

 Email:
 planning@camden.gov.uk

 Phone:
 020 7974 4444

 Fax:
 020 7974 1680

Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

	Northing (y)
530138	182670
Description	

Applicant Details

Name/Company

Title

First name

Surname

-

Company Name

105 Judd Street Limited

Address

Address line 1

c/o agent

Address line 2

-

Address line 3

-

Town/City

-

County

-

Country

- |

Postcode

- |

Are you an agent acting on behalf of the applicant?

⊘ Yes

⊖ No

Contact Details

Primary number

*****	REDACTED	*****
-------	----------	-------

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Mr

First name

Abdul

Surname

Mehdi

Company Name

Newmark

Address

Address line 1

Newmark

Address line 2

One Fitzroy

Address line 3

6 Mortimer Street

Town/City

London

County

Country

United Kingdom

Postcode

W1T 3JJ

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

⊘ Yes

 \bigcirc No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

⊘ Yes

() No

○ Not applicable

Please add details of all persons notified

Name of person notified:

***** REDACTED ******

House name:

Number:

Suffix:

Address line 1: 5 Pancras Square

Address Line 2:

Town/City:

London

Postcode: N1C 4AG

Date notice served: 14/04/2025

Name of person notified: ***** REDACTED *****

House name:

as Trustee of the Sir Andrew Judd Foundation

Number:

Suffix:

Address line 1: Skinners Hall

Address Line 2: 8 Dowgate Hill

Town/City: London

Postcode: EC4R 2SP

Date notice served: 14/04/2025

Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Erection of roof extensions at third, fourth and fifth floor level with rooftop plant in connection with the continued commercial use of the building (Class E) with associated external alterations to all elevations, public realm improvements; roof terraces at levels three, four and five, provision of cycle parking, waste/recycling storage and other services

Drawing Nos: Drawing Numbers: 4608-ST-07-GA-120, 4608-31-PL-208 A, 4608-31-PL-207 A, 4608-31-PL-206 A, 4608-31-PL-205 A, 4608-07-PR-204 B, 4608-07-PR-203 B, 4608-07-PR-202 B, 4608-07-PR-201 B, 4608-07-PR-302 A, 4608-07-PR-301 A, 4608-07-GA-106 A, 4608-07-GA-105 A, 4608-07-GA-104 A, 4608-07-GA-103 A, 4608-07-GA-102 A, 4608-07-GA-101 A, 4608-07-GA-100 A, 4608-07-GA-099 A, 4608-07-DM-105 A, 4608-07-DM-103 A, 4608-07-DM-102 A, 4608-07-DM-101 A, 4608-07-DM-100 A, 4608-07-DM-099 A, 4608-07-DM-204 A, 4608-07-DM-203 A, 4608-07-DM-202 A, 4608-07-DM-201 A, 4608-07-EX-304 A, 4608-07-EX-301 A, 4608-07-EX-204 A, 4608-07-EX-203 A, 4608-07-EX-203 A, 4608-07-EX-105 A, 4608-07-EX-104 A, 4608-07-EX-103 A, 4608-07-EX-102 A, 4608-07-EX-104 A, 4608-07-EX-103 A, 4608-07-EX-102 A, 4608-07-EX-101 A, 4608-07-EX-103 A, 4608-07-EX-101 A, 4608-07-EX-103 A, 4608-07-EX-102 A, 4608-07-EX-101 A, 4608-07-EX-100 A,

Background Papers and Supporting Documents: Flood Risk Assessment & SUDS Strategy Parts 1-7, Phase 1 Land Contamination Report 11121-A2SI-XX-XX-RP-X0001-00, Townscape, Heritage and Visual Impact Assessment March 2022, Air Quality Assessment 4th March 2022, Statement of Community Involvement April 2022, WLCA 13th April 2022, Energy Statement Parts 1-3 13th April 2022, Circular Economy Statement 13th April 2022, Preliminary Ecological Appraisal February 2022, Urban Greening Factor February 2022, Biodiversity Impact Assessment April 2022, Planning Statement April 2022, Operational Waste Management Strategy March 2022, Transport Statement March 2022, Sustainability Statement 13th April 2022, Structural Planning Report parts 1-9, Noise Assessment March 2022, Fire Statement 3rd March 2022, Draft Employment, Skills and Supply Plan, GIA Daylight & Sunlight Assessment parts 1-2, Gerald Eve cover letter 12th April 2022, Assessment of development proposals which would accord with BRE Daylight Guidance 28/07/2022

Reference number

2022/1817/P

Date of decision

10/05/2023

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

O Householder development: Development to an existing dwelling-house or development within its curtilage

Other: Anything not covered by the above category

Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Please refer to covering letter

Please state why you wish to make this amendment

Please refer to covering letter

Are you intending to substitute amended plans or drawings?

⊖ Yes

⊘ No

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

○ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes

⊘No

Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Abdul Mehdi

Date

14/04/2025