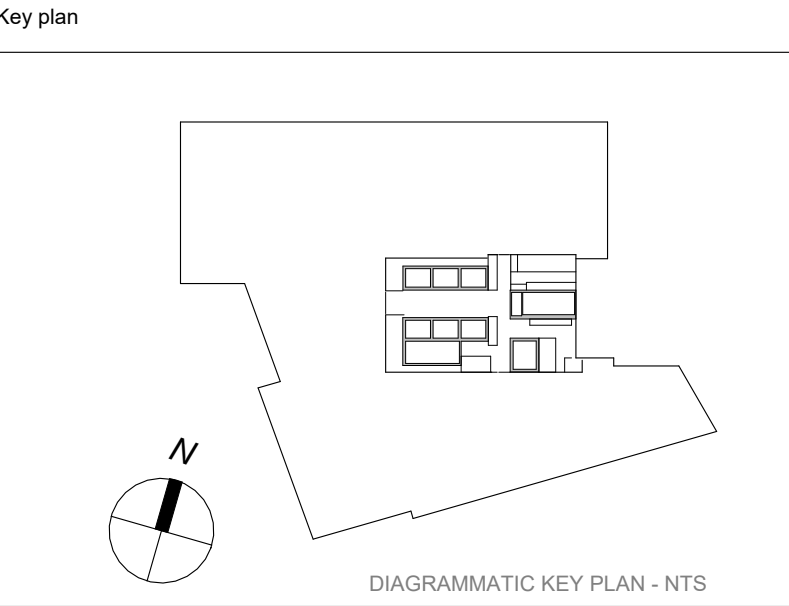


Client Name  
**GlaxoSmithKline**

Structural Engineer Name

Services Engineer Name

Consultant Name



NOTES:

Do not scale. Figured dimensions only to be taken from this drawing. Check dimensions on site & report discrepancies to the architect.

This Drawing is protected by copyright. ©

All areas have been measured from current drawings. They may vary because of (EG) survey, design development, construction tolerances, statutory requirements or re-definition of the areas to be measured.

| GENERAL ARRANGEMENT PLAN LEGEND |  |
|---------------------------------|--|
|                                 | WORKS WITHIN PROTECTED AREAS, LANDLORD'S DEMISE AND WORKS NOT IN CONTRACT. |
| NAME<br>01-##<br>m²             | ROOM TAG:<br>ROOM NAME<br>ROOM NUMBER (LEVEL-ROOM NO)<br>AREA              |
|                                 | REVERSE CLOUDS INDICATE AREAS IN ABEYANCE; SEE NOTES IN RED                |

- NOTE
- Plan shown and base-build CAD geometry are supplied by landlord and is not surveyed. Contractor shall be responsible for any survey or site verification.
  - All drawings are subject to Planning and Building Control consent.
  - The details shown are for design intent purposes only and are subject to further design development with suppliers and sub-contractors.
  - Proposals subject to consultation and approval from Local Authority Building Control or an Approved Inspector.
  - All setting out dimensions should be checked on-site prior to construction and any discrepancies and/or omissions should be reported to the Architect immediately

| I2   | 25/04/2025 | Annotation updated to planning consultants comments | LB    | KC      |
|------|------------|---|-------|---------|
| I1   | 19/03/2025 | First issue for client approval                     | LB    | KC      |
| No.  | Date       | Comment   | Drawn | Checked |
| Revs |            |   |       |         |

Issue Purpose

**Information**

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Project

**GSK Retail Unit 5**  
**GSK HQ, 79 New Oxford St**  
**London WC1A 1DG**

Drawing Title

**Proposed Level 00**  
**General Arrangement Plan**

|       |            |            |
|-------|------------|------------|
| Drawn | Date       | Scale @ A1 |
| LB    | 19/03/2025 | 1 : 50     |

| tp bennett Project No. | Drawing Number | Rev |
|------------------------|----------------|-----|
| D6726                  | D 0 100        | I2  |