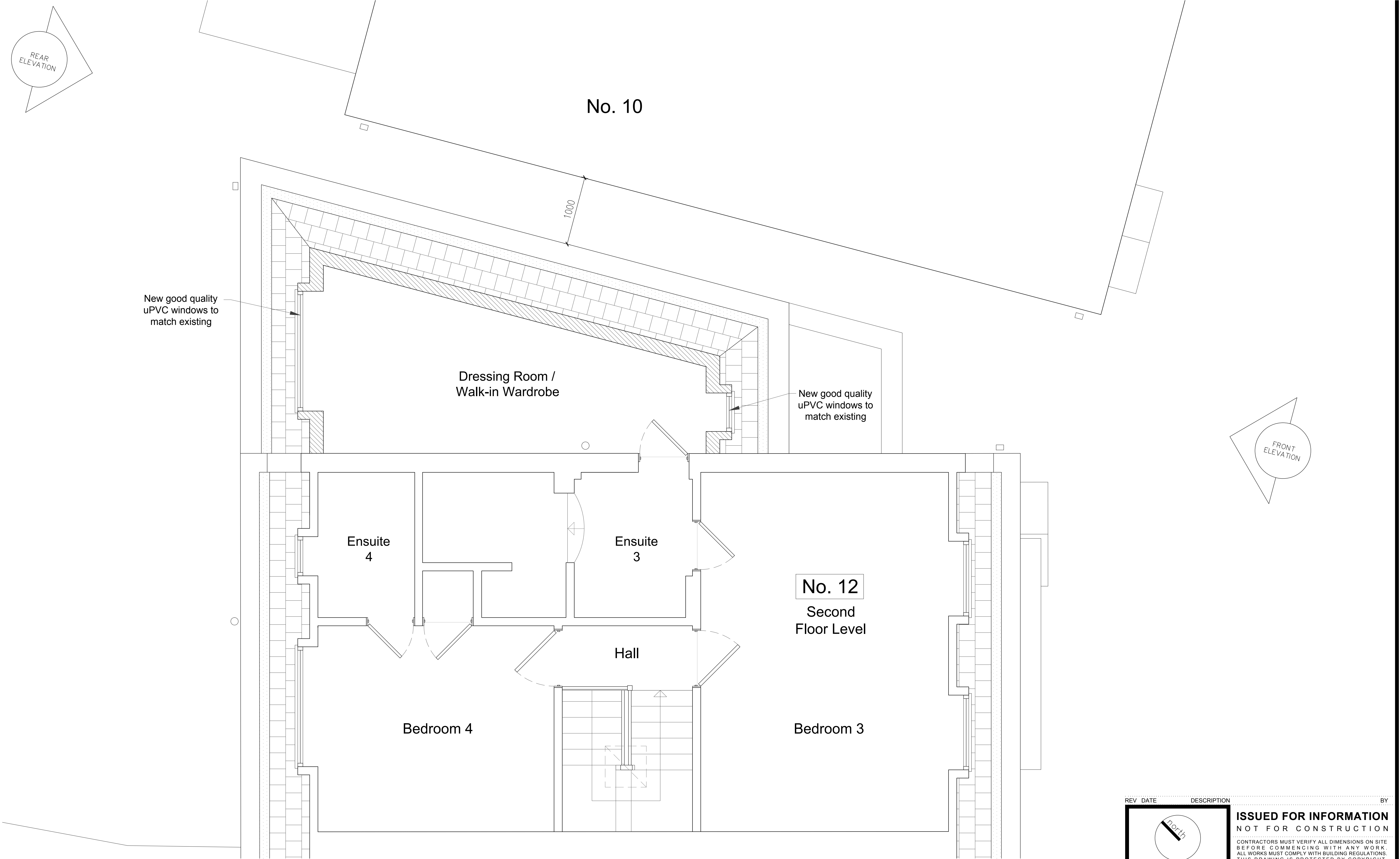




Proposed Second Floor Plan  
Scale 1:50@ A3 | 1:25 @ A1

0 1 2

| REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DATE | DESCRIPTION | BY |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|----|
| <div><div><div><div><div></div><div>North</div></div></div><div><div><div>M</div></div></div></div><div><div><div>Mulhern Iremonger<br/>Design Studios</div><div>Creative Works, 7 Blackhorse Lane<br/>London, E17 6DS<br/>+44 (0) 79 4718 0681<br/>info@midesignstudios.com<br/>www.midesignstudios.com</div></div><div><div><div>ISSUED FOR INFORMATION</div><div>NOT FOR CONSTRUCTION</div><div>CONTRACTORS MUST VERIFY ALL DIMENSIONS ON SITE<br/>BEFORE COMMENCING WITH ANY WORK.<br/>ALL WORKS MUST COMPLY WITH BUILDING REGULATIONS.<br/>THIS DRAWING IS PROTECTED BY COPYRIGHT.<br/>ONLY SCALE OF THIS DRAWING FOR PLANNING PURPOSES.</div></div><div><div>client: Andrew Tugwell</div><div>address: 12 Belsize Road NW6 4RD</div><div>project: Side Extension</div><div>drawings: Proposed</div><div>drawn by: CM</div><div>checked by: NI</div><div>dwg no.: 2032.3/A104</div><div>scale: 1:50@A3<br/>1:25@A1</div><div>date: 24/03/2025</div><div>rev: D</div></div></div></div></div> |      |             |    |