

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for a Non-Material Amendment Following a Grant of Planning Permission

## Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |                         |  |  |  |
|---|-------------------------|--|--|--|
| Disclaimer: We can only make recommendation   | ns based on the answers | given in the questions.  |  |  |
| If you cannot provide a postcode, the description help locate the site - for example "field to the No |                         | completed. Please provide the most accurate site description you can, to |  |  |
| Number  |                         |  |  |  |
| Suffix  |                         |  |  |  |
| Property Name   |                         |  |  |  |
| Great Ormond Street Childrens Hospital, Frontage Building   |                         |  |  |  |
| Address Line 1  |                         |  |  |  |
| Great Ormond Street   |                         |  |  |  |
| Address Line 2  |                         |  |  |  |
|   |                         |  |  |  |
| Address Line 3  |                         |  |  |  |
| Camden  |                         |  |  |  |
| Town/city   |                         |  |  |  |
| London  |                         |  |  |  |
| Postcode  |                         |  |  |  |
| WC1N 3JH  |                         |  |  |  |
|   |                         |  |  |  |
| Description of site location must   | be completed if p       | postcode is not known:   |  |  |
| Easting (x)   |                         | Northing (y)   |  |  |
| 530554  |                         | 182049   |  |  |
| Description   |                         |  |  |  |
|   |                         |  |  |  |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
|   |
| First name  |
|   |
| Surname   |
| John Sisk & Son (Holdings) Ltd                      |
| Company Name  |
|   |
| Address   |
| Address line 1                                      |
| C/o Agent, Turley                                   |
| Address line 2                                      |
| 12 Roger Street                                     |
| Address line 3                                      |
|   |
| Town/City   |
|   |
| County  |
|   |
| Country   |
| United Kingdom                                      |
| Postcode  |
| WC1N 2JU  |
| Are you an agent acting on behalf of the applicant? |
| <ul><li></li></ul>                                  |
| Contact Details                                     |
| Primary number                                      |
| ***** REDACTED *****                                |
|   |

| Secondary number |
|------------------|
|                  |
| Fax number       |
|                  |
| Email address    |
|                  |
|                  |
|                  |
| Agent Details    |
| Name/Company     |
| Title            |
|                  |
| First name       |
| Alex             |
| Surname          |
| Fuller           |
| Company Name     |
| Turley           |
|                  |
| Address          |
| Address line 1   |
| Brownlow Yard    |
| Address line 2   |
| 12 Roger Street  |
| Address line 3   |
|                  |
| Town/City        |
| London           |
| County           |
|                  |
| Country          |
| United Kingdom   |
| Postcode         |
| WC1N 2JU         |
|                  |
|                  |

| Contact Details   |
|---|
| Primary number  |
| ***** REDACTED *****  |
| Secondary number  |
|   |
| Fax number  |
|   |
| Email address   |
| ***** REDACTED *****  |
|   |
| Eliaibility   |
| Does the applicant have an interest in the part of the land to which this amendment relates?  |
|   |
| ○ No  |
| If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given? |
| Yes   |
| O No  |
|   |
|   |
| Description of Your Proposal  |
| Please provide the description of the approved development as shown on the decision letter  |
| Redevelopment of the Great Ormond Street Hospital (GOSH) Frontage Building comprising demolition of the existing building, and erection of  |
| a replacement hospital building (Class C2) with a basement, landscaped amenity spaces at roof top and balcony and ground floor levels, plant  |
| equipment, cycle storage, refuse storage and other ancillary and associated works pursuant to the development.  |
| Reference number  |
| 2022/2255/P   |
| Date of decision  |
| 17/04/2023  |
| What was the original application type?   |
| Full planning permission  |
| For the purpose of calculating fees, which of the following best describes the original development type?   |
| <ul> <li>○ Householder development: Development to an existing dwelling-house or development within its curtilage</li> <li>○ Other: Anything not covered by the above category</li> </ul>   |
|   |
|   |

| Please describe the non-material amendment(s) you are seeking to make  |
|--|
| Please see Covering Letter   |
| Please state why you wish to make this amendment   |
| Please see Covering Letter   |
| Are you intending to substitute amended plans or drawings?  ○ Yes  ○ No  |
| Site Visit   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?    Yes  No   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  Or The agent Or The applicant Or Other person   |
|  |
| Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  ○ Yes  ○ No   |
| Has assistance or prior advice been sought from the local authority about this application?  Ores  |
| Has assistance or prior advice been sought from the local authority about this application?  ○ Yes ○ No  |
| Has assistance or prior advice been sought from the local authority about this application?  ○ Yes ○ No  Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff (b) an elected member (c) related to a member of staff   |
| Has assistance or prior advice been sought from the local authority about this application?  ○ Yes ② No  Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff (b) an elected member  (c) related to a member of staff (d) related to an elected member   |
| Has assistance or prior advice been sought from the local authority about this application?  ○ Yes ○ No  Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  It is an important principle of decision-making that the process is open and transparent.  For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having   |
| Has assistance or prior advice been sought from the local authority about this application?  Yes No  No  No  No  No  No  No  Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  It is an important principle of decision-making that the process is open and transparent.  For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |

## **Declaration**

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

| - Our system will automatically generate and send you emails in regard to the submission of this application. |  |
|---|--|
| ✓ I / We agree to the outlined declaration  |  |
| Signed  |  |
| Alex Fuller   |  |
| Date  |  |
| 16/04/2025  |  |
|   |  |