

| PROJECT DIRECTORIES |            |                                                                                        |
|---------------------|------------|----------------------------------------------------------------------------------------|
| PROJECT:            | ARCHITECT: | GLAZING CONTRACTOR:                                                                    |
| FINCHLEY            |            | LBC DESIGN AND INSTALL<br>UNIT 3 PALACE COURT,<br>MAYBURY ROAD,<br>WOKING,<br>GU21 5HP |

| FRAMING   |           |                      |
|-----------|-----------|----------------------|
| ARCH REF. | SYSTEM    | CONFIGURATION        |
| WINDOW    | EUROLOGIK | CHAMFERED INT WINDOW |
| FINISH:   |           | WHITE                |
| -         |           | -                    |

| GLAZING SCHEDULE |                   |                                                                                               |
|------------------|-------------------|-----------------------------------------------------------------------------------------------|
| TYPE             | OVERALL THICKNESS | DESCRIPTION                                                                                   |
| GL-1             | 28MM              | 4/20/4 CLEAR TOUGHENED/CLEAR TOUGHENED - A ECO WARM SPACER BLACK ARGON GAS                    |
| GL-2             | 28MM              | 4/20/4 CLEAR TOUGHENED/CLEAR TOUGHENED - A 18MM WHITE PVC GEO ECO WARM SPACER BLACK ARGON GAS |
|                  |                   |                                                                                               |
| -                | -                 | -                                                                                             |
| -                | -                 | -                                                                                             |
| -                | -                 | -                                                                                             |
| -                | -                 | -                                                                                             |

| TABLE OF CONTENTS: |                  |                                                   |          |   |   |
|--------------------|------------------|---------------------------------------------------|----------|---|---|
| SHEET              | DWG.             | DESCRIPTION                                       | REVISION |   |   |
|                    |                  |                                                   | 1        | 2 | 3 |
| 1                  | 2502/FR2/CS/000  | COVER SHEET, GENERAL NOTES, INDEX & ABBREVIATIONS | •        |   |   |
| 2                  | 2502/FR2/W2A/050 | WINDOW ELEVATIONS                                 | •        |   |   |
| 3                  | 2502/FR2/W2B/051 | WINDOW ELEVATIONS                                 | •        |   |   |
| 4                  | 2502/FR2/W2C/052 | WINDOW ELEVATIONS                                 | •        |   |   |
| 5                  | 2502/FR2/W2D/053 | WINDOW ELEVATIONS                                 | •        |   |   |
| 6                  | 2502/FR2/W2E/054 | WINDOW ELEVATIONS                                 | •        |   |   |
| 7                  | 2502/FR2/W2F/055 | WINDOW ELEVATIONS                                 | •        |   |   |
| 8                  | 2502/FR2/W2G/056 | WINDOW ELEVATIONS                                 | •        |   |   |
| 9                  | 2502/FR2/W2H/057 | WINDOW ELEVATIONS                                 | •        |   |   |
| 10                 | 2502/FR2/W2J/058 | WINDOW ELEVATIONS                                 | •        |   |   |
| 11                 | 2502/FR2/W2K/059 | WINDOW ELEVATIONS                                 | •        |   |   |
| 12                 | 2502/FR2/W2L/059 | WINDOW ELEVATIONS                                 | •        |   |   |
| 13                 | 2502/FR2/W2M/060 | WINDOW ELEVATIONS                                 | •        |   |   |
| 14                 | 2502/FR2/W2N/061 | WINDOW ELEVATIONS                                 | •        |   |   |
| 15                 | 2502/FR2/SD/300  | PLAN DETAILS                                      | •        |   |   |
| 16                 | 2502/FR2/SD/301  | PLAN & SECTION DETAILS                            | •        |   |   |
| 17                 | 2502/FR2/SD/302  | SECTION DETAILS                                   | •        |   |   |
| 18                 | 2502/FR2/SD/303  | SECTION DETAILS                                   | •        |   |   |
| 19                 | 2502/FR2/SD/304  | SECTION DETAILS                                   | •        |   |   |
| 20                 | 2502/FR2/SD/305  | SECTION DETAILS                                   | •        |   |   |
|                    |                  |                                                   |          |   |   |

| WINDOW SCHEDULE |         |      |     |                                                           |                |               |                        |               |                  |
|-----------------|---------|------|-----|-----------------------------------------------------------|----------------|---------------|------------------------|---------------|------------------|
| ITEM            | MARK    | TYPE | QYT | CONFIGURATION                                             | OPENING SIZE   | FRAME SIZE    | LOCATION               | LEVEL         | SHEET            |
|                 |         |      |     |                                                           | WIDTH X HEIGHT | WIDTH X HEIGH |                        |               |                  |
| 1               | 1F-W-01 | 2A   | 1   | XL CASEMENT - FIXED                                       | 1055 X 1530    | 1035 X 1520   | REAR BEDROOM           | FIRST FLOOR   | 2502/FR2/W2A/050 |
| 2               | 1F-W-02 | 2B   | 1   | AWNING / FIXED                                            | 540 X 1850     | 520 X 1840    | LOWER STAIRCASE        | FIRST FLOOR   | 2502/FR2/W2B/051 |
| 3               | 1F-W-03 | 2C   | 1   | XL CASEMENT                                               | 530 X 1580     | 510 X 1570    | UPPER STAIRCASE        | FIRST FLOOR   | 2502/FR2/W2C/052 |
| 4               | 1F-W-04 | 2D   | 1   | XL CASEMENT                                               | 740 X 1000     | 720 X 990     | BATHROOM               | FIRST FLOOR   | 2502/FR2/W2D/053 |
| 5               | 2F-W-01 | 2E   | 1   | XL CASEMENT - XR CASEMENT / FIXED - FIXED                 | 1050 X 1690    | 1030 X 1680   | KITCHEN (LARGE WINDOW) | SECOND FLOOR  | 2502/FR2/W2E/054 |
| 6               | 2F-W-02 | 2F   | 1   | XL CASEMENT                                               | 590 X 925      | 570 X 915     | KITCHEN (SMALL WINDOW) | SECOND FLOOR  | 2502/FR2/W2F/055 |
| 7               | 2F-W-03 | 2G   | 1   | XL CASEMENT                                               | 920 X 1270     | 900 X 1260    | STAIRCASE              | SECOND FLOOR  | 2502/FR2/W2G/056 |
| 8               | 2F-W-04 | 2H   | 1   | XL CASEMENT                                               | 540 X 770      | 520 X 900     | CORNER STAIRCASE       | SECOND FLOOR  | 2502/FR2/W2H/057 |
| 9               | 2F-W-05 | 2J   | 1   | AWNING / FIXED                                            | 700 X 1880     | 680 X 1870    | FRONT BEDROOM          | SECOND FLOOR  | 2502/FR2/W2J/058 |
| 10              | 2F-W-06 | 2K   | 1   | AWNING / XL CASEMENT - XR CASEMENT                        | 1090 X 1880    | 1070 X 1870   | BEDROOM                | SECOND FLOOR  | 2502/FR2/W2K/059 |
| 11              | 2F-W-07 | 2J   | 1   | AWNING / FIXED                                            | 700 X 1880     | 680 X 1870    | FRONT BEDROOM          | SECOND FLOOR  | 2502/FR2/W2J/058 |
| 12              | 3F-W-01 | 2L   | 1   | XL CASEMENT - FIXED - XR CASEMENT / FIXED - FIXED - FIXED | 1810 X 1700    | 1790 X 1690   | FRONT BEDROOM          | THIRD FLOOR   | 2502/FR2/W2L/059 |
| 13              | 3F-W-02 | 2M   | 1   | FIXED                                                     | 450 X 1020     | 430 X 1010    | REAR BEDROOM           | FRONT BEDROOM | 2502/FR2/W2M/060 |
| 14              | 3F-W-03 | 2N   | 1   | SHAPE / XL CASEMENT - XR CASEMENT / FXED                  | 1060 X 2150    | 1040 X 2140   | REAR BEDROOM           | THIRD FLOOR   | 2502/FR2/W2N/061 |
| 15              | 3F-W-04 | 2M   | 1   | FIXED                                                     | 450 X 1020     | 430 X 1010    | REAR BEDROOM           | FRONT BEDROOM | 2502/FR2/W2M/060 |
| TOTAL FRAME     |         |      | 15  |                                                           |                |               |                        |               |                  |

# FINCHLEY

(SHOP DRAWINGS)

## FIRST SUBMITTAL SHOP DRAWINGS

05.02.2025

For G.C. and Architects Review

NOTE: ALL SIZES ARE BASED ON THE QUOTED RECEIVED, NO SURVEY HAS BEEN CARRIED OUT.

CLIENT SIGN OFF

|   |                                                                                   |
|---|-----------------------------------------------------------------------------------|
| A | ACCEPTED:<br>PROCEED WITH MANUFACTURE                                             |
| B | ACCEPTED WITH COMMENTS: PROCEED<br>WITH MANUFACTURE SUBJECT TO<br>COMMENTS NOTED. |
| C | REJECTED: REVISE AND RESUBMIT.                                                    |

Signed

Date

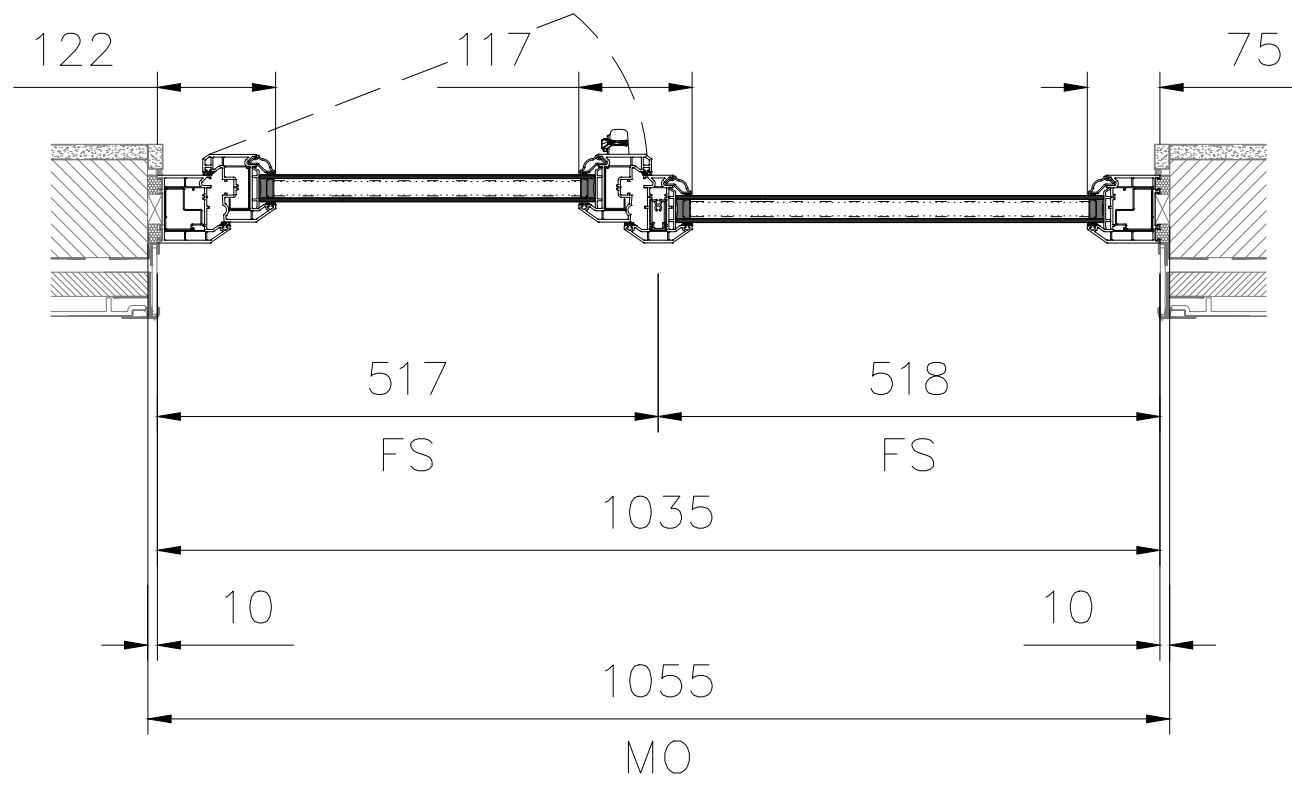
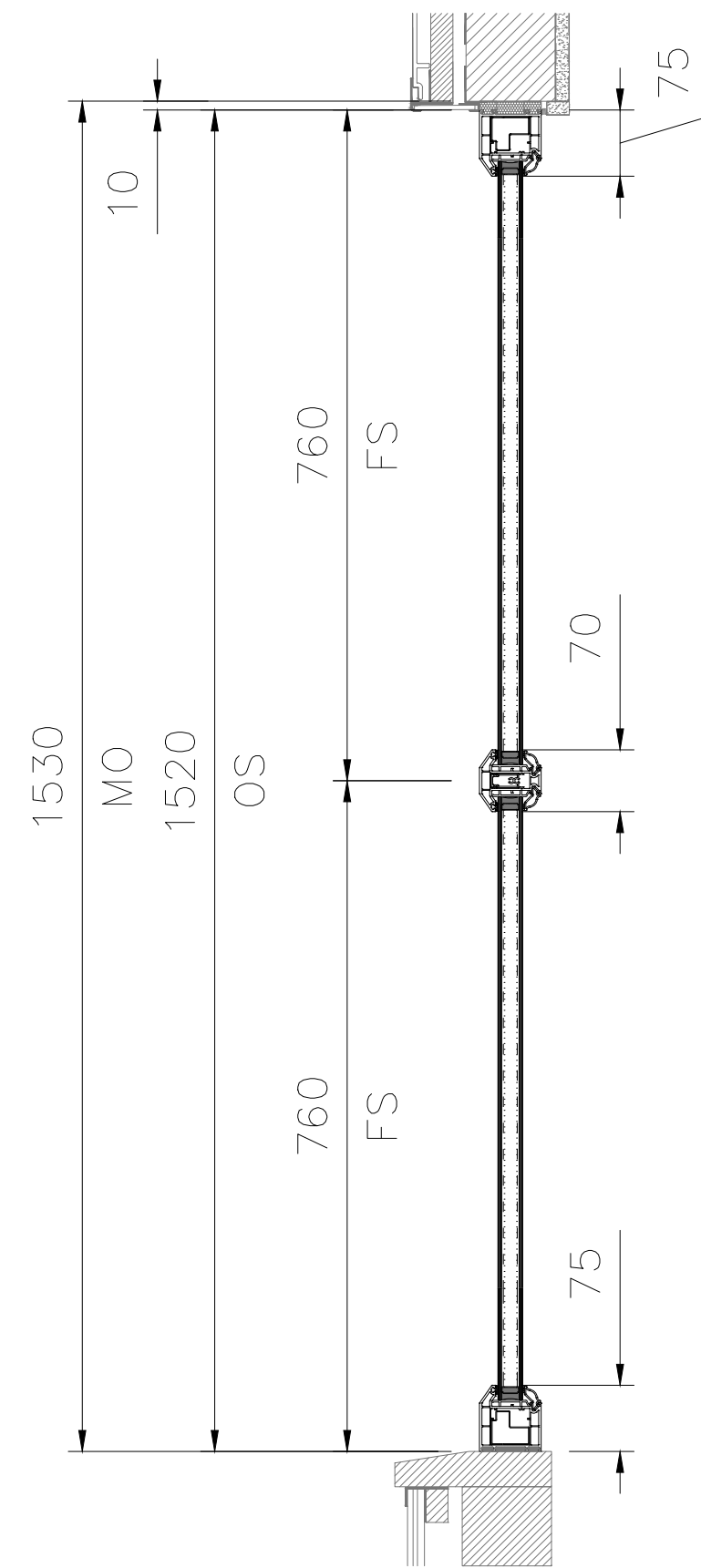
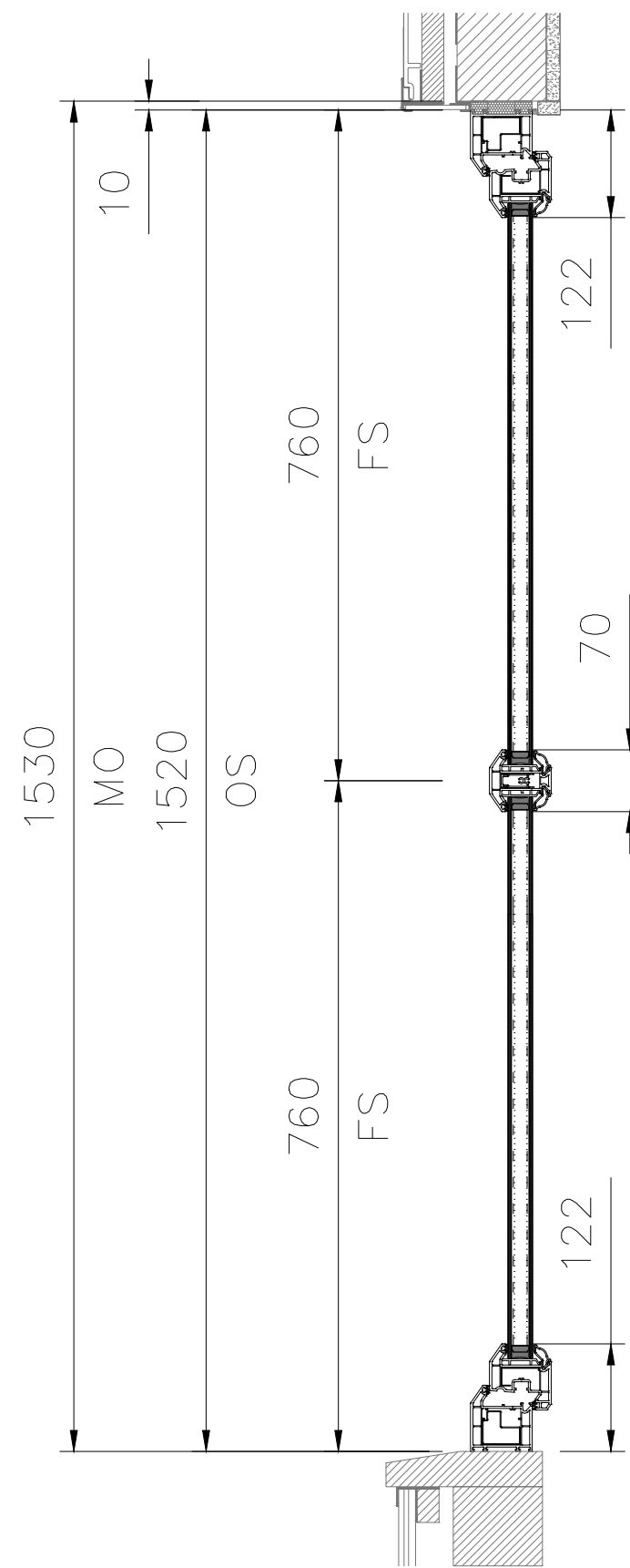
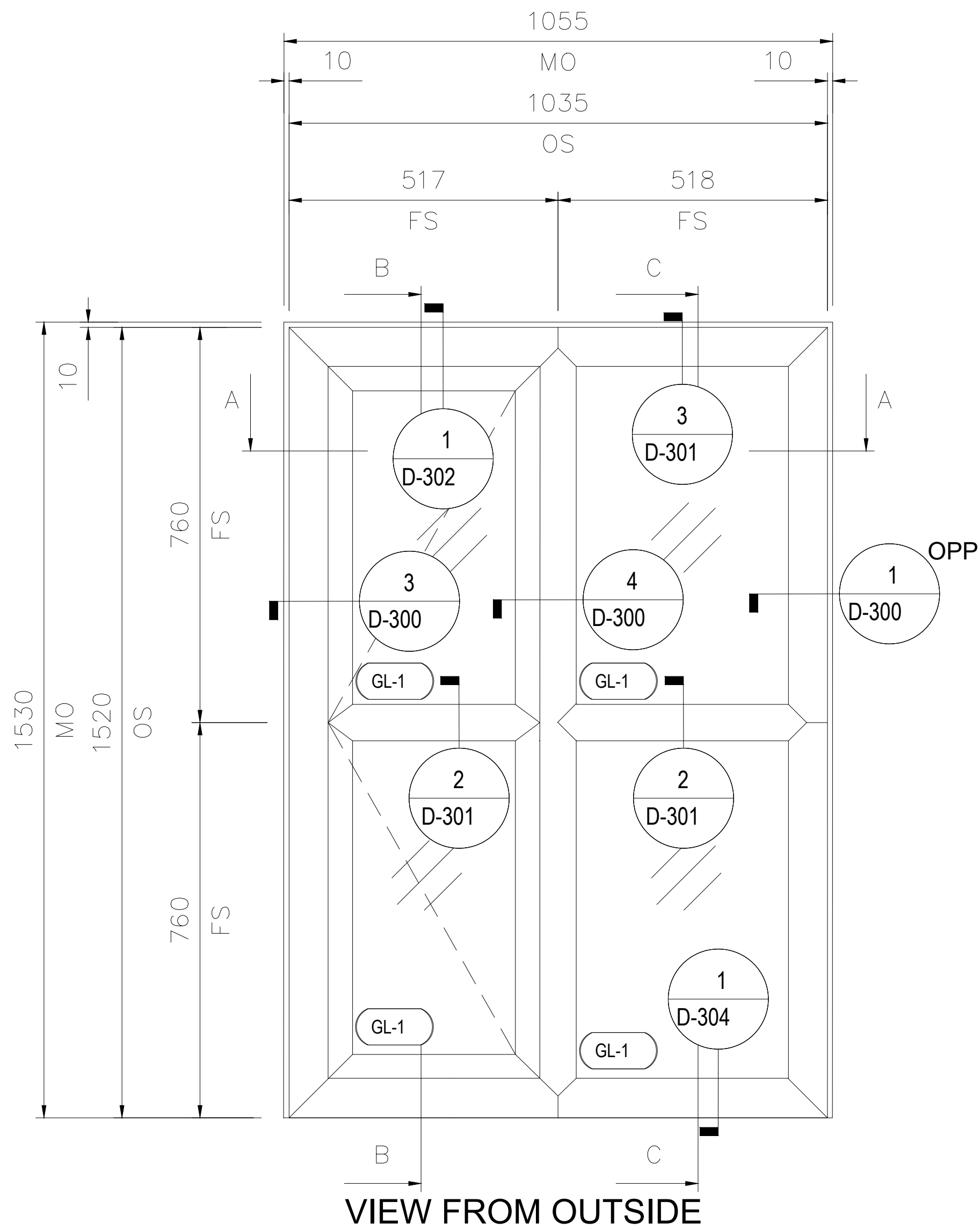


Drawing No. 2502/FR2/CS/000

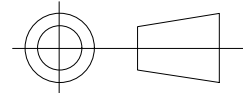


NOTE: CLOUED DIMENSIONS  
NEED TO BE CONFIRMED

NOTE:  
VERIFY ALL DIMENSIONS REPORT ALL  
DISCREPANCIES TO THE ARCHITECT PRIOR  
TO FABRICATION AND INSTALLATION



DO NOT SCALE



| LOCATION     |         |         |
|--------------|---------|---------|
| FIRST FLOOR  |         |         |
| REAR BEDROOM | TYPE 2A | 1F-W-01 |
| TOTAL        |         | 1       |

CLIENT SIGN OFF

|   |                                                                                   |
|---|-----------------------------------------------------------------------------------|
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| Signed | Date |
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SYSTEM:  
EUROLOGIK - INT WINDOW

FINISH:  
WHITE

HANDLES:  
INLINE WHITE

HINGE:  
STANDARD HINGES 2023

LOCK:  
ENCLOSER TWIN CAM

DRAINAGE:  
CONCEALED

REINFORCING:  
@15STD WIN REINFORCING

GLASS:  
GL-1: 28mm (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
ECO WARM SPACER BLACK ARGON  
GAS

GL-2: 28MM (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
18MM WHITE PVC GEO ECO WARM  
SPACER BLACK ARGON GAS

|      |          |        |               |
|------|----------|--------|---------------|
| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

Project  
FINCHLEY

Title  
WINDOW ELEVATION

Client  
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Date  
16 DEC 2024  
DO NOT SCALE



Drawing No. 2502/FR2/W2A/050



NOTE: CLOUDED DIMENSIONS  
NEED TO BE CONFIRMED

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| Signed | Date |
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SYSTEM:  
EUROLOGIK - INT WINDOW

FINISH:  
WHITE

HANDLES:  
INLINE WHITE

HINGE:  
STANDARD HINGES 2023

LOCK:  
ENCLOSER TWIN CAM

DRAINAGE:  
CONCEALED

REINFORCING:  
@15STD WIN REINFORCING

GLASS:  
GL-1: 28mm (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
ECO WARM SPACER BLACK ARGON  
GAS

GL-2: 28MM (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
18MM WHITE PVC GEO ECO WARM  
SPACER BLACK ARGON GAS

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|      |          |        |               |
|      |          |        |               |
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| Rev. | Date     | Issued | Description   |

|         |          |
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| Project | FINCHLEY |
|---------|----------|

Title

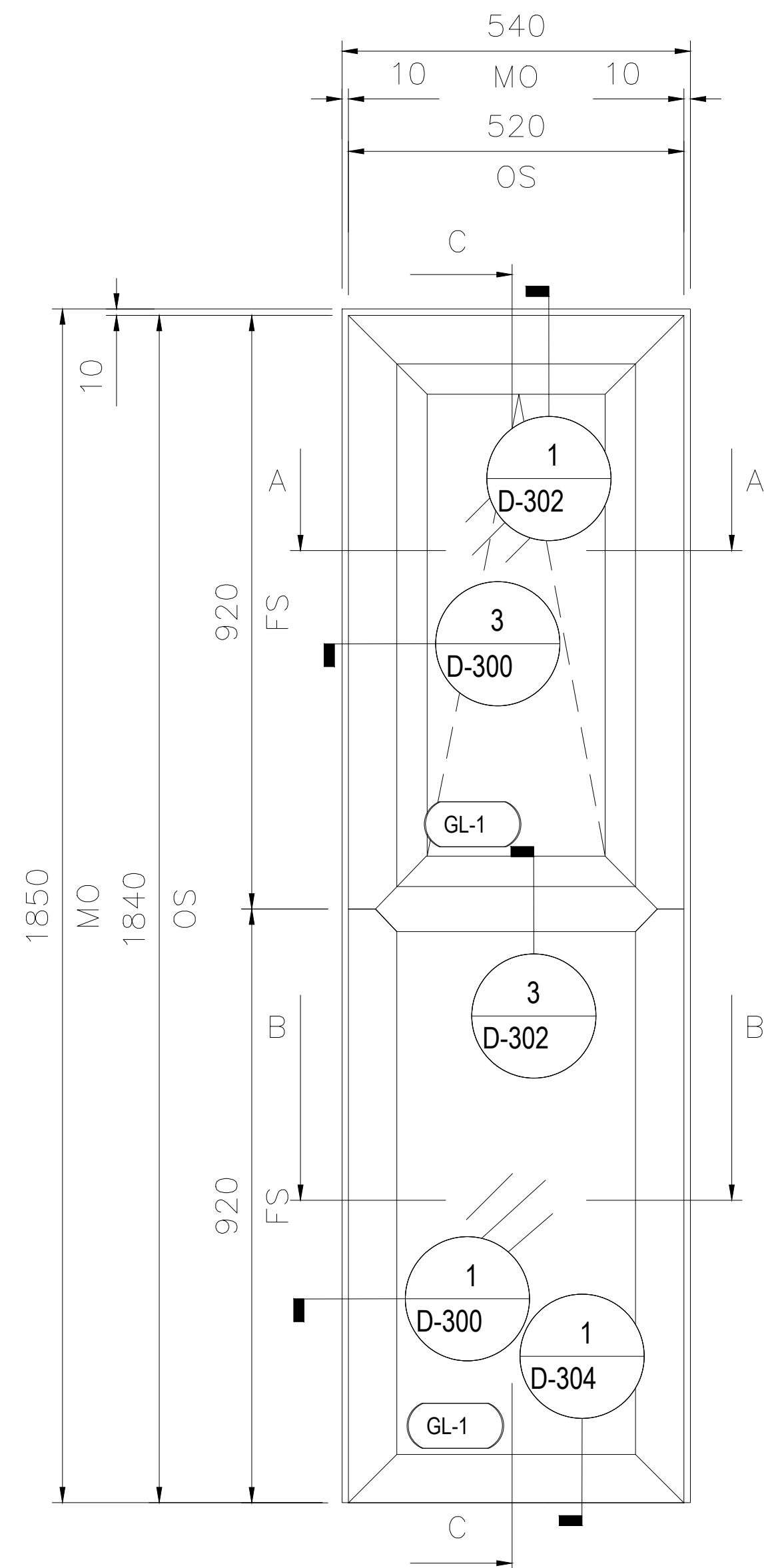
# WINDOW ELEVATION

|        |    |
|--------|----|
| Client | -- |
|--------|----|

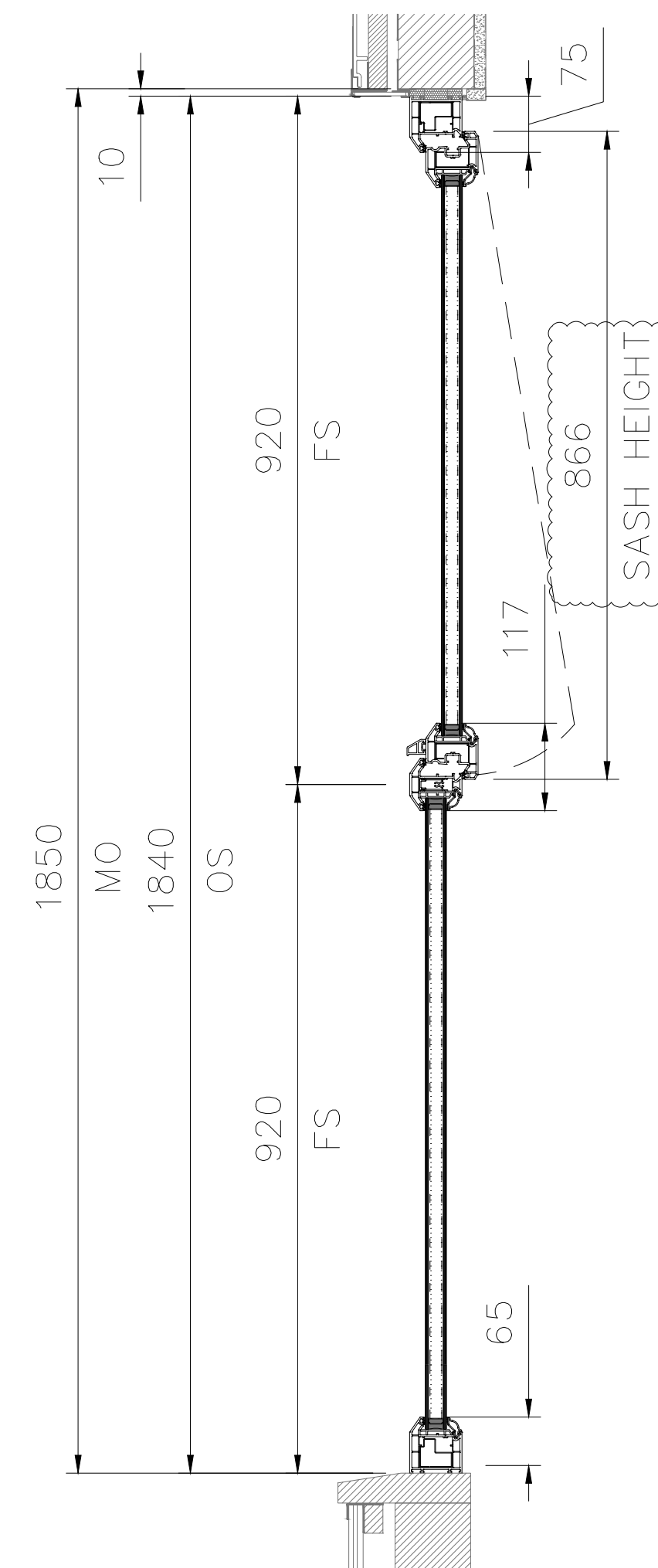
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| Date | 16 DEC 2024 | DO NOT SCALE |
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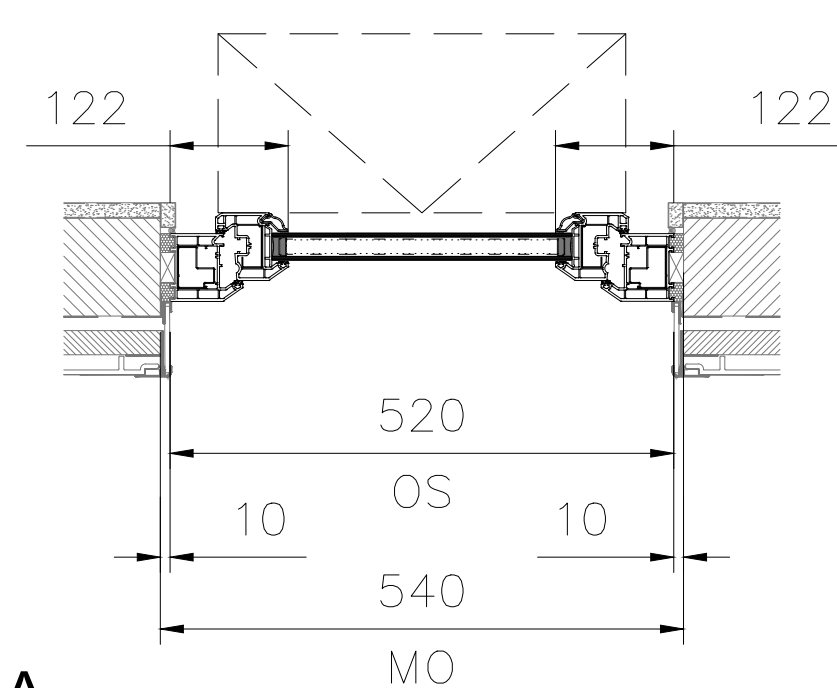
Drawing No. 2502/FR2/W2B/051



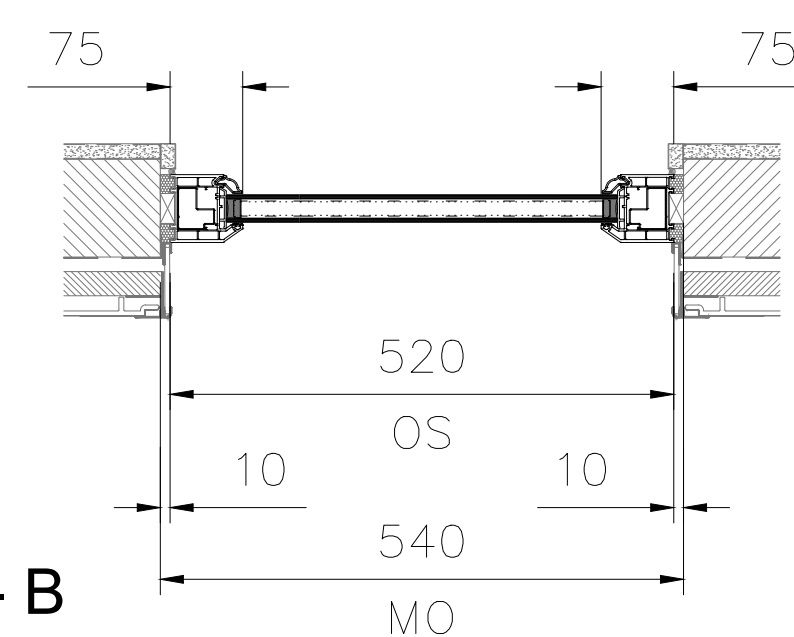
VIEW FROM OUTSIDE



SECTION B - B

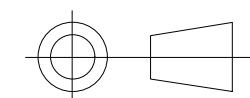


SECTION A - A



SECTION B - B

DO NOT SCALE

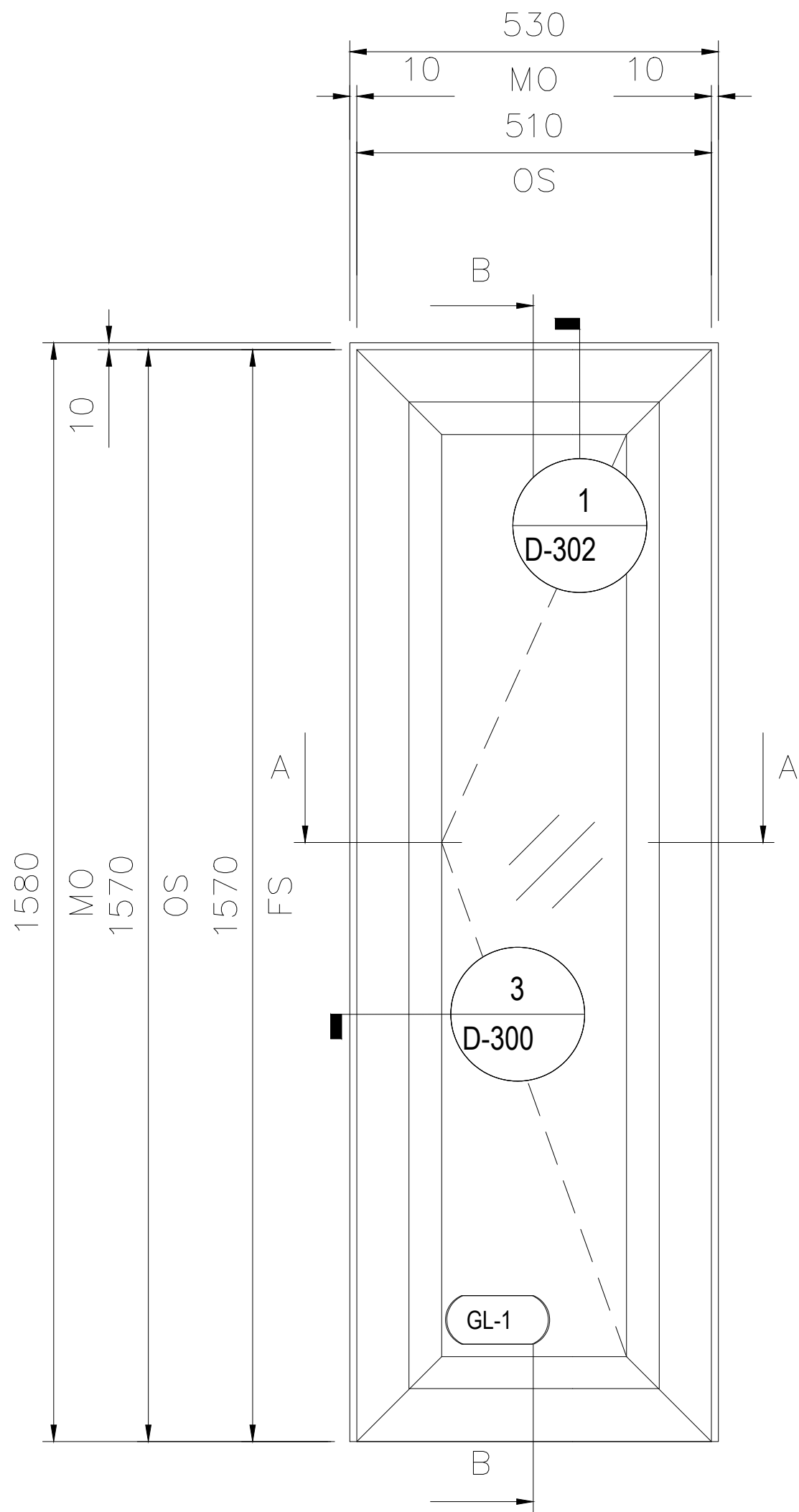


| LOCATION        |         |         |
|-----------------|---------|---------|
| FIRST FLOOR     |         |         |
| LOWER STAIRCASE | TYPE 2B | 1F-W-02 |
| TOTAL           |         | 1       |

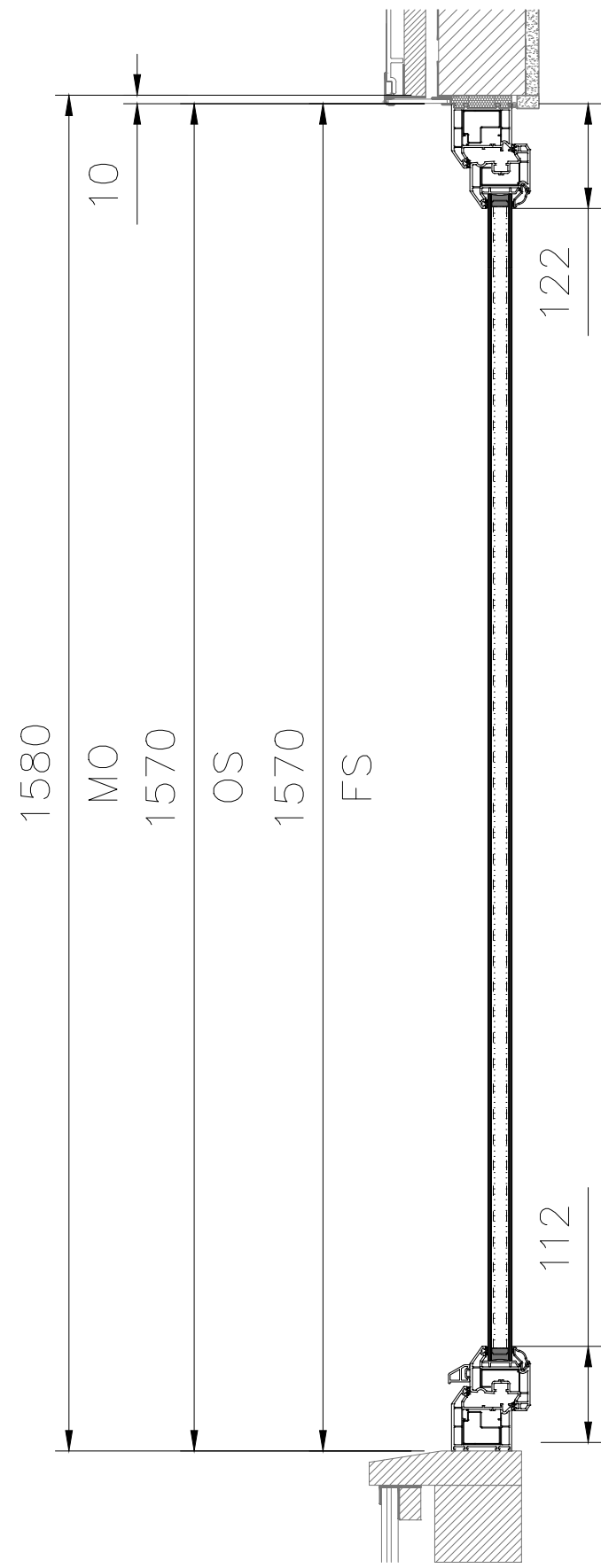


NOTE: CLOUDED DIMENSIONS  
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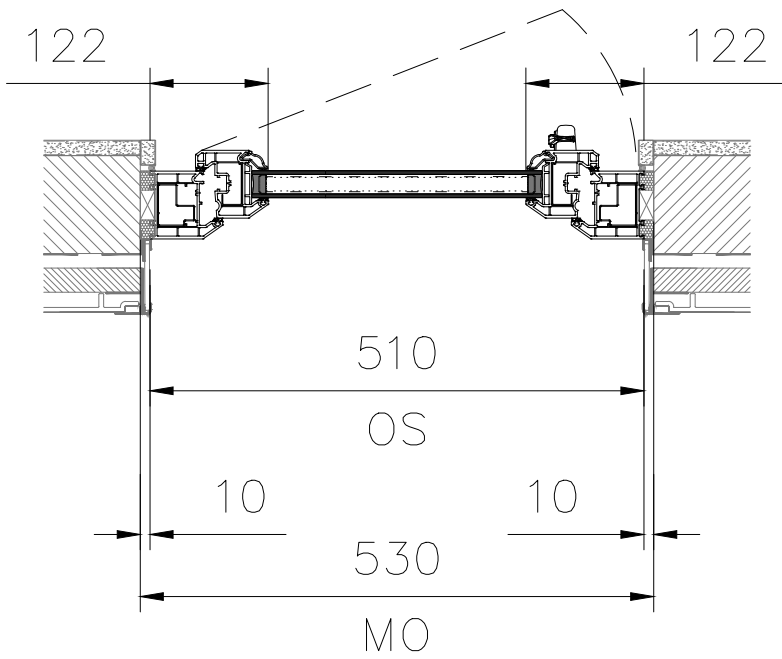
NOTE:  
VERIFY ALL DIMENSIONS REPORT ALL  
DISCREPANCIES TO THE ARCHITECT PRIOR  
TO FABRICATION AND INSTALLATION



VIEW FROM OUTSIDE

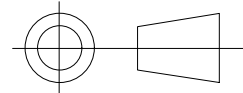


SECTION B - B



SECTION A - A

DO NOT SCALE



| LOCATION         |         |         |
|------------------|---------|---------|
| FIRST FLOOR      |         |         |
| UPPER STAIRCASED | TYPE 2C | 1F-W-03 |
| TOTAL            |         | 1       |

CLIENT SIGN OFF

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|---|-----------------------------------------------------------------------------------|
| A | ACCEPTED:<br>PROCEED WITH MANUFACTURE                                             |
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| Signed | Date |
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SYSTEM:  
EUROLOGIK - INT WINDOW

FINISH:  
WHITE

HANDLES:  
INLINE WHITE

HINGE:  
STANDARD HINGES 2023

LOCK:  
ENCLOSER TWIN CAM

DRAINAGE:  
CONCEALED

REINFORCING:  
@15STD WIN REINFORCING

GLASS:  
GL-1: 28mm (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
ECO WARM SPACER BLACK ARGON  
GAS

GL-2: 28MM (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
18MM WHITE PVC GEO ECO WARM  
SPACER BLACK ARGON GAS

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| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

|          |  |  |  |
|----------|--|--|--|
| Project  |  |  |  |
| FINCHLEY |  |  |  |

|                  |  |  |  |
|------------------|--|--|--|
| Title            |  |  |  |
| WINDOW ELEVATION |  |  |  |

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|--------|--|--|--|
| Client |  |  |  |
| --     |  |  |  |

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| Date        |  |              |  |
| 16 DEC 2024 |  | DO NOT SCALE |  |

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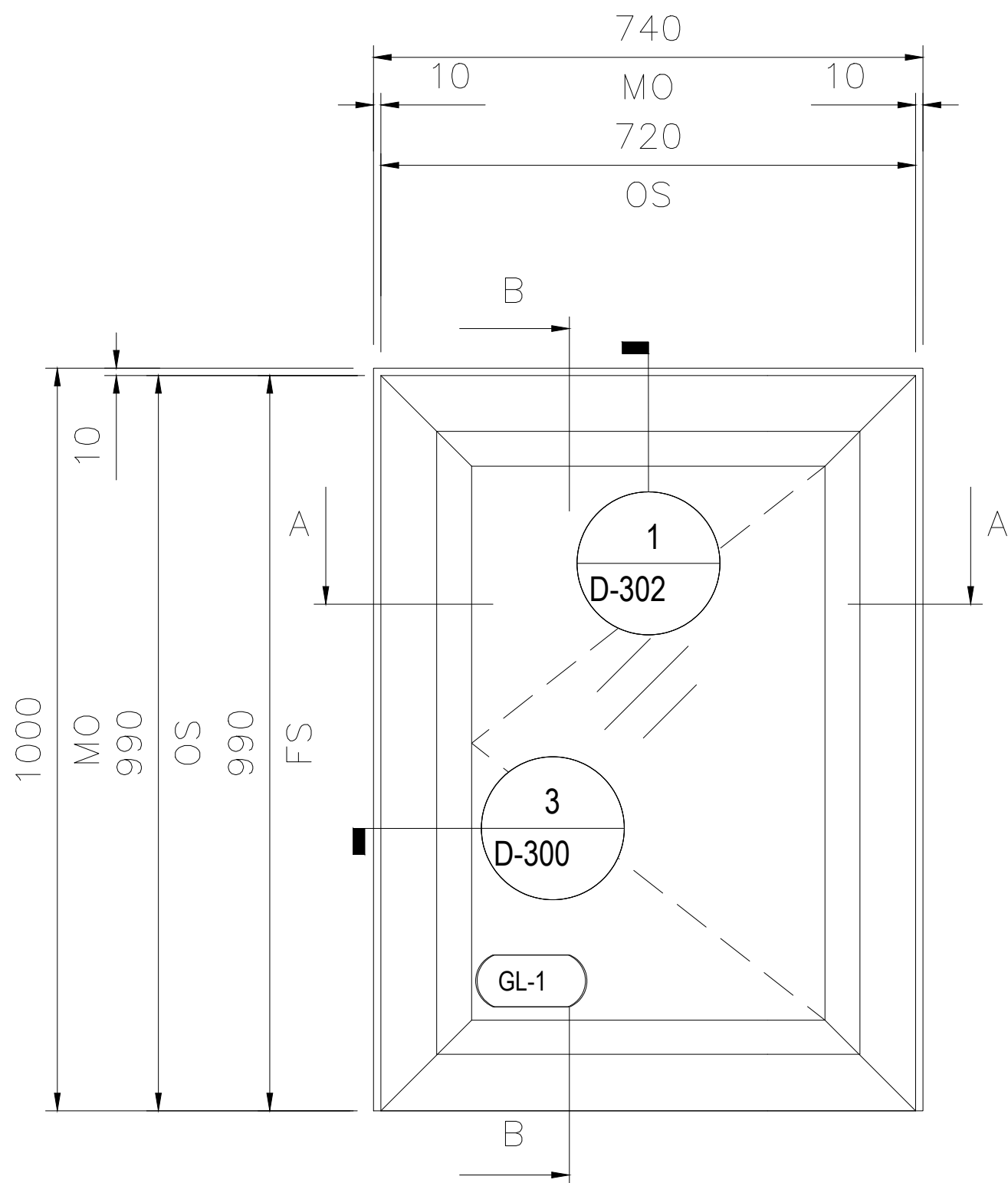


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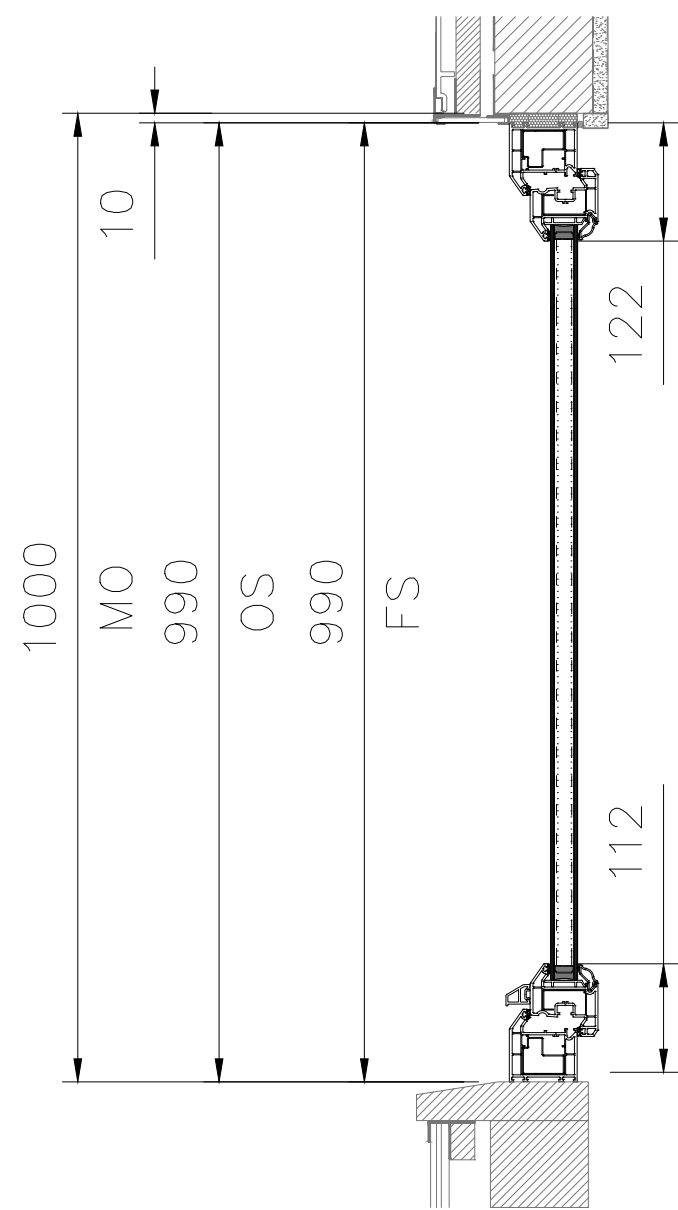


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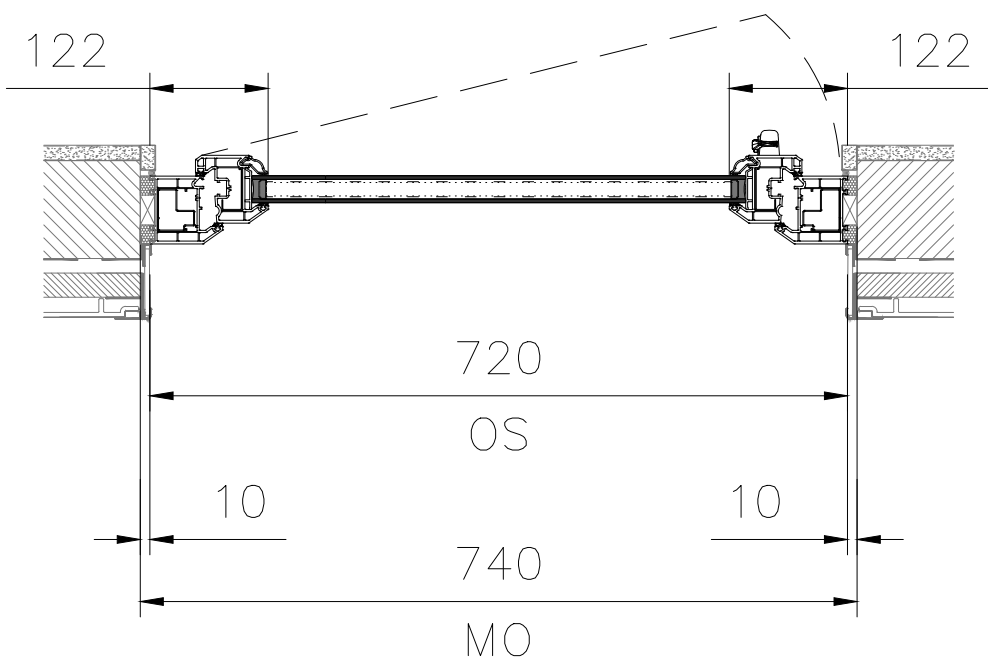
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VIEW FROM OUTSIDE

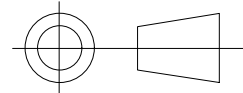


SECTION B - B



SECTION A - A

DO NOT SCALE



| LOCATION    |         |         |
|-------------|---------|---------|
| FIRST FLOOR |         |         |
| BATHROOM    | TYPE 2D | 1F-W-04 |
| TOTAL       |         | 1       |

CLIENT SIGN OFF

|   |                                                                                   |
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18MM WHITE PVC GEO ECO WARM  
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|      |          |        |               |
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|      |          |        |               |
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| Rev. | Date     | Issued | Description   |

|         |          |
|---------|----------|
| Project | FINCHLEY |
|---------|----------|

|       |                  |
|-------|------------------|
| Title | WINDOW ELEVATION |
|-------|------------------|

|        |    |
|--------|----|
| Client | -- |
|--------|----|

|      |             |              |
|------|-------------|--------------|
| Date | 16 DEC 2024 | DO NOT SCALE |
|------|-------------|--------------|



Drawing No. 2502/FR2/W2D/053



NOTE: CLOUDED DIMENSIONS  
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|        |      |
|--------|------|
| Signed | Date |
|--------|------|

SYSTEM:  
EUROLOGIK - INT WINDOW

FINISH:  
WHITE

HANDLES:  
INLINE WHITE

HINGE:  
STANDARD HINGES 2023

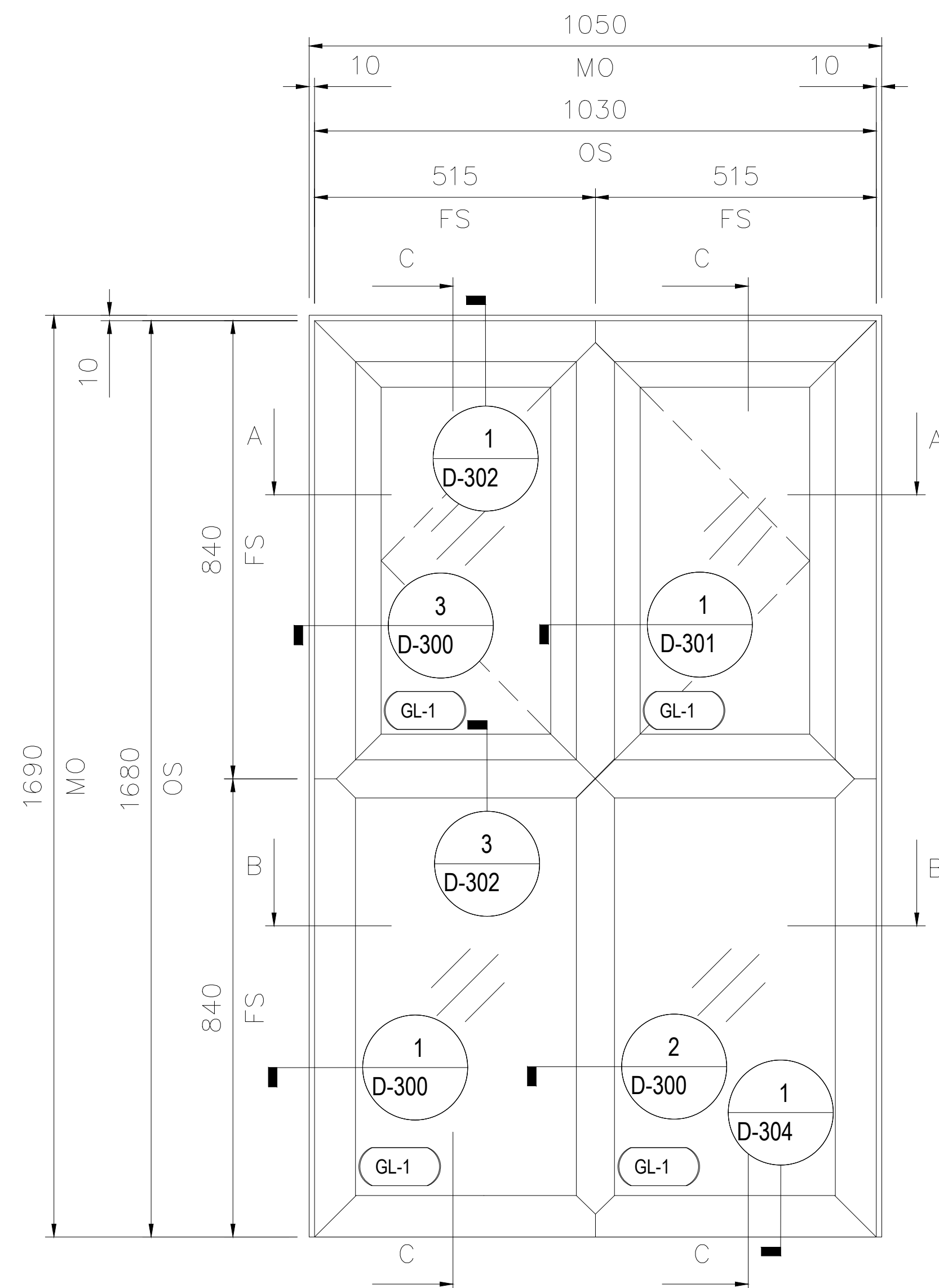
LOCK:  
ENCLOSER TWIN CAM

DRAINAGE:  
CONCEALED

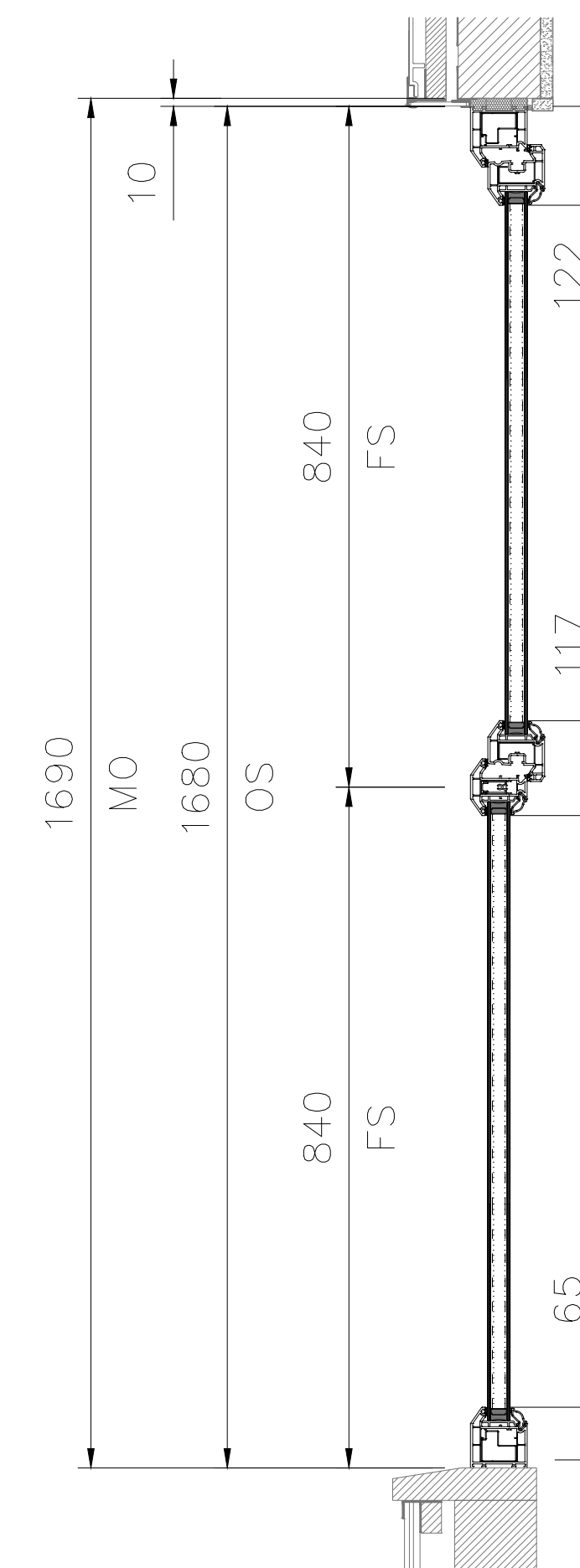
REINFORCING:  
@15STD WIN REINFORCING

GLASS:  
GL-1: 28mm (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
ECO WARM SPACER BLACK ARGON  
GAS

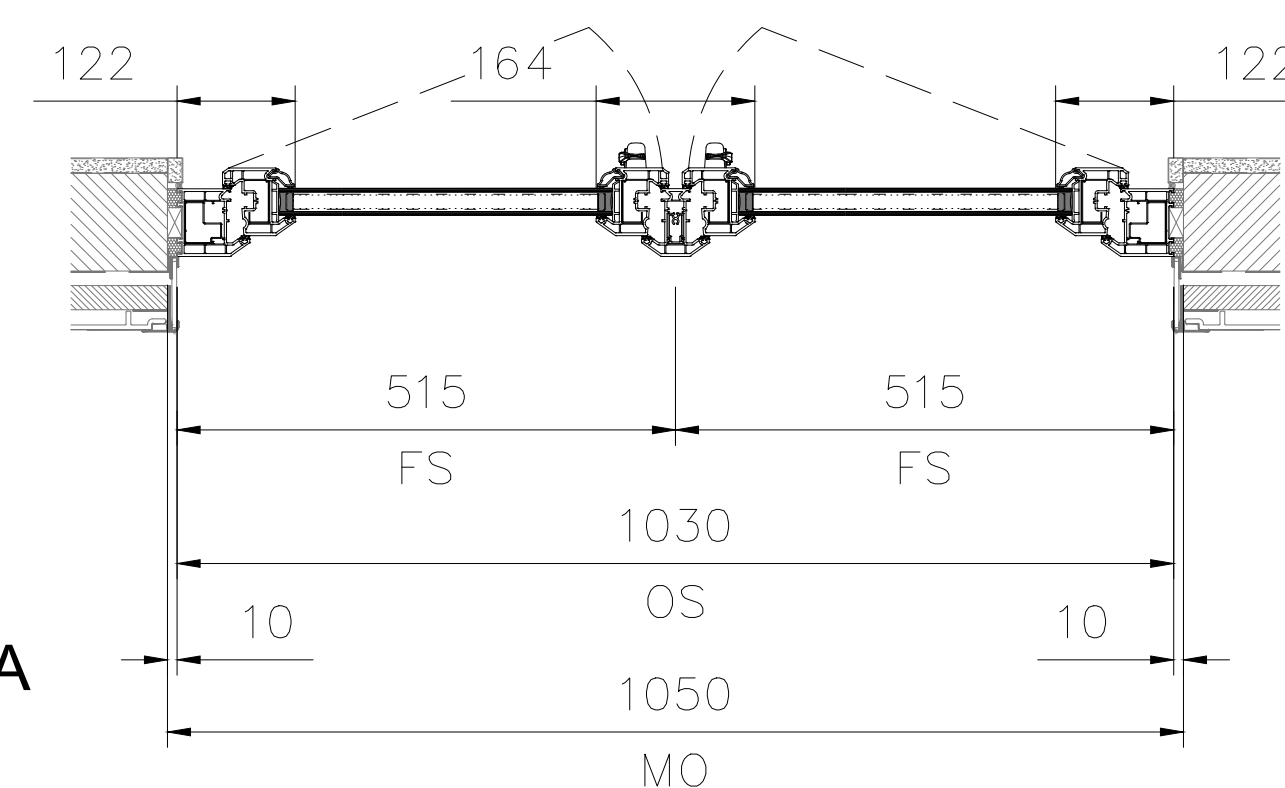
GL-2: 28MM (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
18MM WHITE PVC GEO ECO WARM  
SPACER BLACK ARGON GAS



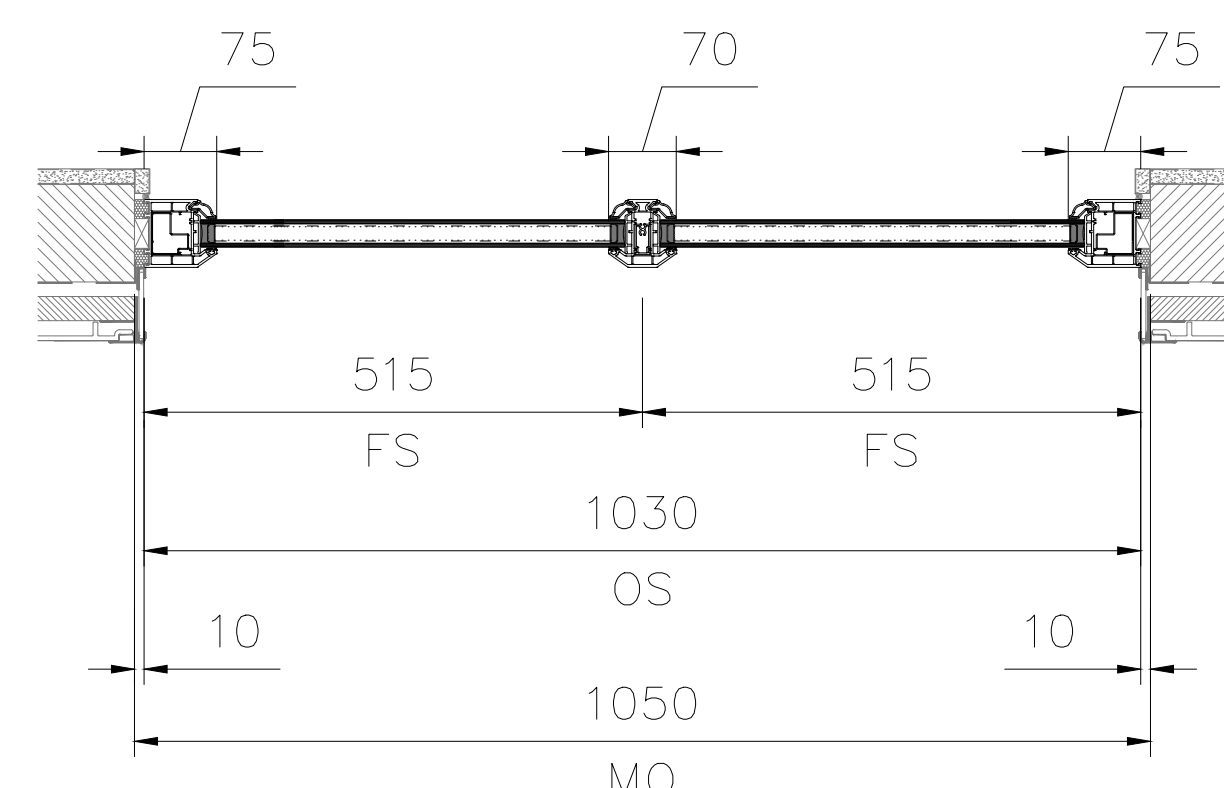
VIEW FROM OUTSIDE



SECTION C - C

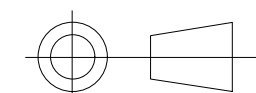


SECTION A - A



SECTION B - B

DO NOT SCALE



|                        |         |         |
|------------------------|---------|---------|
| LOCATION               |         |         |
| SECOND FLOOR           |         |         |
| KITCHEN (LARGE WINDOW) | TYPE 2E | 2F-W-01 |
| TOTAL                  |         | 1       |

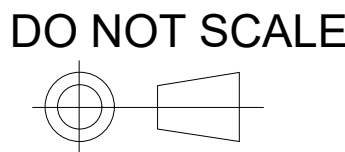
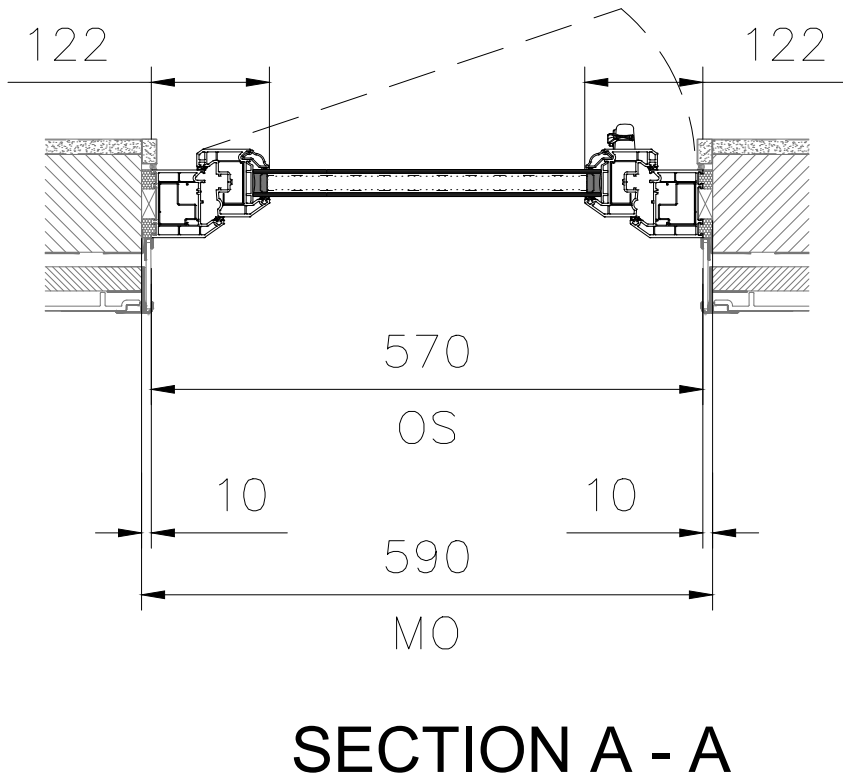
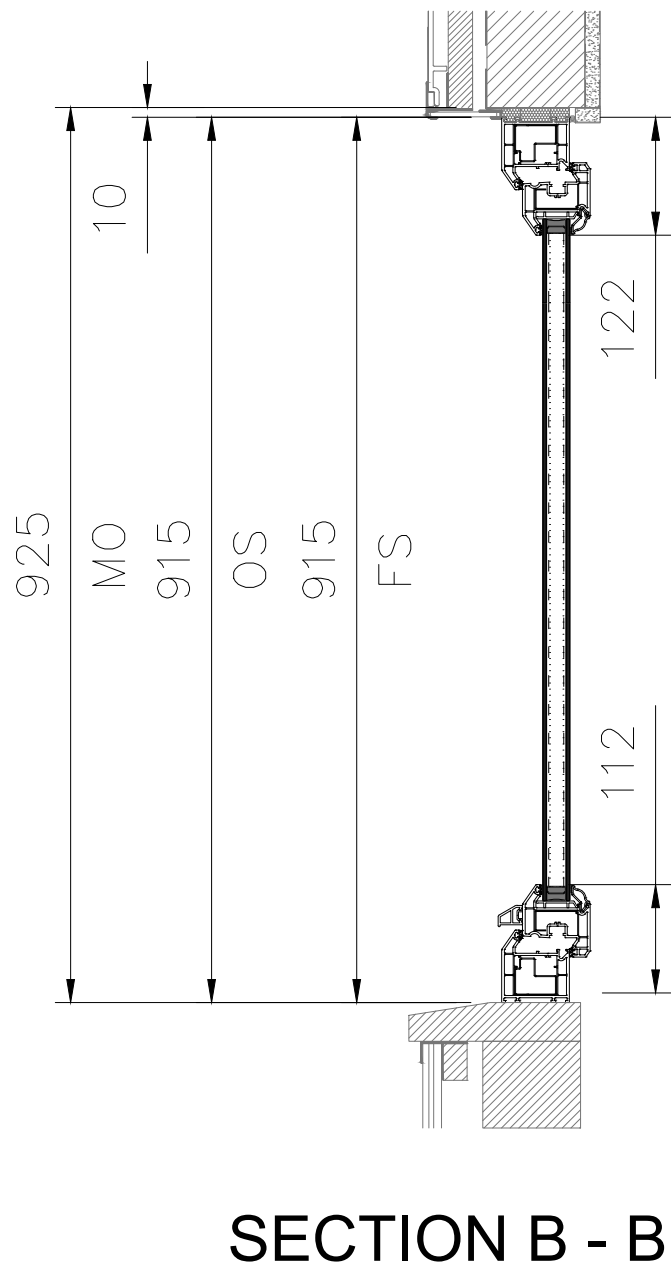
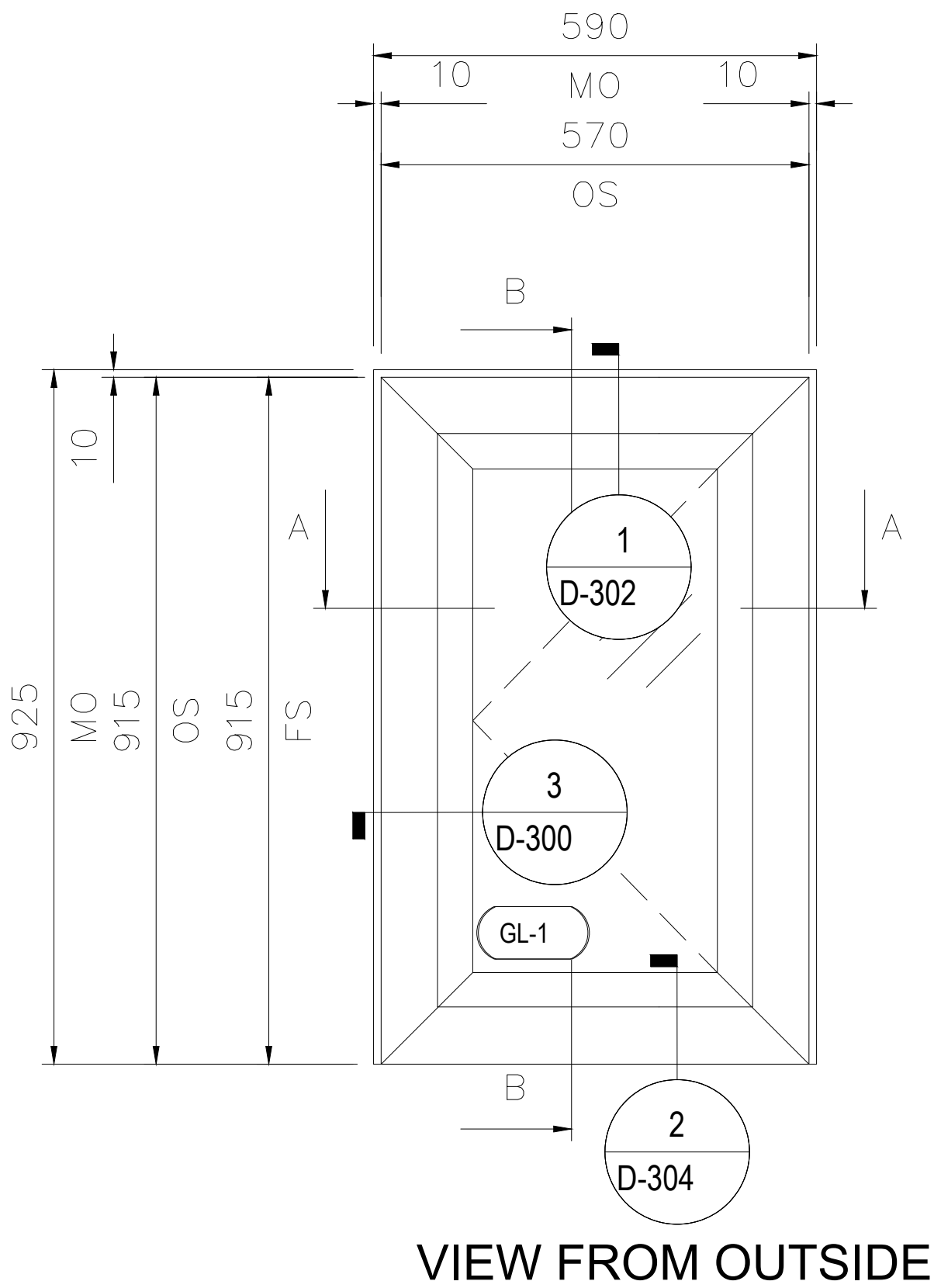


Drawing No. 2502/FR2/W2E/054



NOTE: CLOUDED DIMENSIONS  
NEED TO BE CONFIRMED

NOTE:  
VERIFY ALL DIMENSIONS REPORT ALL  
DISCREPANCIES TO THE ARCHITECT PRIOR  
TO FABRICATION AND INSTALLATION



| LOCATION               |         |         |
|------------------------|---------|---------|
| SECOND FLOOR           |         |         |
| KITCHEN (SMALL WINDOW) | TYPE 2F | 2F-W-02 |
| TOTAL                  |         | 1       |

CLIENT SIGN OFF

|   |                                                                                   |
|---|-----------------------------------------------------------------------------------|
| A | ACCEPTED:<br>PROCEED WITH MANUFACTURE                                             |
| B | ACCEPTED WITH COMMENTS: PROCEED<br>WITH MANUFACTURE SUBJECT TO<br>COMMENTS NOTED. |
| C | REJECTED: REVISE AND RESUBMIT.                                                    |

|        |      |
|--------|------|
| Signed | Date |
|--------|------|

SYSTEM:  
EUROLOGIK - INT WINDOW

FINISH:  
WHITE

HANDLES:  
INLINE WHITE

HINGE:  
STANDARD HINGES 2023

LOCK:  
ENCLOSER TWIN CAM

DRAINAGE:  
CONCEALED

REINFORCING:  
@15STD WIN REINFORCING

GLASS:  
GL-1: 28mm (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
ECO WARM SPACER BLACK ARGON  
GAS

GL-2: 28MM (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
18MM WHITE PVC GEO ECO WARM  
SPACER BLACK ARGON GAS

|      |          |        |               |
|------|----------|--------|---------------|
|      |          |        |               |
|      |          |        |               |
|      |          |        |               |
| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

Project  
FINCHLEY

Title  
WINDOW ELEVATION

Client  
--

Date  
16 DEC 2024  
DO NOT SCALE

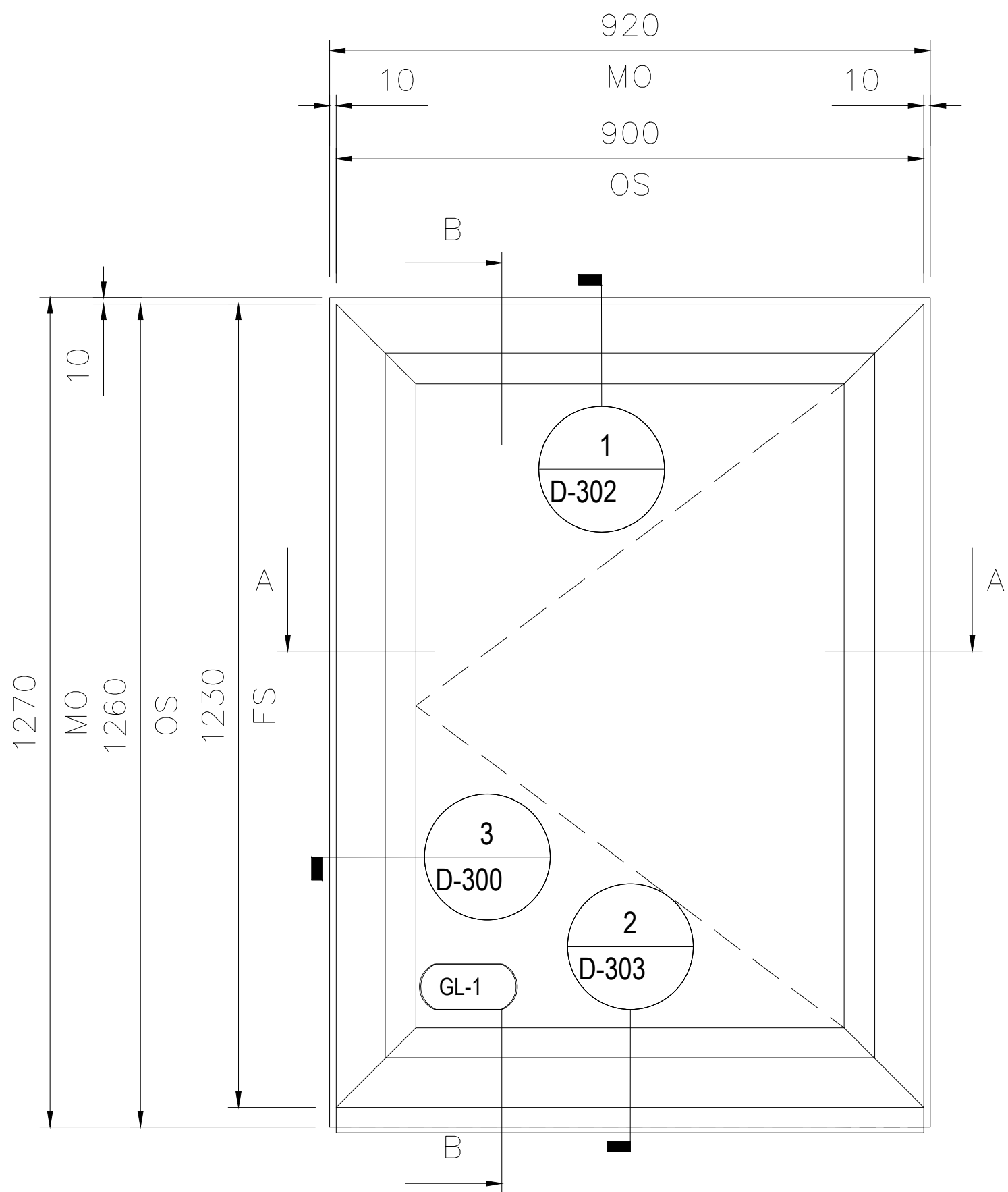


Drawing No. 2502/FR2/W2F/055

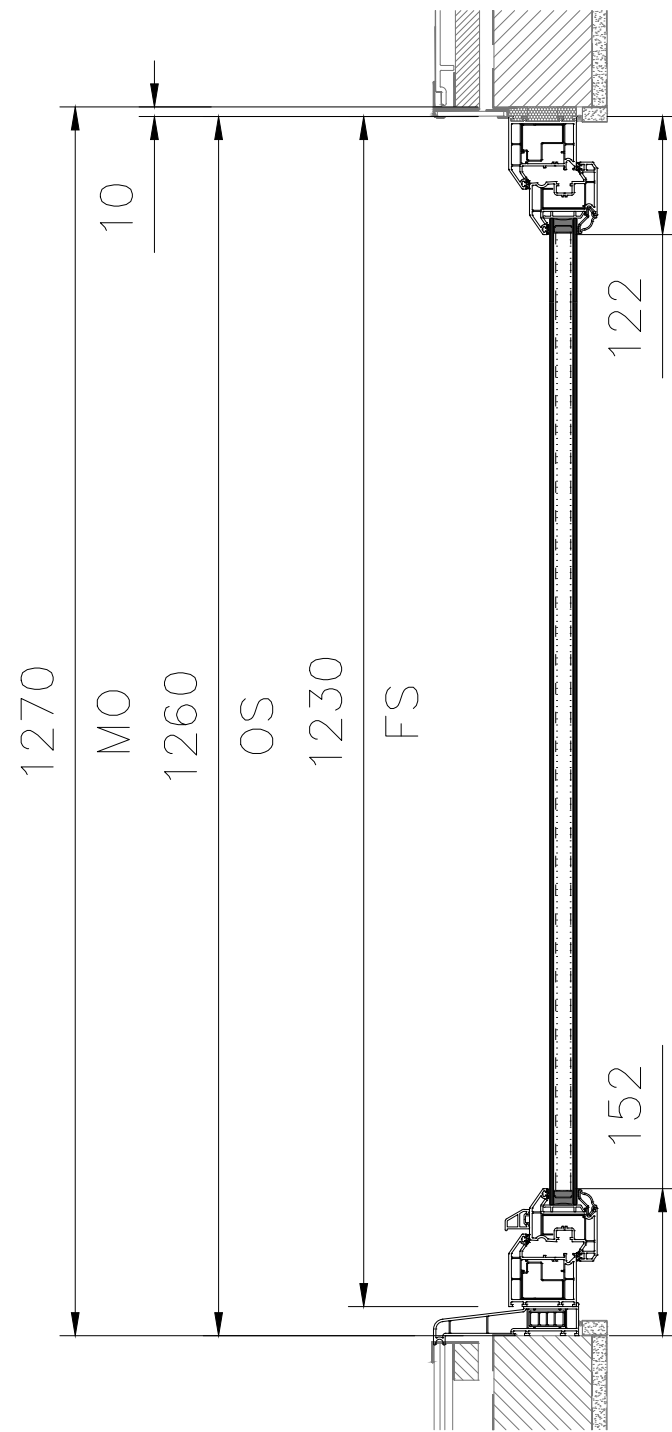


NOTE: CLOUED DIMENSIONS  
NEED TO BE CONFIRMED

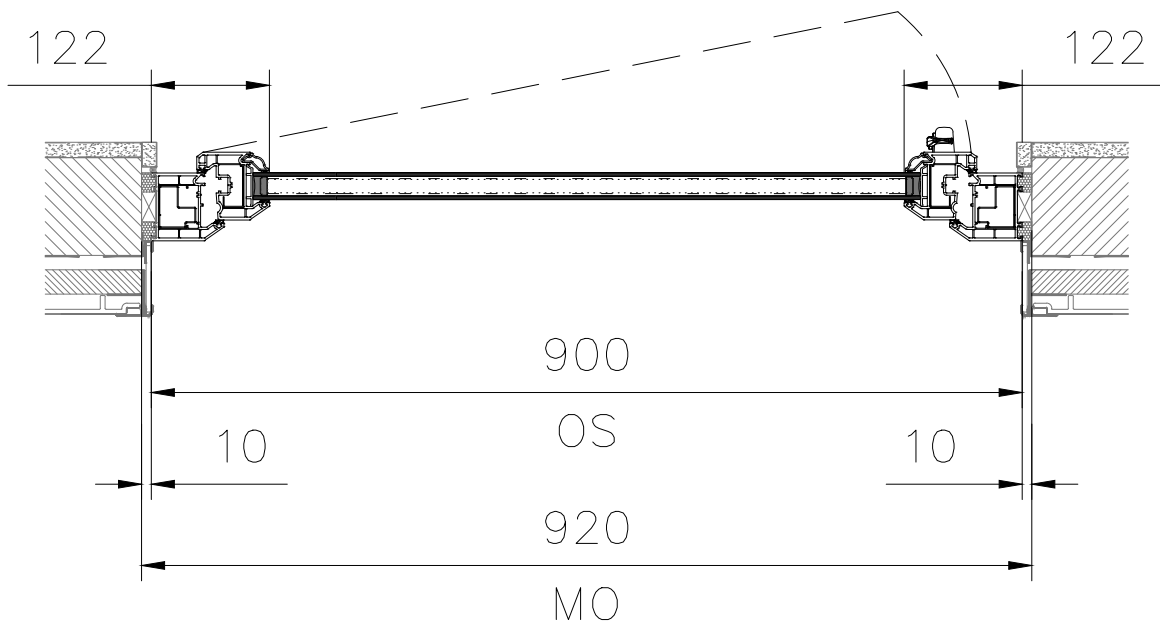
NOTE:  
VERIFY ALL DIMENSIONS REPORT ALL  
DISCREPANCIES TO THE ARCHITECT PRIOR  
TO FABRICATION AND INSTALLATION



VIEW FROM OUTSIDE

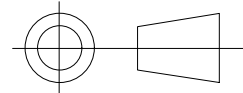


SECTION B - B



SECTION A - A

DO NOT SCALE



| LOCATION     |         |         |
|--------------|---------|---------|
| SECOND FLOOR |         |         |
| STAIRCASE    | TYPE 2G | 2F-W-03 |
| TOTAL        |         | 1       |

| CLIENT SIGN OFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |              |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------|---------------|
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ACCEPTED:<br>PROCEED WITH MANUFACTURE                                             |              |               |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ACCEPTED WITH COMMENTS: PROCEED<br>WITH MANUFACTURE SUBJECT TO<br>COMMENTS NOTED. |              |               |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REJECTED: REVISE AND RESUBMIT.                                                    |              |               |
| Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |              | Date          |
| <div>SYSTEM:<br/>EUROLOGIK - INT WINDOW</div> <div>FINISH:<br/>WHITE</div> <div>HANDLES:<br/>INLINE WHITE</div> <div>HINGE:<br/>STANDARD HINGES 2023</div> <div>LOCK:<br/>ENCLOSER TWIN CAM</div> <div>DRAINAGE:<br/>CONCEALED</div> <div>REINFORCING:<br/>@15STD WIN REINFORCING</div> <div>GLASS:<br/>GL-1: 28mm (4/20/4) CLEAR<br/>TOUGHENED/CLEAR TOUGHENED - A<br/>ECO WARM SPACER BLACK ARGON<br/>GAS</div> <div>GL-2: 28MM (4/20/4) CLEAR<br/>TOUGHENED/CLEAR TOUGHENED - A<br/>18MM WHITE PVC GEO ECO WARM<br/>SPACER BLACK ARGON GAS</div> |                                                                                   |              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |              |               |
| 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 05.02.25                                                                          | LBC          | 1ST SUBMITTAL |
| Rev.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                              | Issued       | Description   |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |              |               |
| FINCHLEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |              |               |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |              |               |
| WINDOW ELEVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   |              |               |
| Client                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |              |               |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |              |               |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |              |               |
| 16 DEC 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   | DO NOT SCALE |               |
| <div><div></div><div>LBC<br/>DESIGN &amp; INSTALL</div></div>                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |              |               |
| Drawing No. 2502/FR2/W2G/056                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   |              |               |



NOTE: CLOUDED DIMENSIONS  
NEED TO BE CONFIRMED

NOTE:  
VERIFY ALL DIMENSIONS REPORT ALL  
DISCREPANCIES TO THE ARCHITECT PRIOR  
TO FABRICATION AND INSTALLATION

CLIENT SIGN OFF

A ACCEPTED:  
PROCEED WITH MANUFACTURE

|   |                                                                             |
|---|-----------------------------------------------------------------------------|
| B | ACCEPTED WITH COMMENTS: PROCEED WITH MANUFACTURE SUBJECT TO COMMENTS NOTED. |
|---|-----------------------------------------------------------------------------|

|   |                                |
|---|--------------------------------|
| C | REJECTED: REVISE AND RESUBMIT. |
|---|--------------------------------|

Signed

Date \_\_\_\_\_

SYSTEM:  
EUROLOGIK - INT WINDOW

FINISH:  
WHITE

HANDLES:  
INLINE WHITE

HINGE:  
STANDARD HINGES 2023

LOCK:  
ENCLOSER TWIN CAM

DRAINAGE:  
CONCEALED

REINFORCING:  
@15STD WIN REINFORCING

GLASS:  
GL-1: 28mm (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
ECO WARM SPACER BLACK ARGON  
GAS

GL-2: 28MM (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
18MM WHITE PVC GEO ECO WARM  
SPACER BLACK ARGON GAS

|      |          |        |               |
|------|----------|--------|---------------|
|      |          |        |               |
|      |          |        |               |
|      |          |        |               |
| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

|         |          |
|---------|----------|
| Project | FINCHLEY |
|---------|----------|

Title

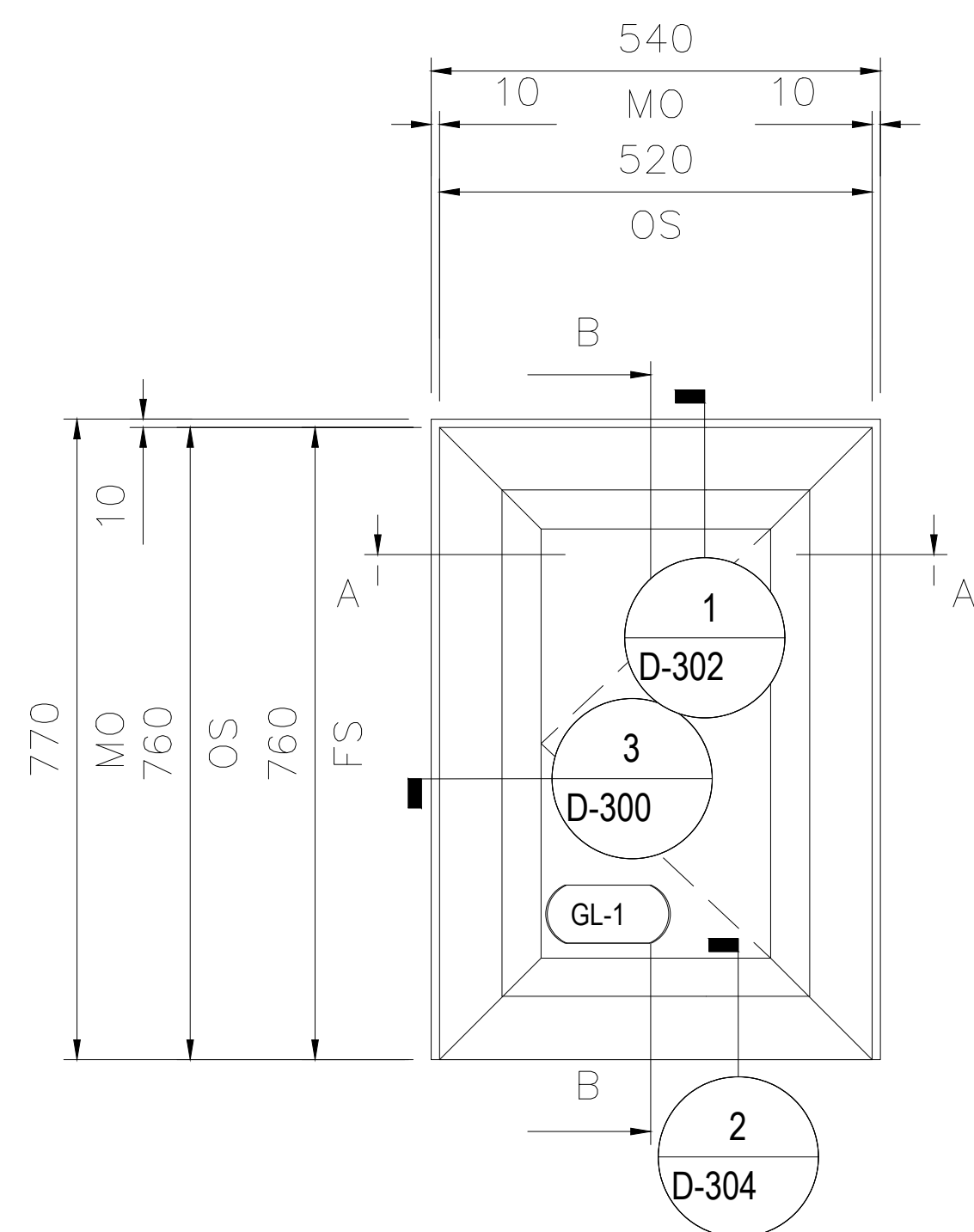
WINDOW ELEVATION

|        |  |
|--------|--|
| Client |  |
|--------|--|

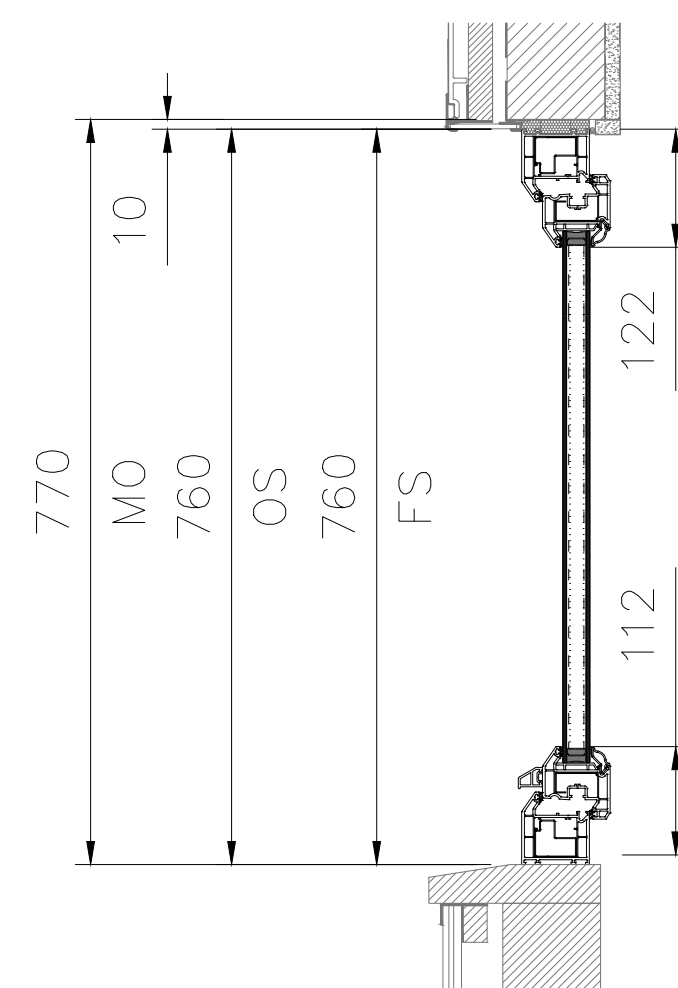
Date 16 DEC 2024 DO NOT SCALE

 **LBC**  
DESIGN & INSTALL

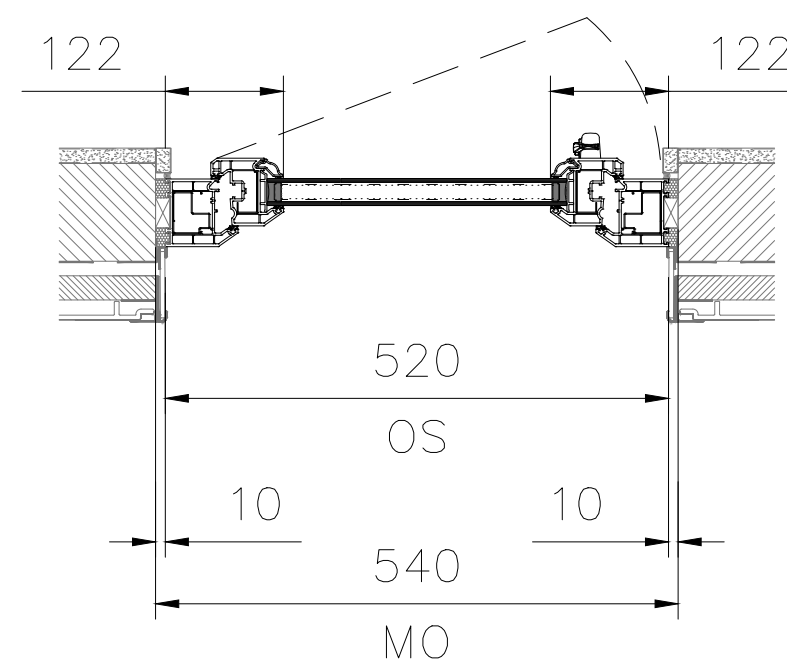
Drawing No. 2502/FR2/W2H/057



VIEW FROM OUTSIDE

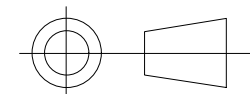


SECTION B - B



SECTION A - A

DO NOT SCALE

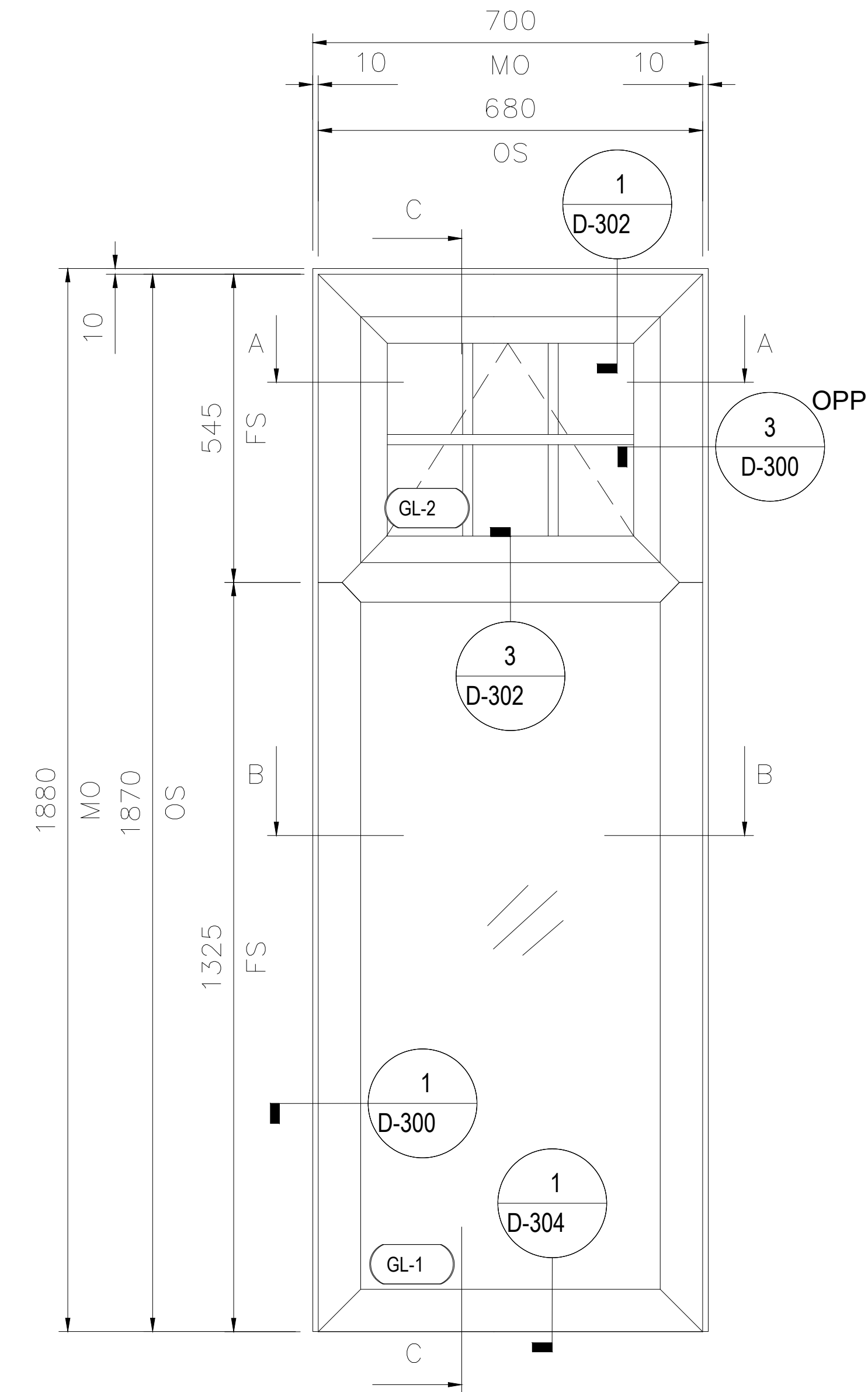


|                  |         |         |
|------------------|---------|---------|
| LOCATION         |         |         |
| SECOND FLOOR     |         |         |
| CORNER STAIRCASE | TYPE 2H | 2F-W-04 |
| TOTAL            |         | 1       |

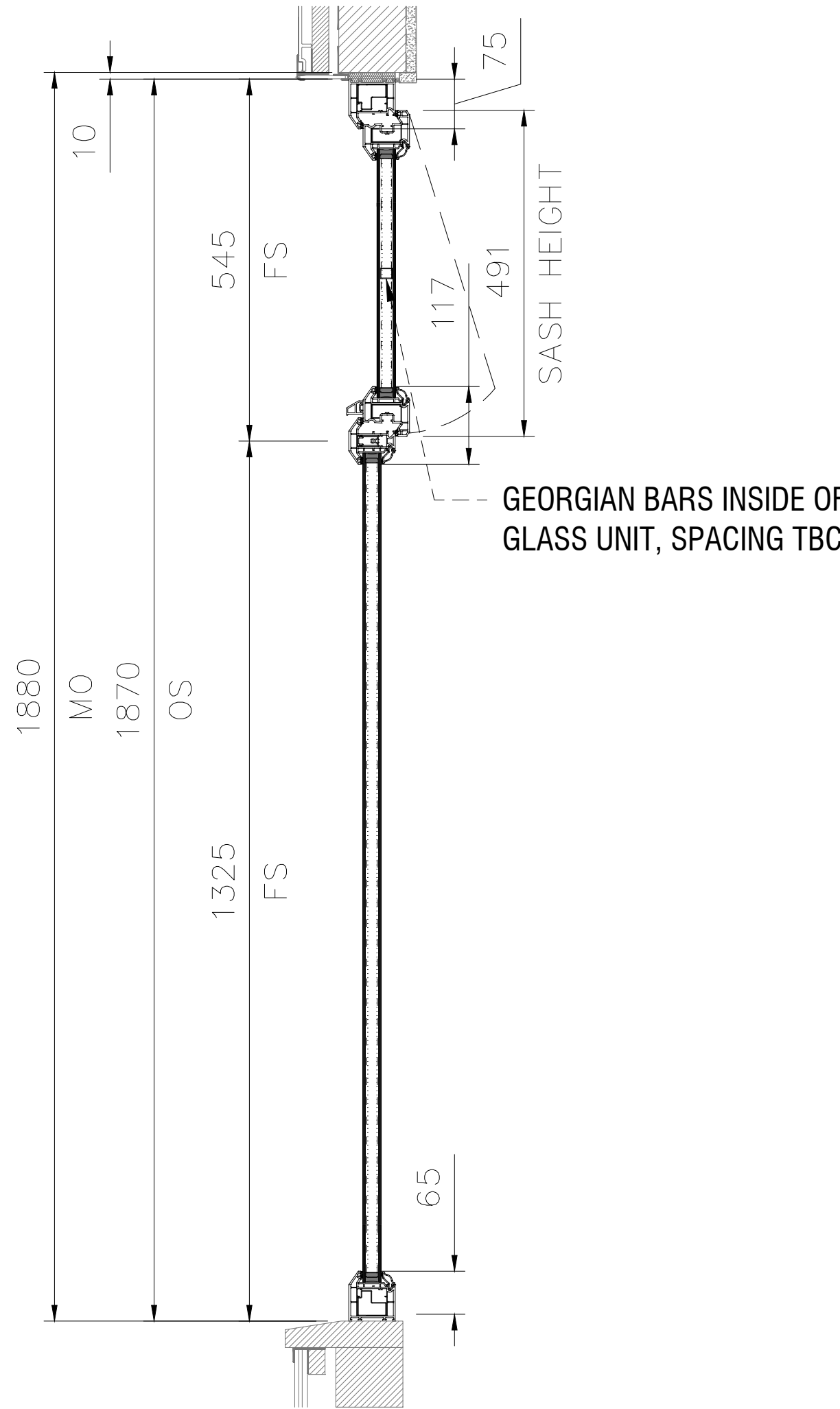


NOTE: CLOUDED DIMENSIONS  
NEED TO BE CONFIRMED

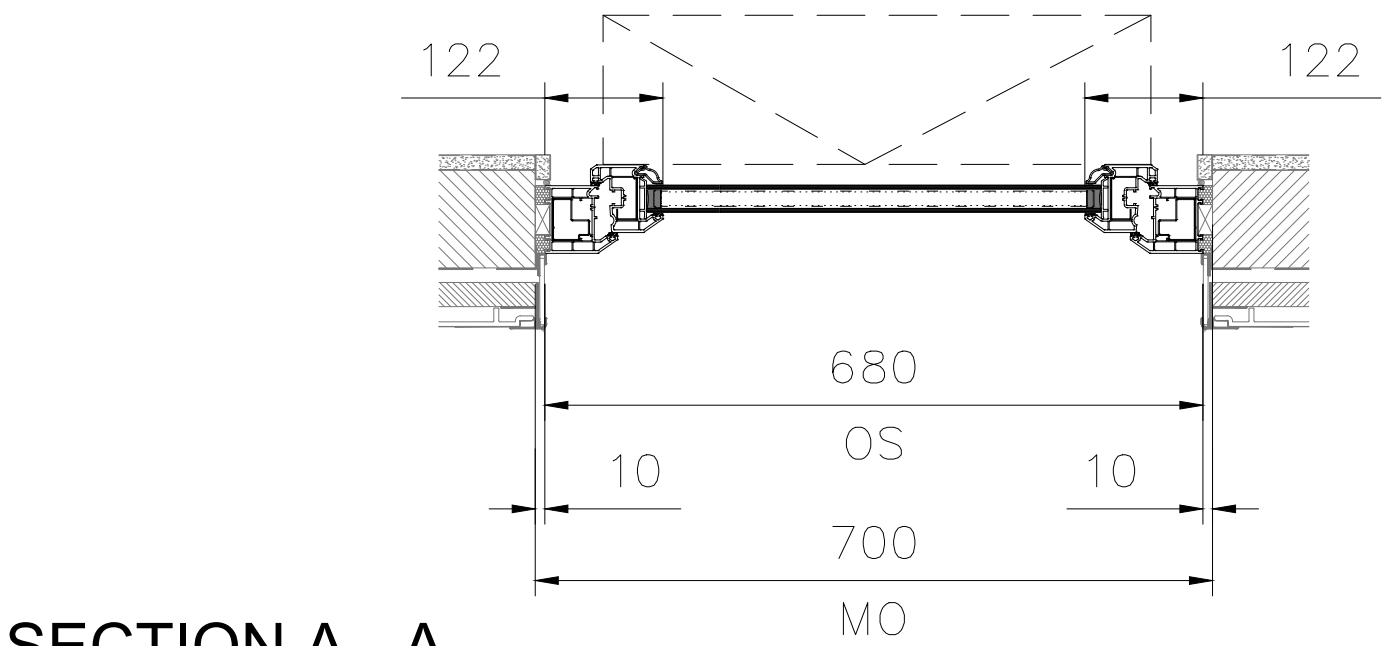
NOTE:  
VERIFY ALL DIMENSIONS REPORT ALL  
DISCREPANCIES TO THE ARCHITECT PRIOR  
TO FABRICATION AND INSTALLATION



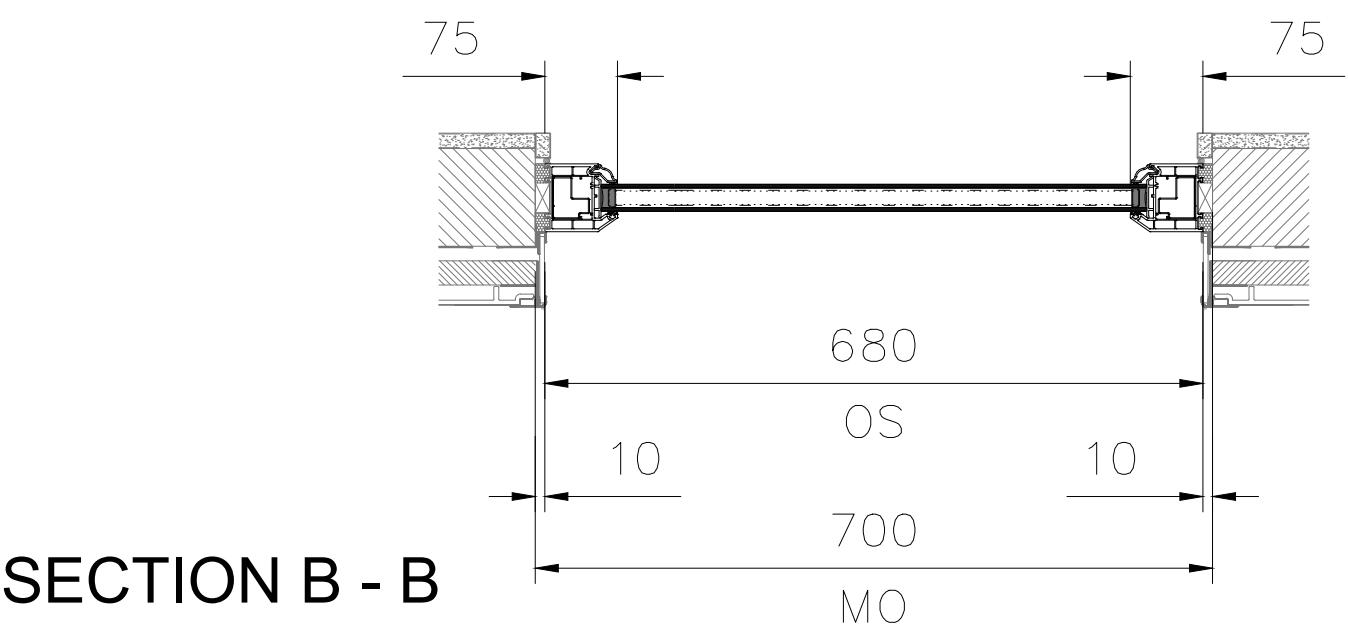
VIEW FROM OUTSIDE



SECTION B - B



SECTION A - A



SECTION B - B

DO NOT SCALE

| LOCATION      |         |         |
|---------------|---------|---------|
| SECOND FLOOR  |         |         |
| FRONT BEDROOM | TYPE 2J | 2F-W-05 |
| FRONT BEDROOM | TYPE 2J | 2F-W-07 |
| TOTAL         |         | 2       |

CLIENT SIGN OFF

**A** ACCEPTED:  
PROCEED WITH MANUFACTURE

**B** ACCEPTED WITH COMMENTS: PROCEED  
WITH MANUFACTURE SUBJECT TO  
COMMENTS NOTED.

**C** REJECTED: REVISE AND RESUBMIT.

Signed \_\_\_\_\_ Date \_\_\_\_\_

SYSTEM:  
EUROLOGIK - INT WINDOW

FINISH:  
WHITE

HANDLES:  
INLINE WHITE

HINGE:  
STANDARD HINGES 2023

LOCK:  
ENCLOSER TWIN CAM

DRAINAGE:  
CONCEALED

REINFORCING:  
@15STD WIN REINFORCING

GLASS:  
GL-1: 28mm (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
ECO WARM SPACER BLACK ARGON  
GAS

GL-2: 28MM (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
18MM WHITE PVC GEO ECO WARM  
SPACER BLACK ARGON GAS

|      |          |        |               |
|------|----------|--------|---------------|
|      |          |        |               |
|      |          |        |               |
|      |          |        |               |
| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

Project  
FINCHLEY

Title  
WINDOW ELEVATION

Client  
--

Date  
16 DEC 2024 DO NOT SCALE

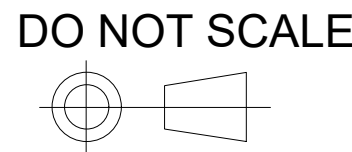
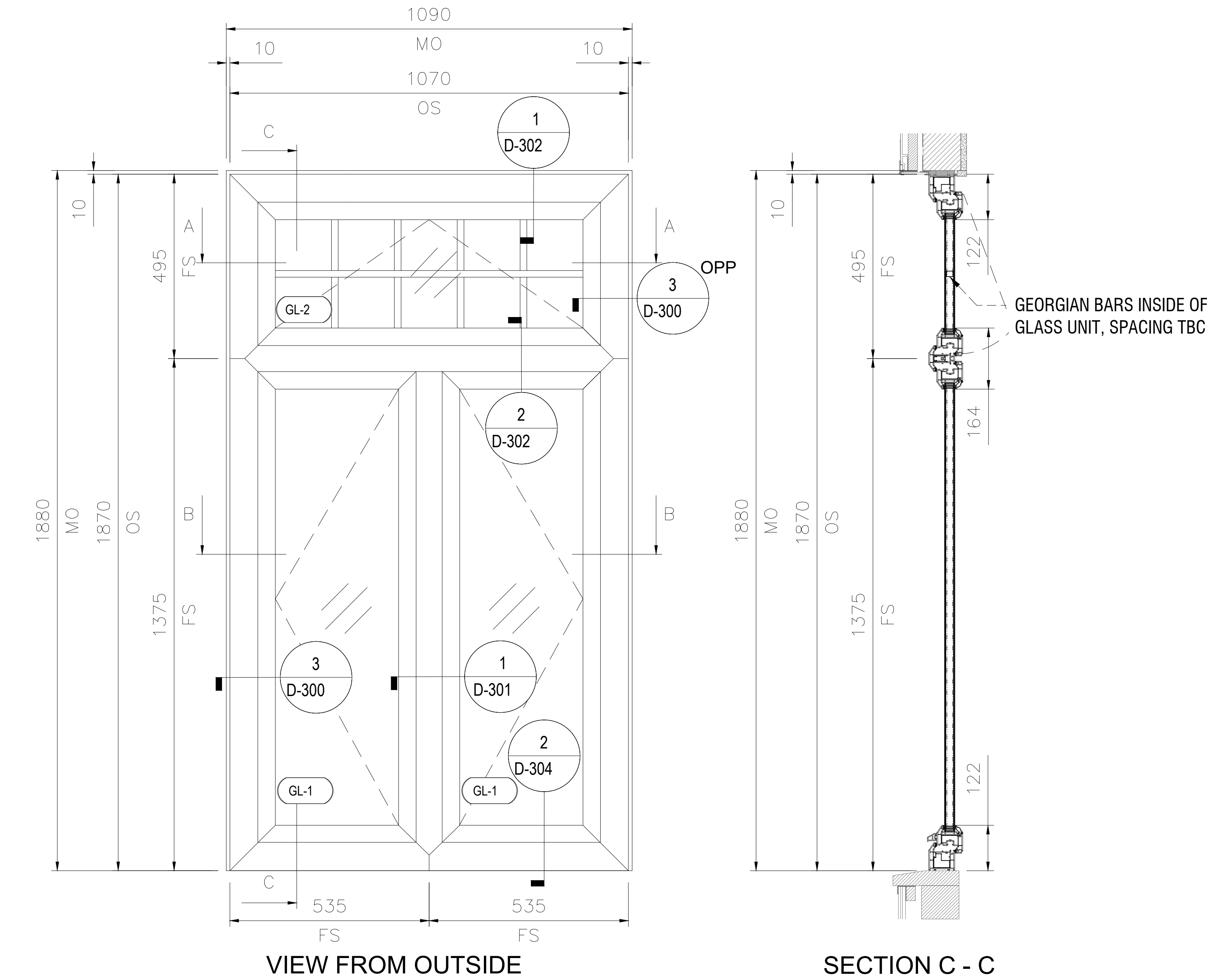


Drawing No. 2502/FR2/W2J/058



NOTE: CLOUED DIMENSIONS  
NEED TO BE CONFIRMED

NOTE:  
VERIFY ALL DIMENSIONS REPORT ALL  
DISCREPANCIES TO THE ARCHITECT PRIOR  
TO FABRICATION AND INSTALLATION



| LOCATION     |         |         |
|--------------|---------|---------|
| SECOND FLOOR |         |         |
| BEDROOM      | TYPE 2K | 2F-W-06 |
| TOTAL        |         | 1       |

CLIENT SIGN OFF

|   |                                                                                   |
|---|-----------------------------------------------------------------------------------|
| A | ACCEPTED:<br>PROCEED WITH MANUFACTURE                                             |
| B | ACCEPTED WITH COMMENTS: PROCEED<br>WITH MANUFACTURE SUBJECT TO<br>COMMENTS NOTED. |
| C | REJECTED: REVISE AND RESUBMIT.                                                    |

|        |      |
|--------|------|
| Signed | Date |
|--------|------|

SYSTEM:  
EUROLOGIK - INT WINDOW

FINISH:  
WHITE

HANDLES:  
INLINE WHITE

HINGE:  
STANDARD HINGES 2023

LOCK:  
ENCLOSER TWIN CAM

DRAINAGE:  
CONCEALED

REINFORCING:  
@15STD WIN REINFORCING

GLASS:  
GL-1: 28mm (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
ECO WARM SPACER BLACK ARGON  
GAS

GL-2: 28MM (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
18MM WHITE PVC GEO ECO WARM  
SPACER BLACK ARGON GAS

|      |          |        |               |
|------|----------|--------|---------------|
|      |          |        |               |
|      |          |        |               |
|      |          |        |               |
| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

|          |  |  |  |
|----------|--|--|--|
| Project  |  |  |  |
| FINCHLEY |  |  |  |

|                  |  |  |  |
|------------------|--|--|--|
| Title            |  |  |  |
| WINDOW ELEVATION |  |  |  |

|        |  |  |  |
|--------|--|--|--|
| Client |  |  |  |
| --     |  |  |  |

|             |  |              |  |
|-------------|--|--------------|--|
| Date        |  |              |  |
| 16 DEC 2024 |  | DO NOT SCALE |  |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

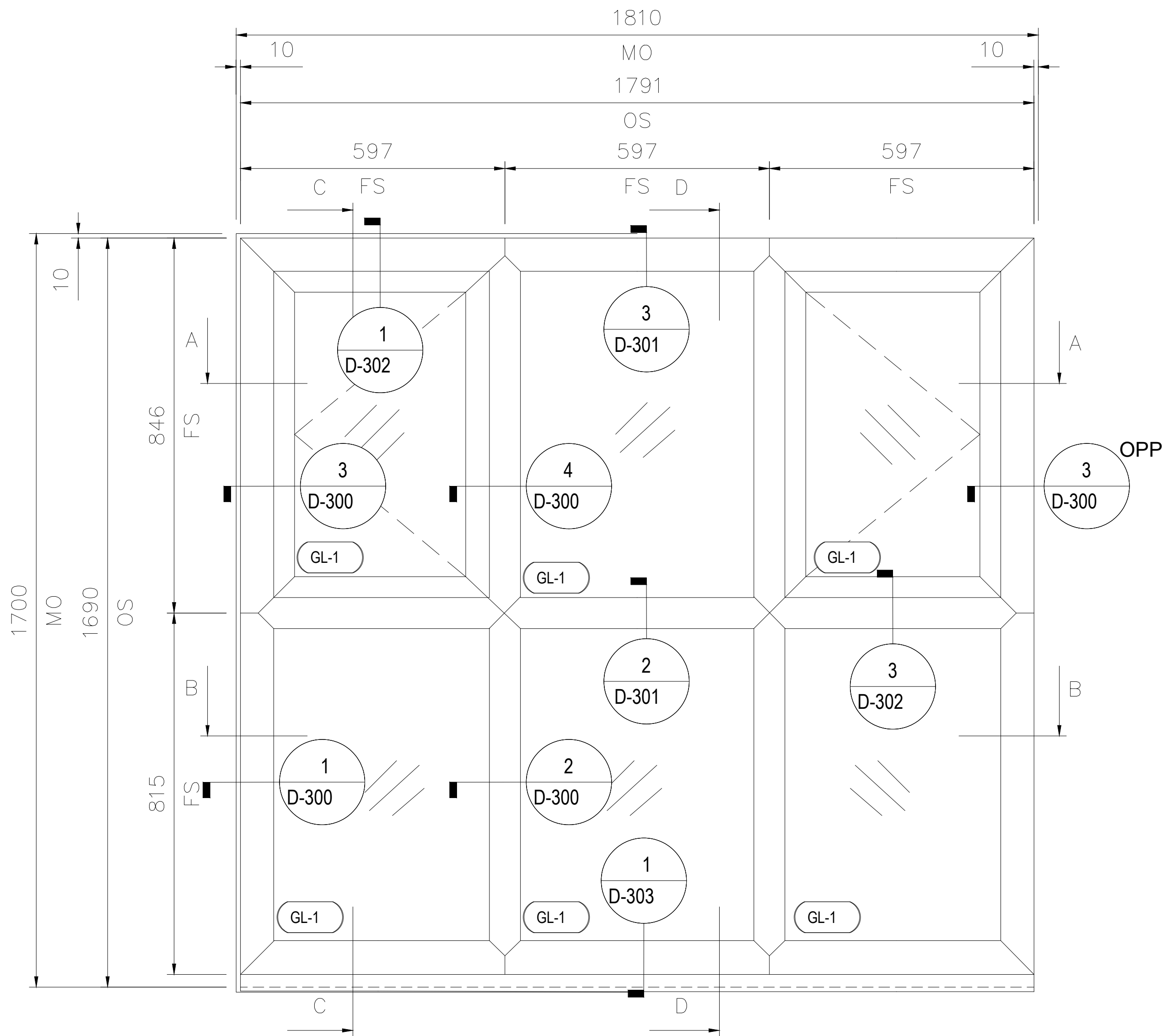


Drawing No. 2502/FR2/W2K/059

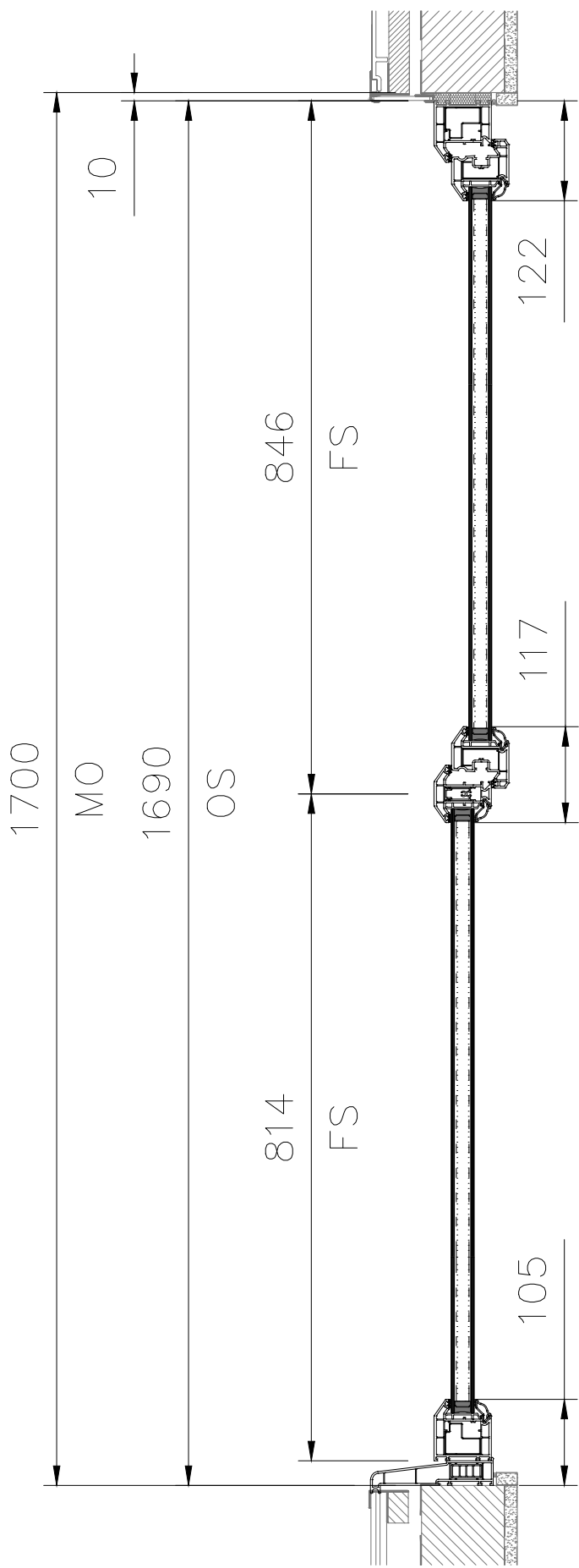


NOTE: CLOUED DIMENSIONS  
NEED TO BE CONFIRMED

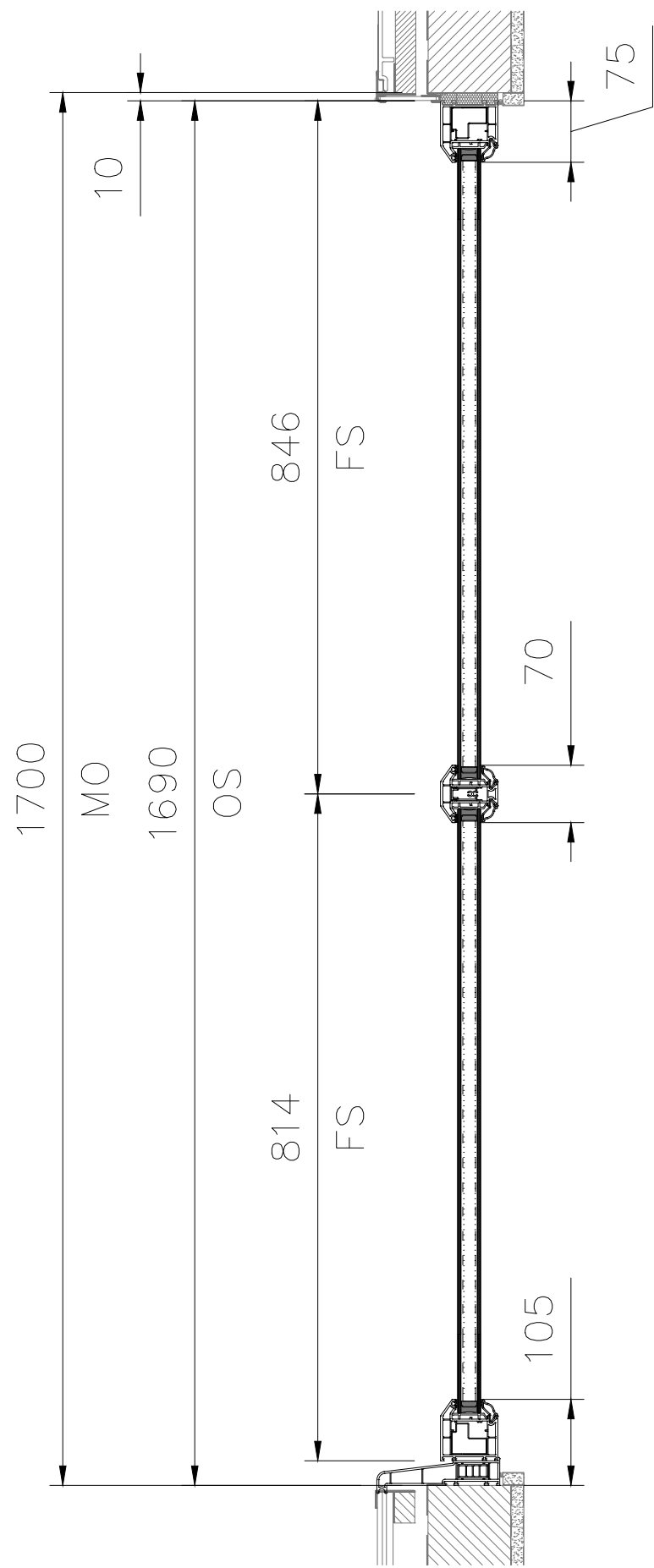
NOTE:  
VERIFY ALL DIMENSIONS REPORT ALL  
DISCREPANCIES TO THE ARCHITECT PRIOR  
TO FABRICATION AND INSTALLATION



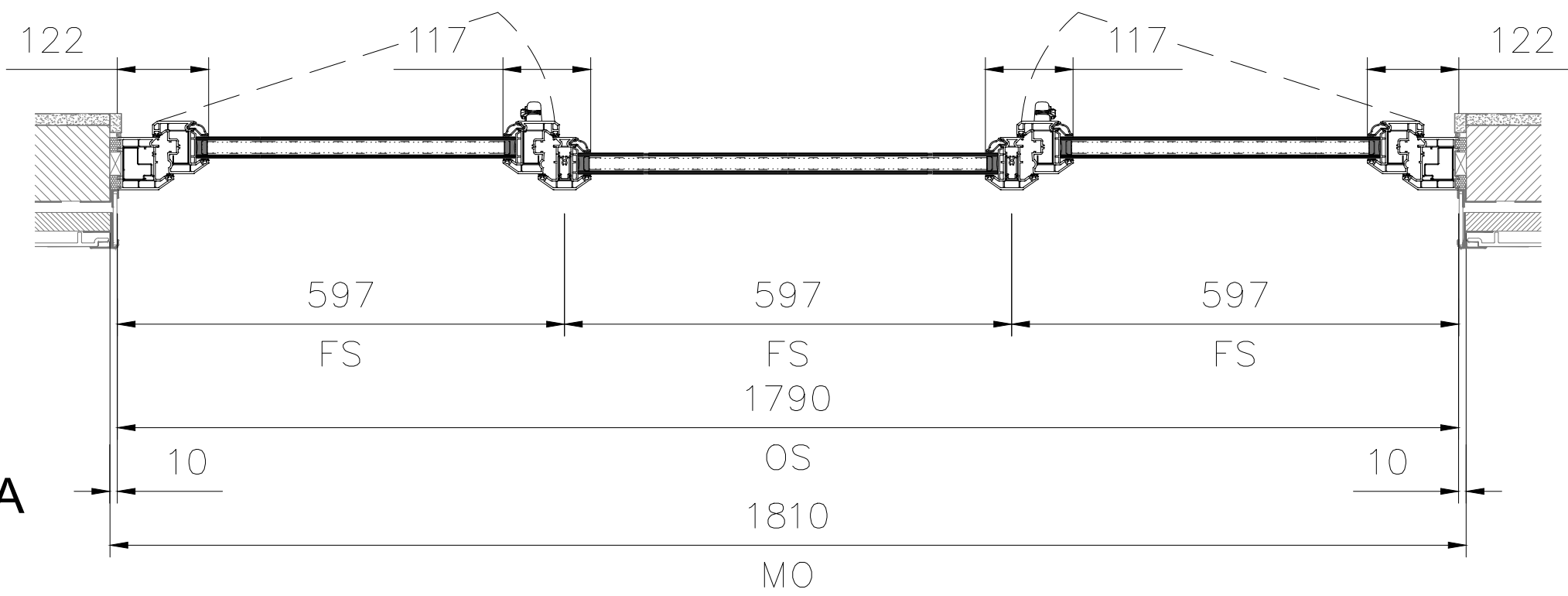
VIEW FROM OUTSIDE



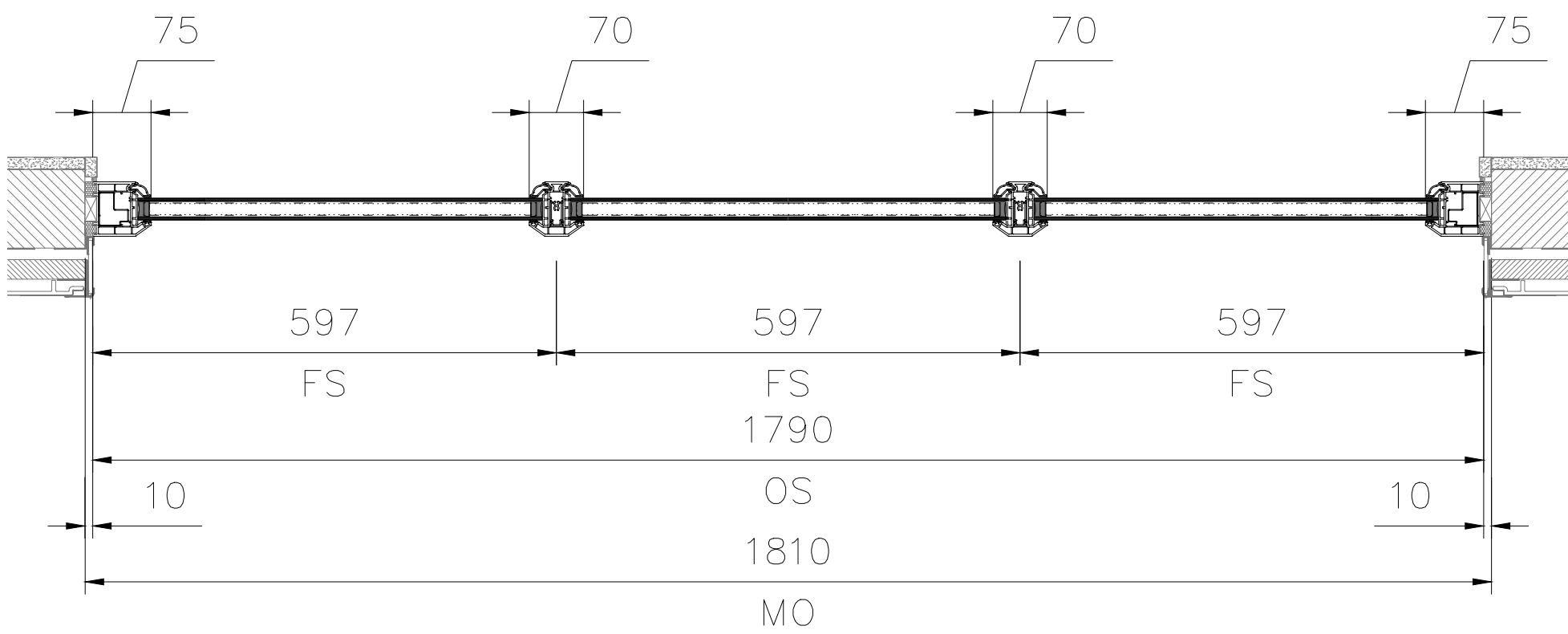
SECTION C - C



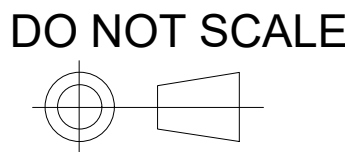
SECTION D - D



SECTION A - A



SECTION B - B



| LOCATION     |         |         |
|--------------|---------|---------|
| FIRST FLOOR  |         |         |
| REAR BEDROOM | TYPE 2L | 3F-W-01 |
| TOTAL        |         | 1       |

CLIENT SIGN OFF

A

ACCEPTED:  
PROCEED WITH MANUFACTURE

B

ACCEPTED WITH COMMENTS: PROCEED  
WITH MANUFACTURE SUBJECT TO  
COMMENTS NOTED.

C

REJECTED: REVISE AND RESUBMIT.

Signed

Date

SYSTEM:  
EUROLOGIK - INT WINDOW

FINISH:  
WHITE

HANDLES:  
INLINE WHITE

HINGE:  
STANDARD HINGES 2023

LOCK:  
ENCLOSER TWIN CAM

DRAINAGE:  
CONCEALED

REINFORCING:  
@15STD WIN REINFORCING

GLASS:  
GL-1: 28mm (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
ECO WARM SPACER BLACK ARGON  
GAS  
  
GL-2: 28MM (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
18MM WHITE PVC GEO ECO WARM  
SPACER BLACK ARGON GAS

|                  |          |              |               |
|------------------|----------|--------------|---------------|
|                  |          |              |               |
|                  |          |              |               |
| 00               | 05.02.25 | LBC          | 1ST SUBMITTAL |
| Rev.             | Date     | Issued       | Description   |
| Project          |          |              |               |
| FINCHLEY         |          |              |               |
| Title            |          |              |               |
| WINDOW ELEVATION |          |              |               |
| Client           |          |              |               |
| --               |          |              |               |
| Date             |          |              |               |
| 16 DEC 2024      |          | DO NOT SCALE |               |

LBC  
DESIGN & INSTALL

Drawing No. 2502/FR2/W2L/060



NOTE: CLOUDED DIMENSIONS  
NEED TO BE CONFIRMED

NOTE:  
VERIFY ALL DIMENSIONS REPORT ALL  
DISCREPANCIES TO THE ARCHITECT PRIOR  
TO FABRICATION AND INSTALLATION

CLIENT SIGN OFF

|   |                                                                                   |
|---|-----------------------------------------------------------------------------------|
| A | ACCEPTED:<br>PROCEED WITH MANUFACTURE                                             |
| B | ACCEPTED WITH COMMENTS: PROCEED<br>WITH MANUFACTURE SUBJECT TO<br>COMMENTS NOTED. |
| C | REJECTED: REVISE AND RESUBMIT.                                                    |

|        |      |
|--------|------|
| Signed | Date |
|--------|------|

SYSTEM:  
EUROLOGIK - INT WINDOW

FINISH:  
WHITE

HANDLES:  
INLINE WHITE

HINGE:  
STANDARD HINGES 2023

LOCK:  
ENCLOSER TWIN CAM

DRAINAGE:  
CONCEALED

REINFORCING:  
@15STD WIN REINFORCING

GLASS:  
GL-1: 28mm (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
ECO WARM SPACER BLACK ARGON  
GAS

GL-2: 28MM (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
18MM WHITE PVC GEO ECO WARM  
SPACER BLACK ARGON GAS

|      |          |        |               |
|------|----------|--------|---------------|
|      |          |        |               |
|      |          |        |               |
|      |          |        |               |
| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

|         |          |
|---------|----------|
| Project | FINCHLEY |
|---------|----------|

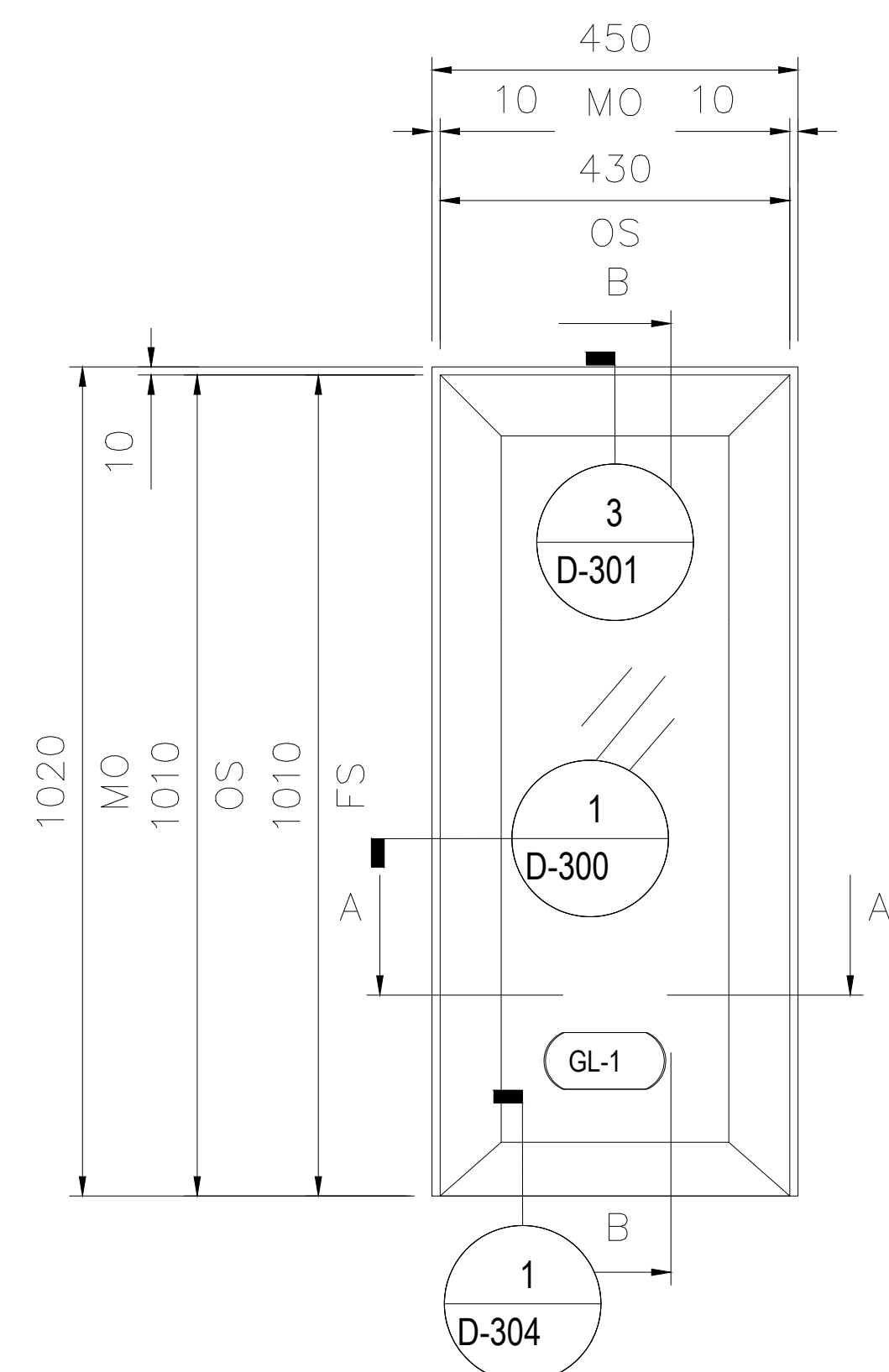
# WINDOW ELEVATION

Client --

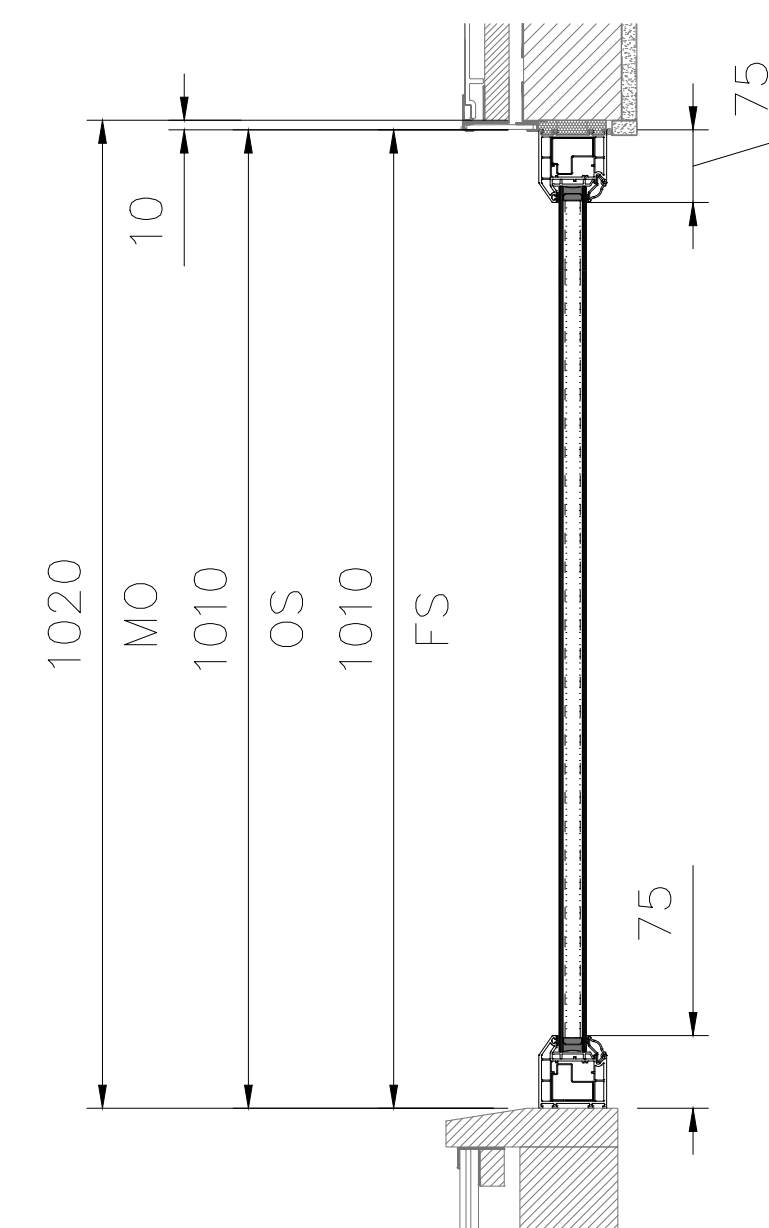
|      |             |              |
|------|-------------|--------------|
| Date | 16 DEC 2024 | DO NOT SCALE |
|------|-------------|--------------|



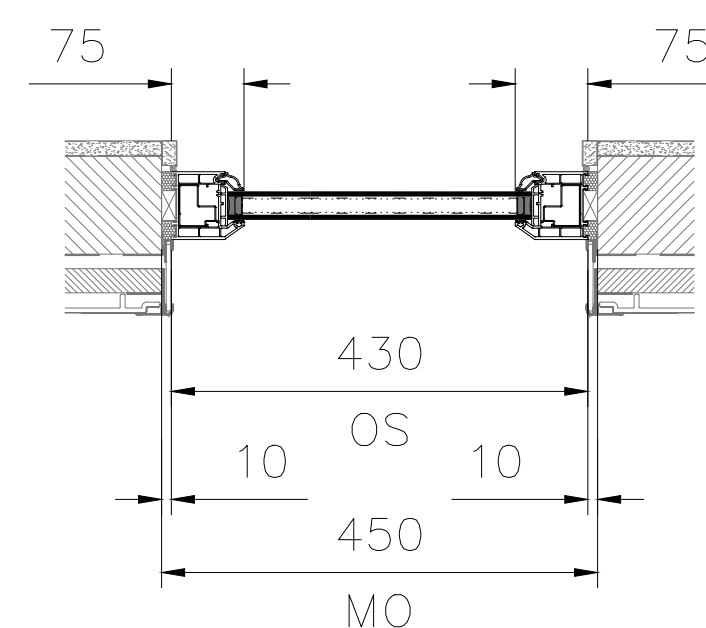
Drawing No. 2502/FR2/W2M/061



VIEW FROM OUTSIDE

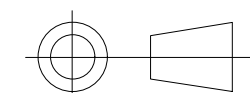


SECTION B - B



SECTION A - A

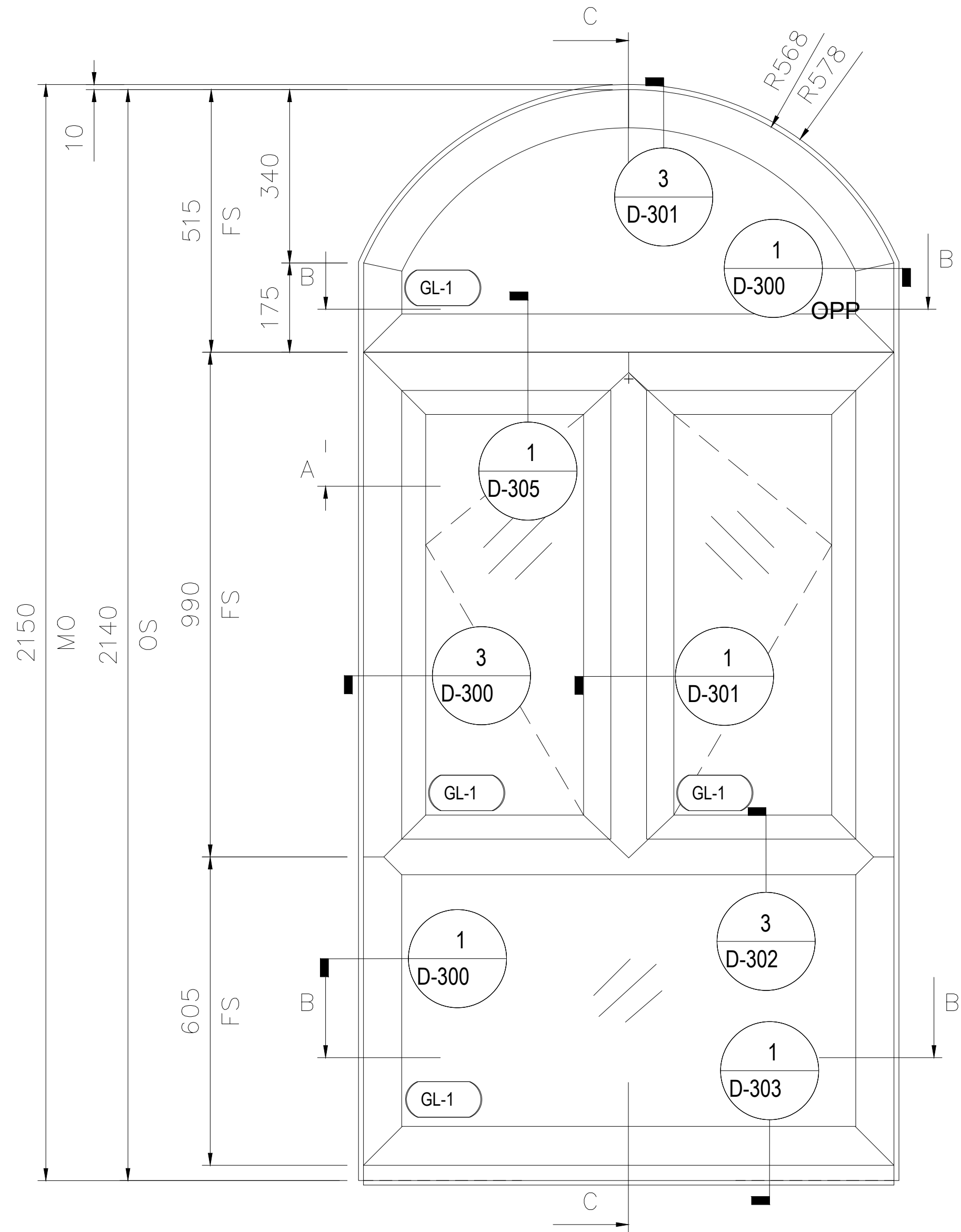
DO NOT SCALE



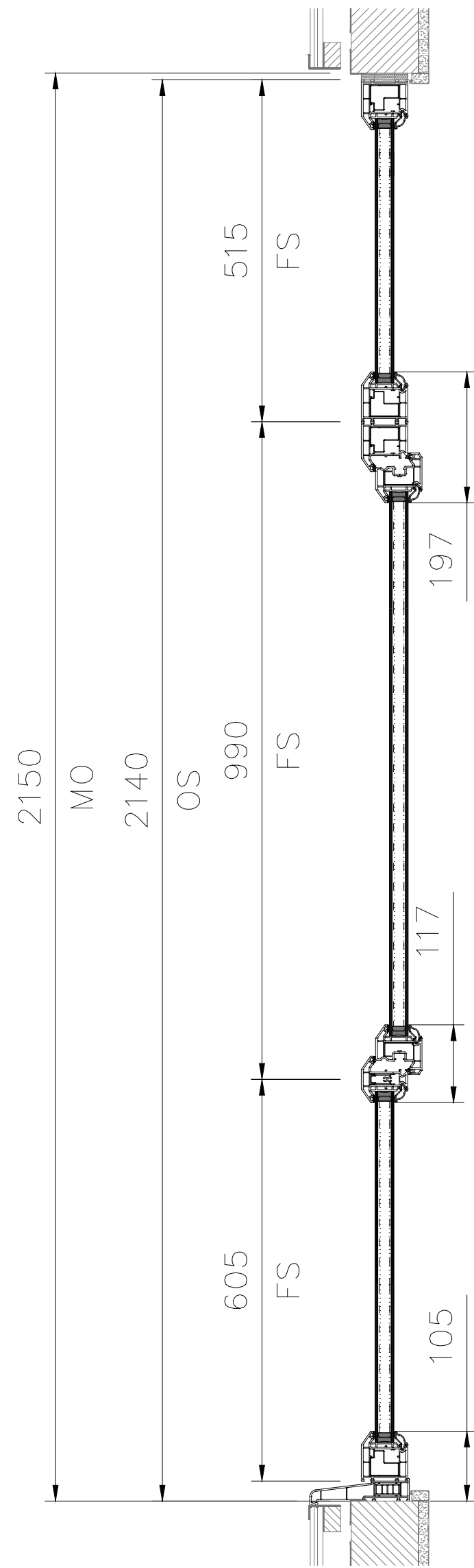
| LOCATION      |         |          |
|---------------|---------|----------|
| THIRD FLOOR   |         |          |
| FRONT BEDROOM | TYPE 2M | 3F-W-002 |
| FRONT BEDROOM | TYPE 2M | 3F-W-004 |
| TOTAL         |         | 2        |



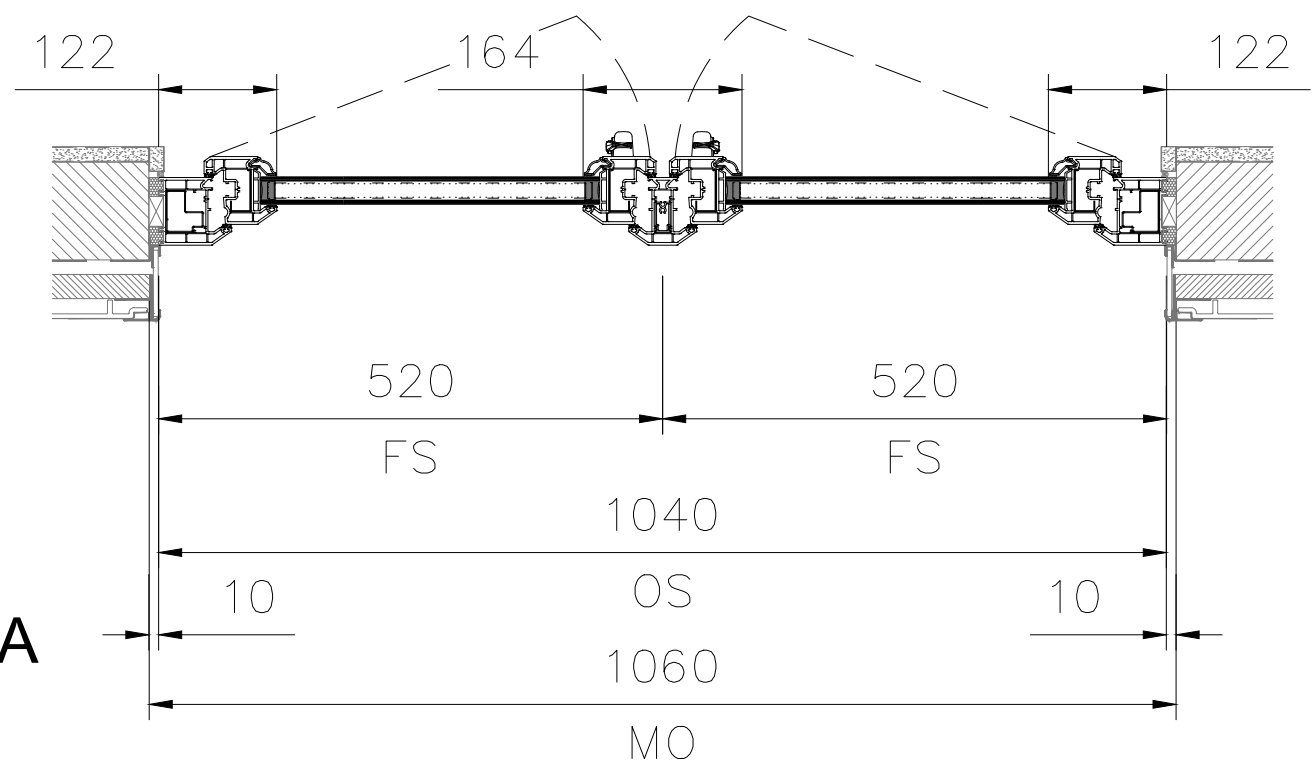
NOTE: CLOUDED DIMENSIONS  
NEED TO BE CONFIRMED



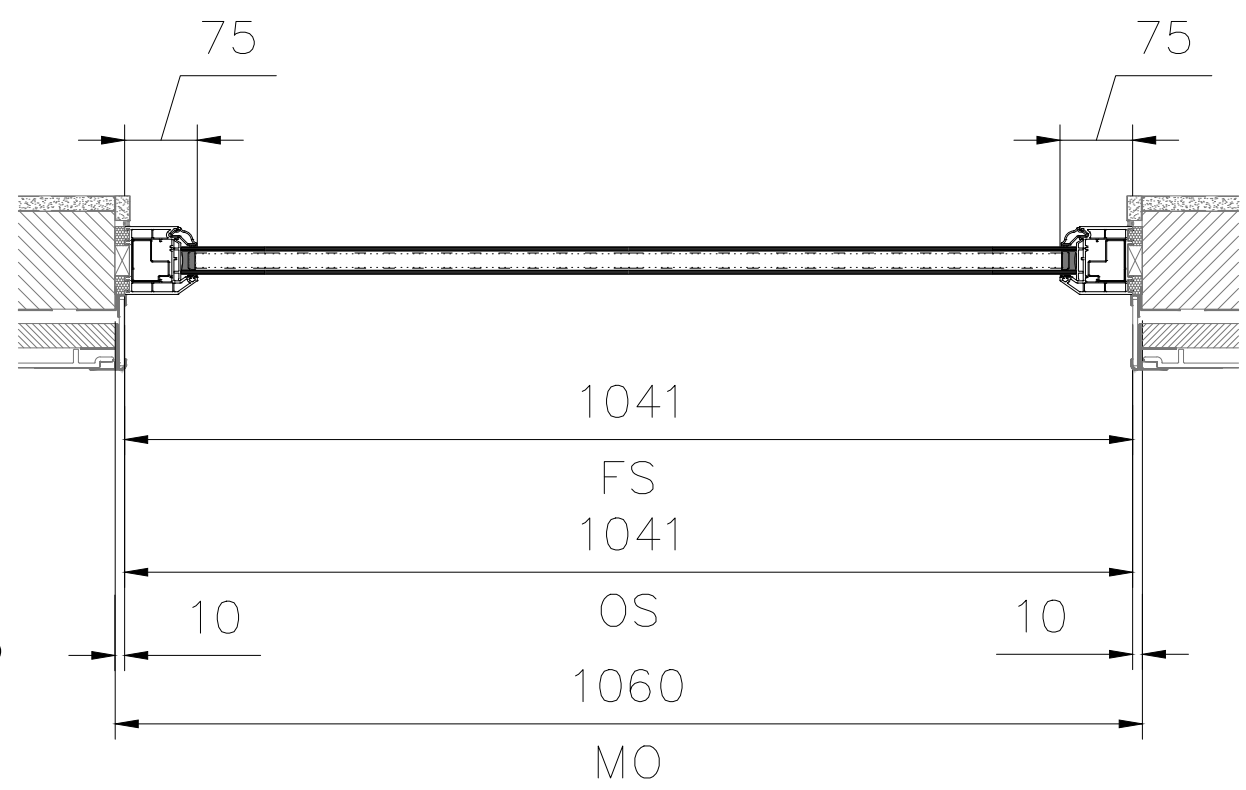
VIEW FROM OUTSIDE



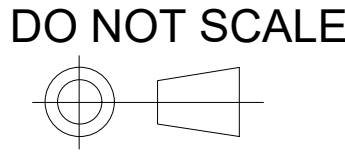
SECTION C - C



SECTION A - A



SECTION B - B



NOTE:  
VERIFY ALL DIMENSIONS REPORT ALL  
DISCREPANCIES TO THE ARCHITECT PRIOR  
TO FABRICATION AND INSTALLATION

CLIENT SIGN OFF

|   |                                                                                   |
|---|-----------------------------------------------------------------------------------|
| A | ACCEPTED:<br>PROCEED WITH MANUFACTURE                                             |
| B | ACCEPTED WITH COMMENTS: PROCEED<br>WITH MANUFACTURE SUBJECT TO<br>COMMENTS NOTED. |
| C | REJECTED: REVISE AND RESUBMIT.                                                    |

|        |      |
|--------|------|
| Signed | Date |
|--------|------|

SYSTEM:  
EUROLOGIK - INT WINDOW

FINISH:  
WHITE

DRAINAGE:  
CONCEALED

REINFORCING:  
@15STD WIN REINFORCING

GLASS:  
GL-1: 28mm (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
ECO WARM SPACER BLACK ARGON  
GAS

GL-2: 28MM (4/20/4) CLEAR  
TOUGHENED/CLEAR TOUGHENED - A  
18MM WHITE PVC GEO ECO WARM  
SPACER BLACK ARGON GAS

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| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

|         |          |
|---------|----------|
| Project | FINCHLEY |
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|       |                  |
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| Title | WINDOW ELEVATION |
|-------|------------------|

|        |    |
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| Client | -- |
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| Date | 16 DEC 2024 | DO NOT SCALE |
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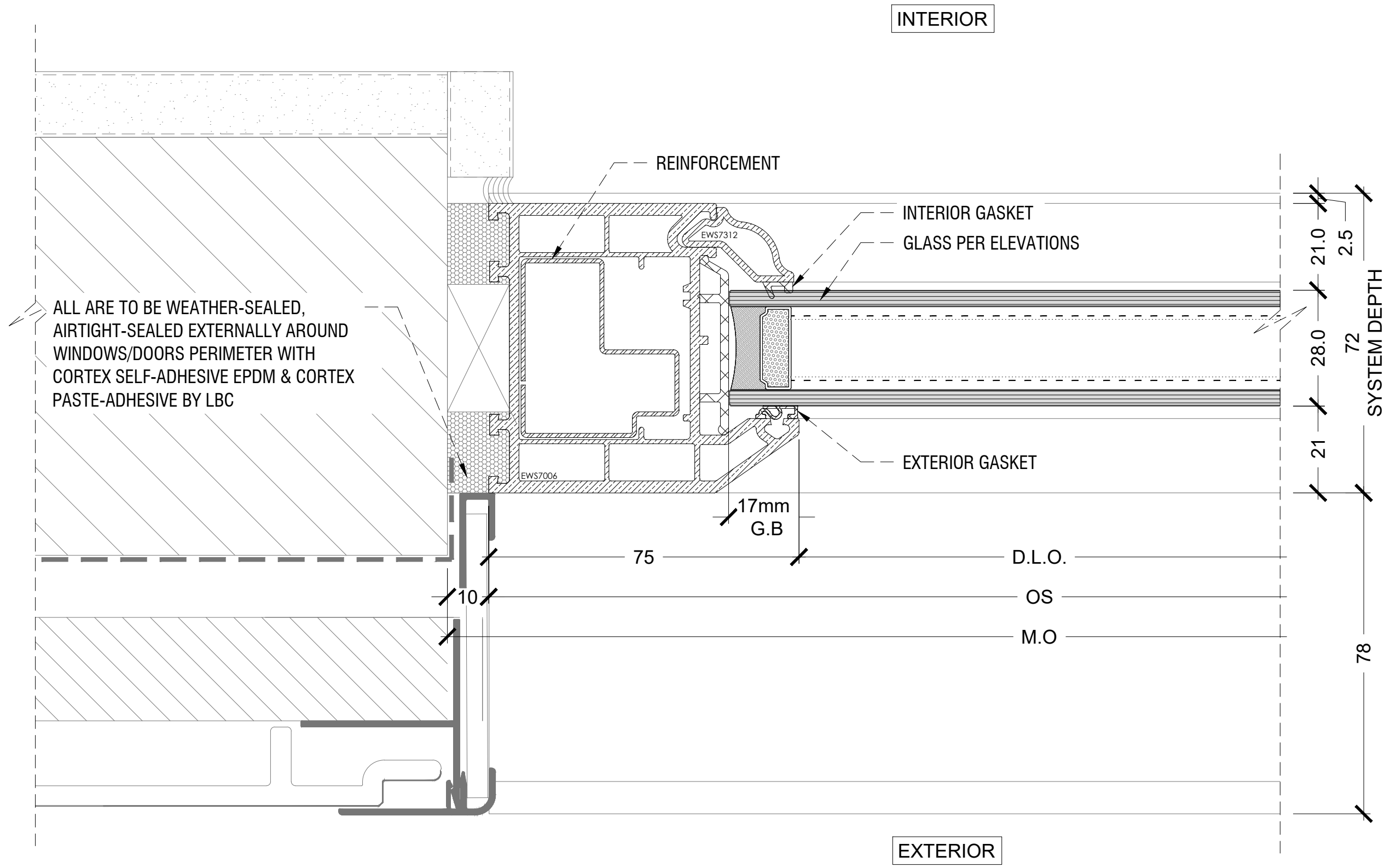


Drawing No. 2502/FR2/W2N/062

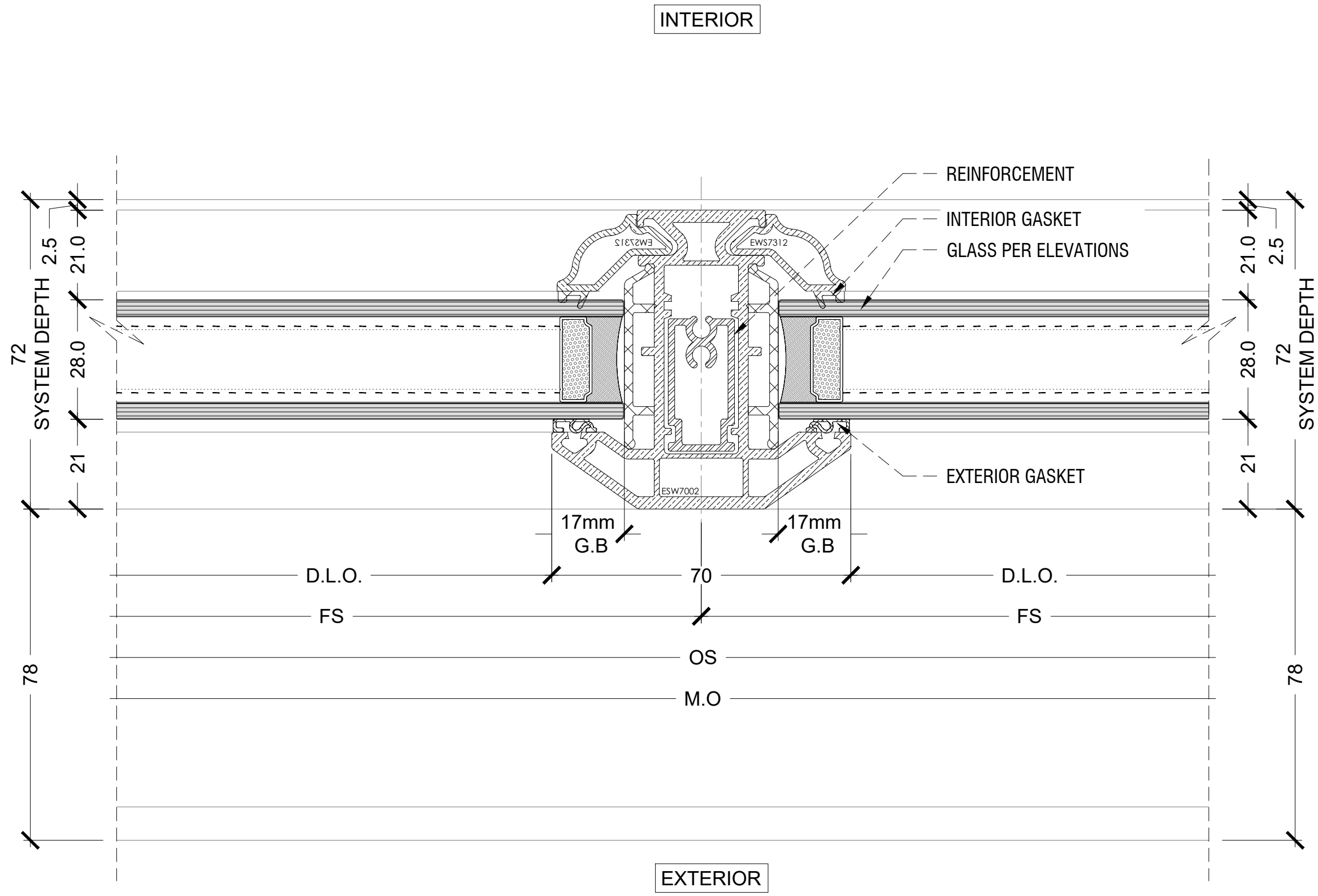
| LOCATION      |         |         |
|---------------|---------|---------|
| FIRST FLOOR   |         |         |
| FRONT BEDROOM | TYPE 2N | 3F-W-03 |
| TOTAL         |         | 1       |



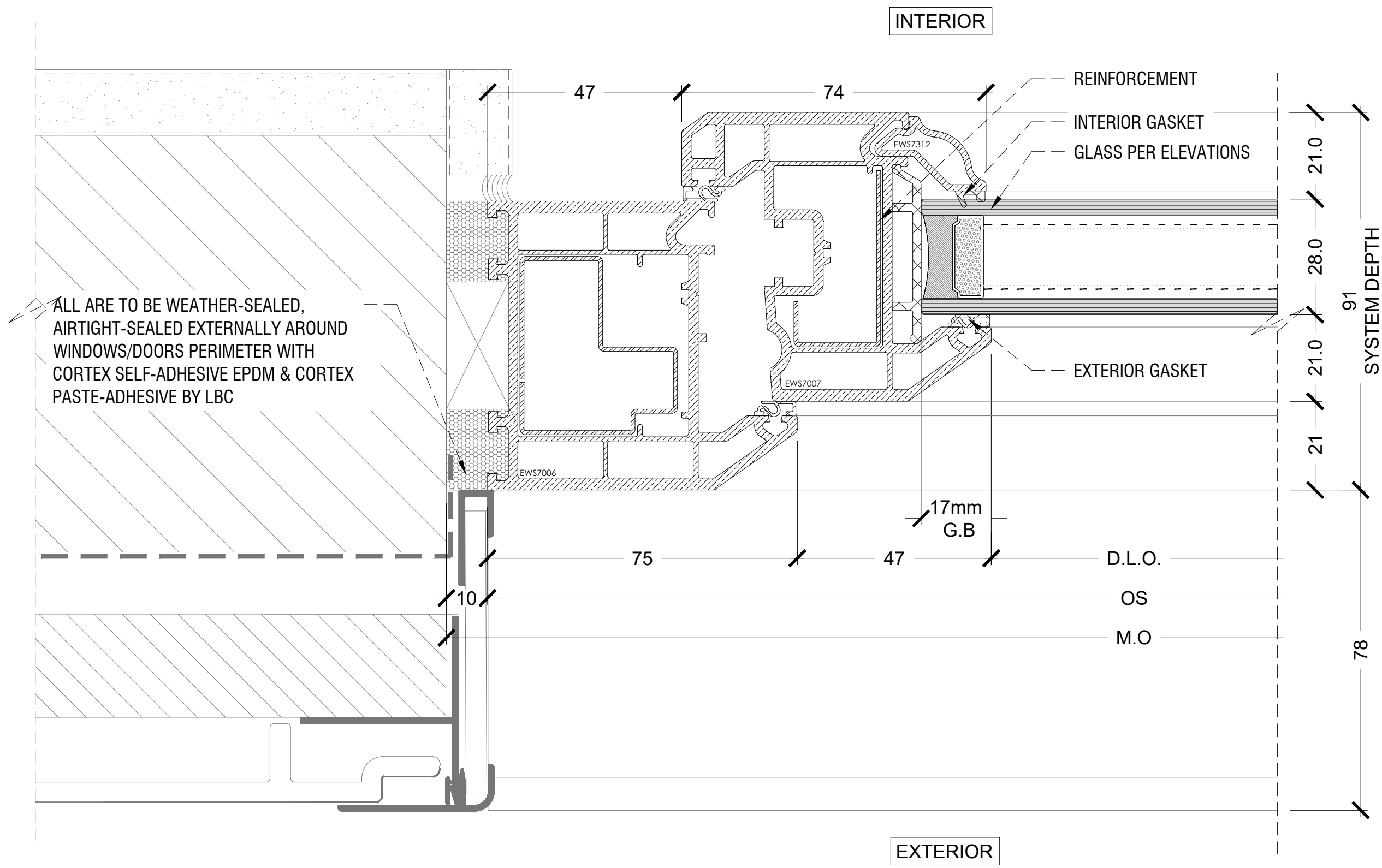
NOTE: PLEASE PROVIDE ANCHOR  
REFERENCE AND LOCATIONS



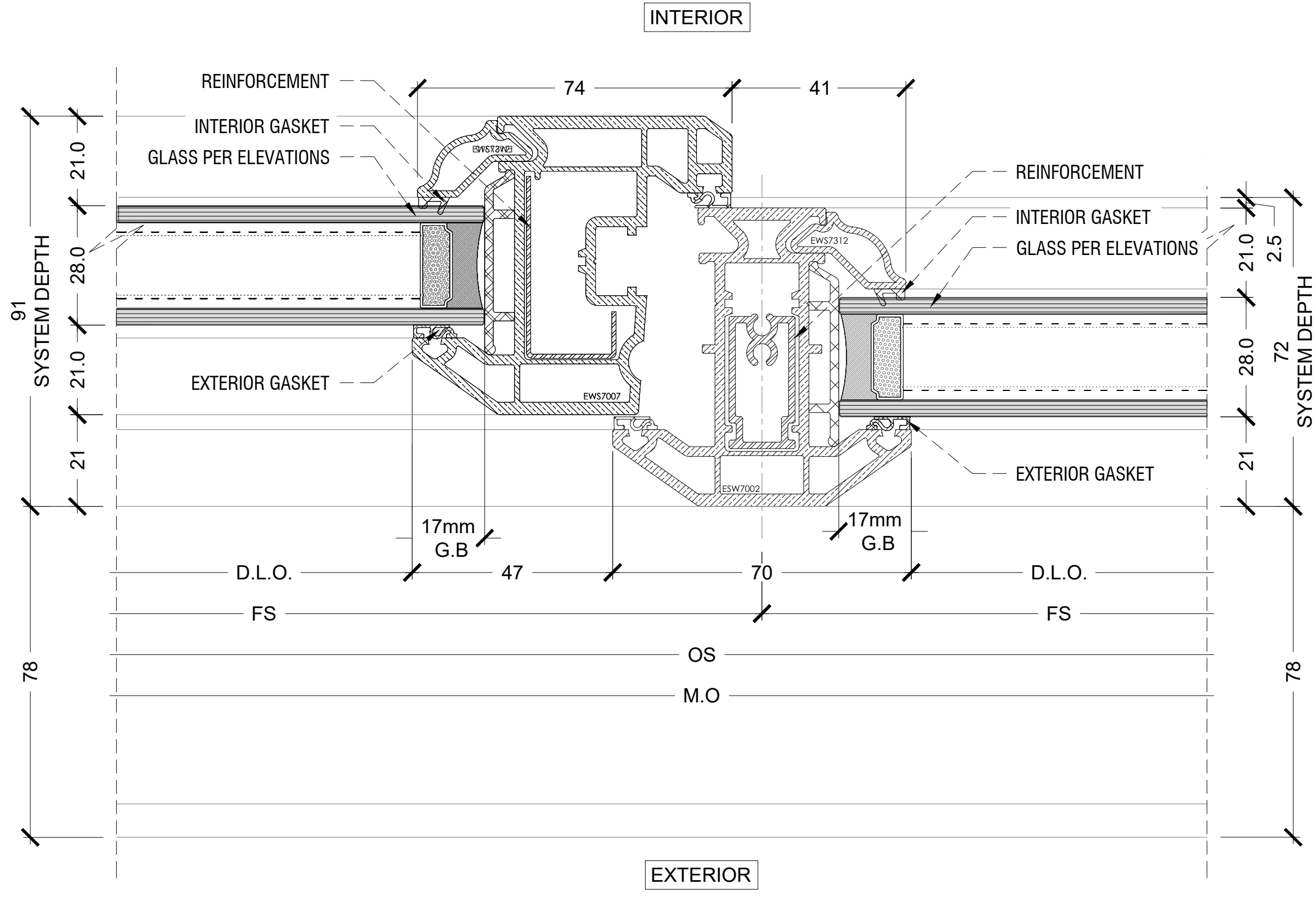
1 EUROLOGIK - PLAN DETAIL JAMB FIXED  
ARCH. REF: N/A  
1=1



2 EUROLOGIK - PLAN DETAIL MULLION FIXED  
ARCH. REF: N/A  
1=1



3 EUROLOGIK - PLAN DETAIL CASEMENT  
ARCH. REF: N/A  
1=1



4 EUROLOGIK - PLAN DETAIL CASEMENT AT FIXED  
ARCH. REF: N/A  
1=1

CLIENT SIGN OFF

|   |                                                                                   |
|---|-----------------------------------------------------------------------------------|
| A | ACCEPTED:<br>PROCEED WITH MANUFACTURE                                             |
| B | ACCEPTED WITH COMMENTS: PROCEED<br>WITH MANUFACTURE SUBJECT TO<br>COMMENTS NOTED. |
| C | REJECTED: REVISE AND RESUBMIT.                                                    |

Signed \_\_\_\_\_ Date \_\_\_\_\_

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|------|----------|--------|---------------|
| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

Project FINCHLEY

Title PLAN DETAILS

Client --

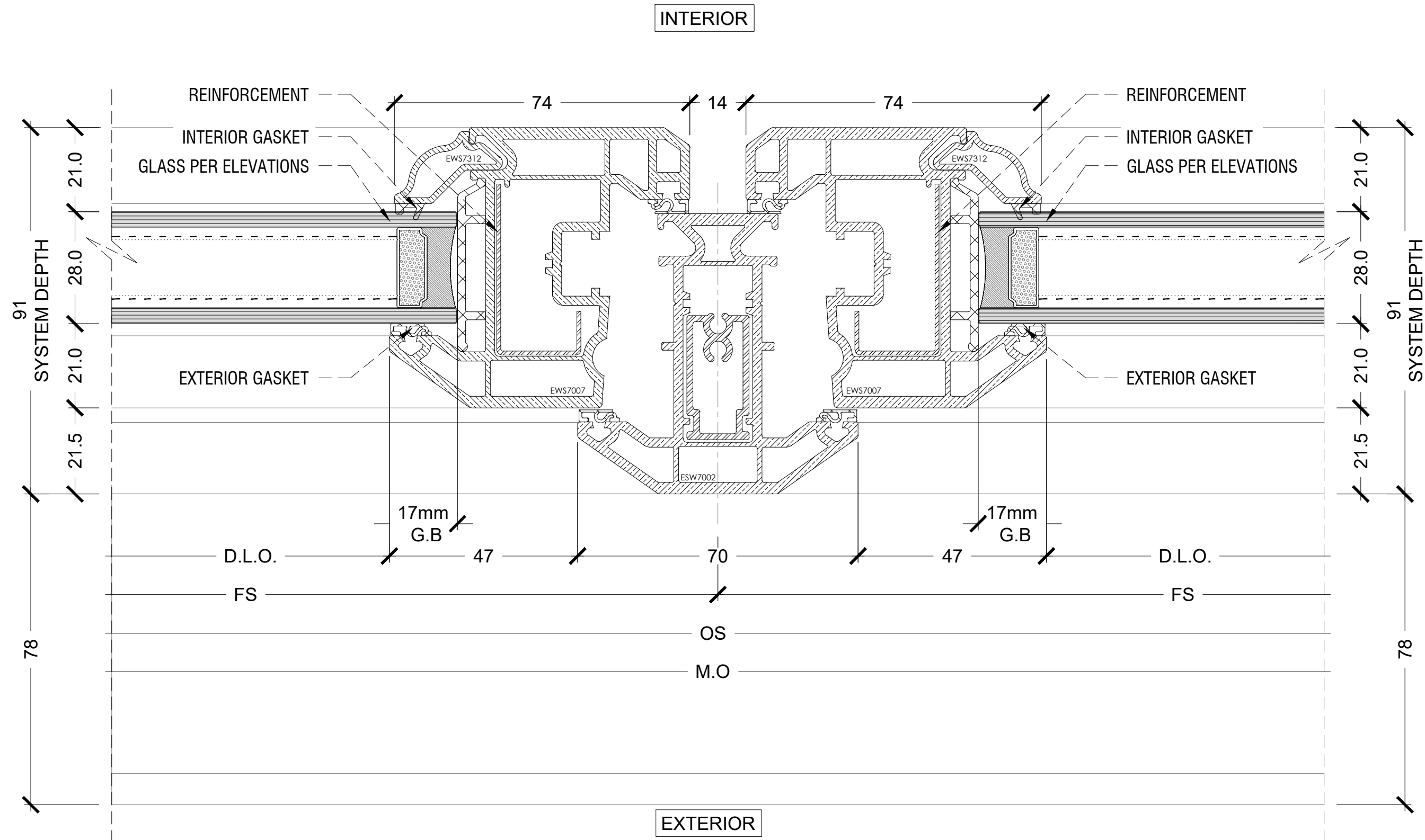
Date 12.08.2024 SCALE: 1:1



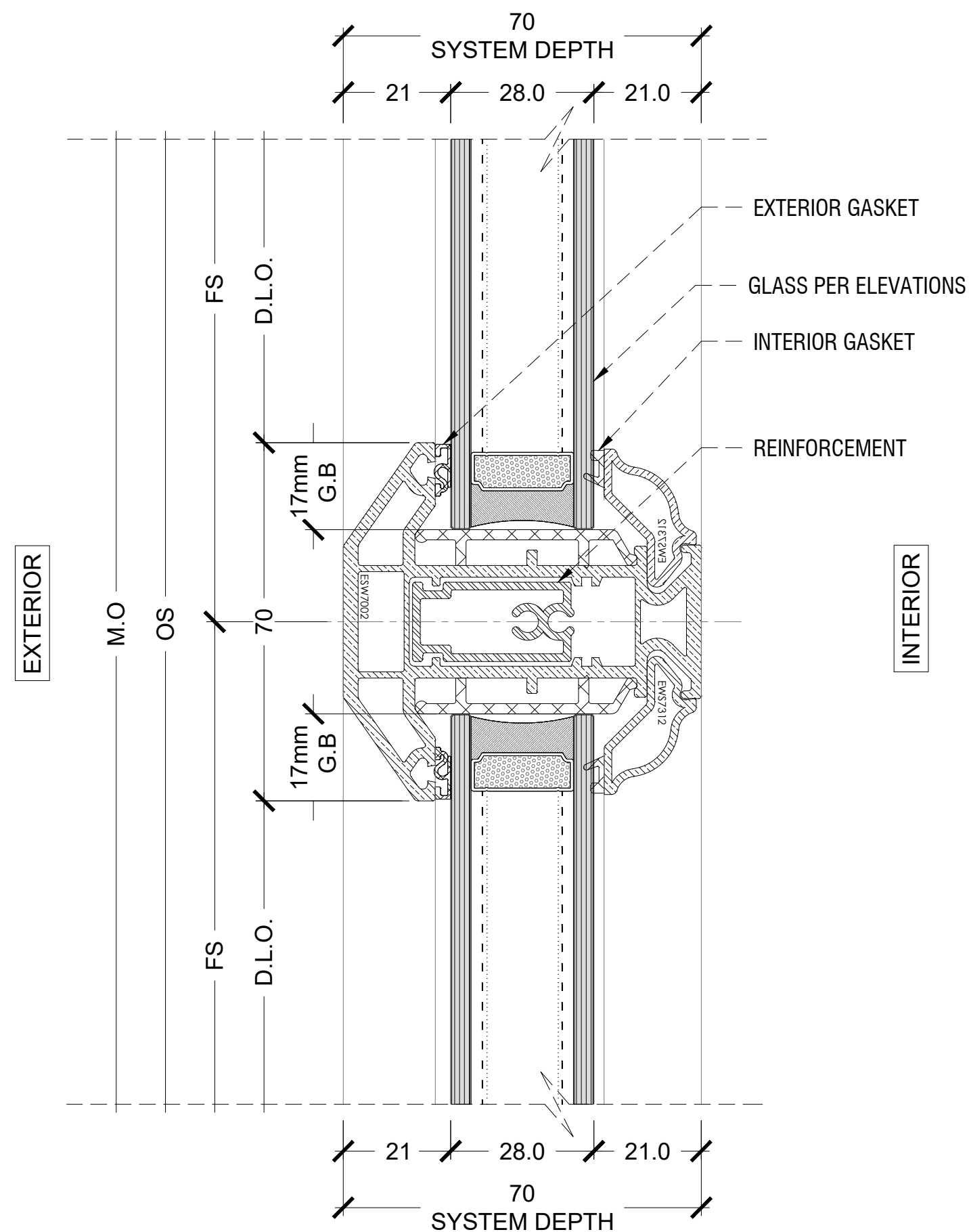
Drawing No. 2502/FR2/SD/300



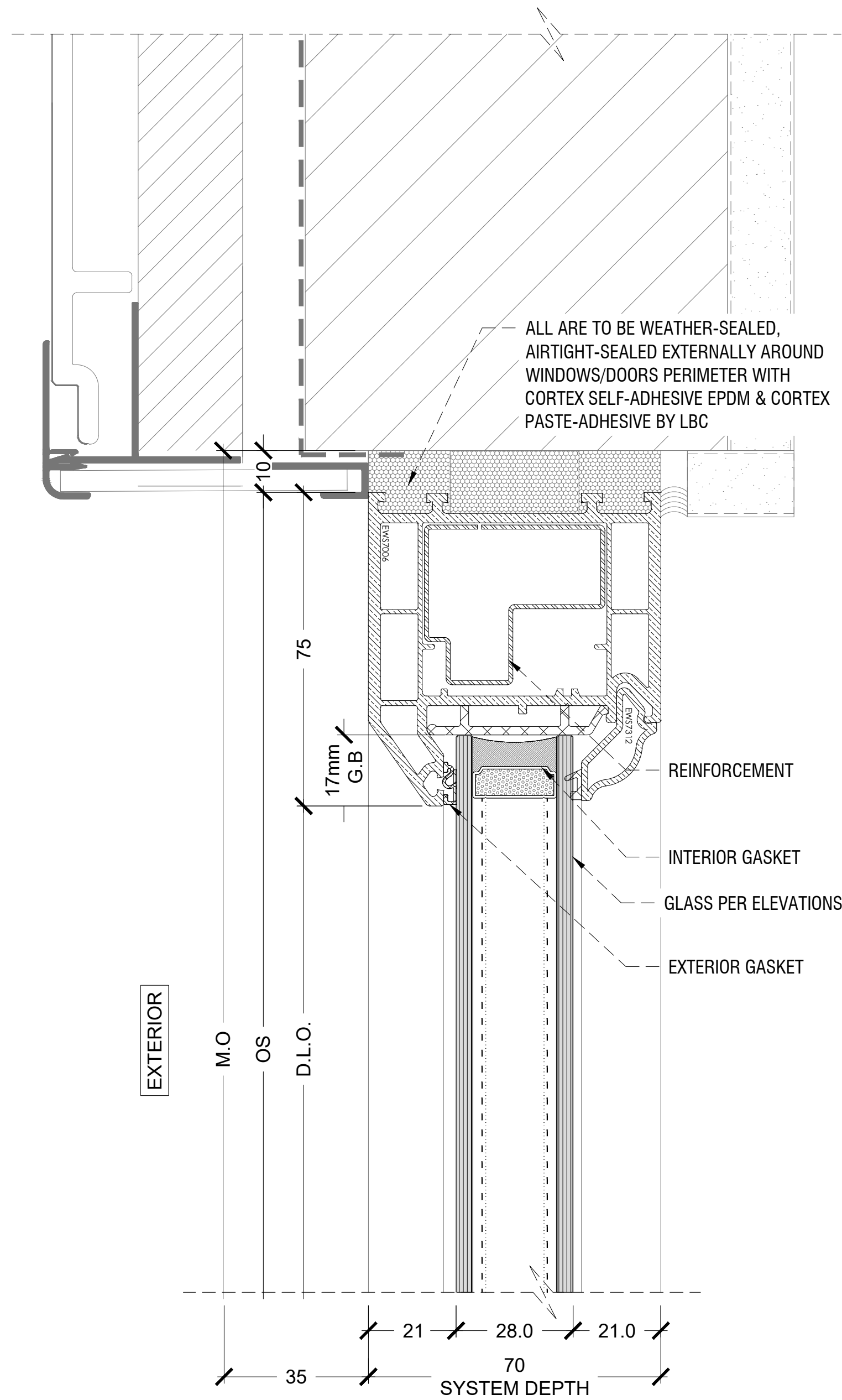
NOTE: PLEASE PROVIDE ANCHOR  
REFERENCE AND LOCATIONS



1 EUROLOGIK - PLAN DETAILCASEMENT AT CASEMENT  
ARCH. REF: N/A  
1=1



2 EUROLOGIK - SECTION DETAIL HORIZONTAL FIXED  
ARCH. REF: N/A  
1=1



3 EUROLOGIK - SECTION DETAIL HEAD FIXED  
ARCH. REF: N/A  
1=1

CLIENT SIGN OFF

|   |                                                                                   |
|---|-----------------------------------------------------------------------------------|
| A | ACCEPTED:<br>PROCEED WITH MANUFACTURE                                             |
| B | ACCEPTED WITH COMMENTS: PROCEED<br>WITH MANUFACTURE SUBJECT TO<br>COMMENTS NOTED. |
| C | REJECTED: REVISE AND RESUBMIT.                                                    |

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| Signed | Date |
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| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

Project FINCHLEY

Title  
PLAN & SECTION  
DETAILS

Client --

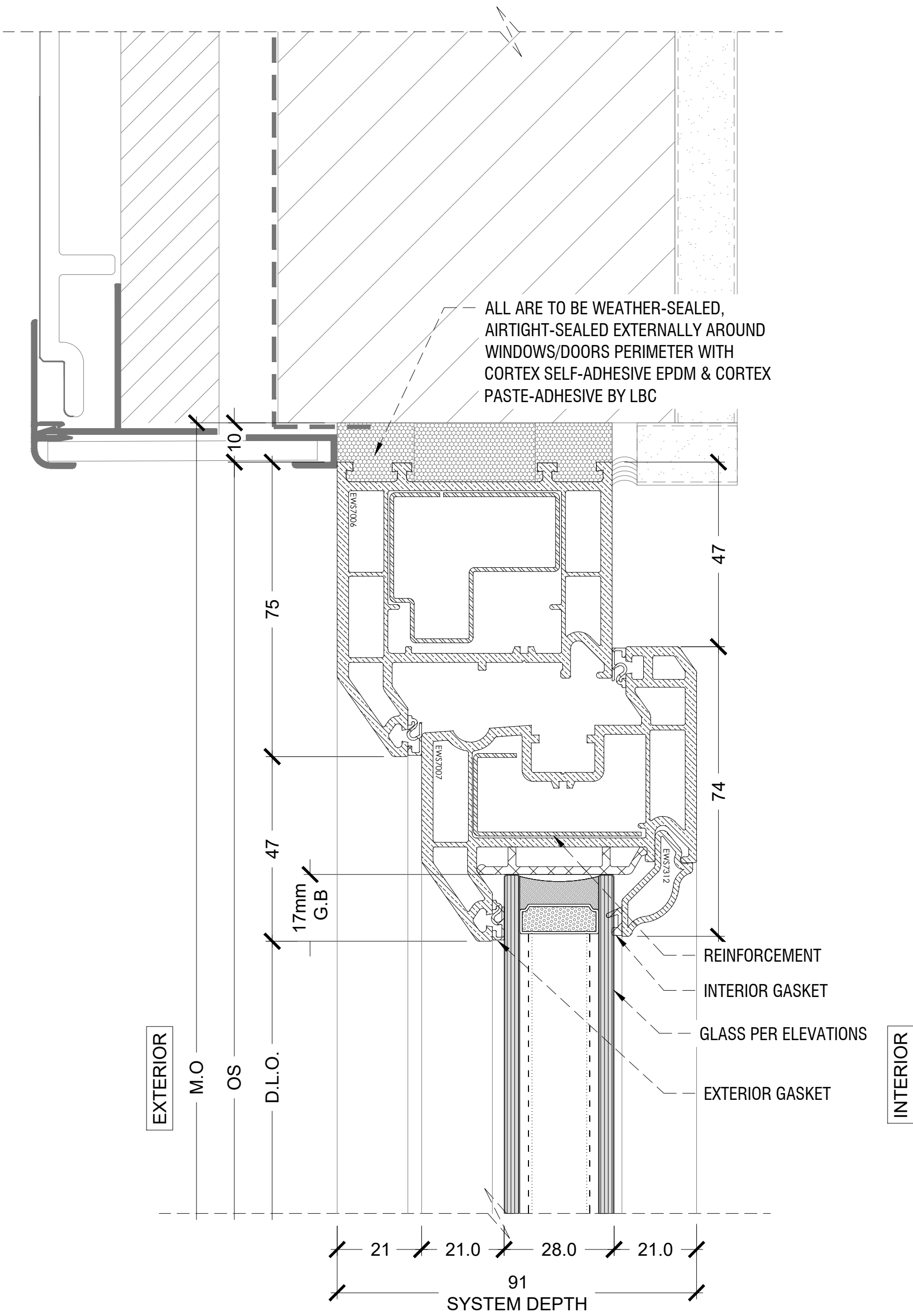
Date 12.08.2024 SCALE: 1:1



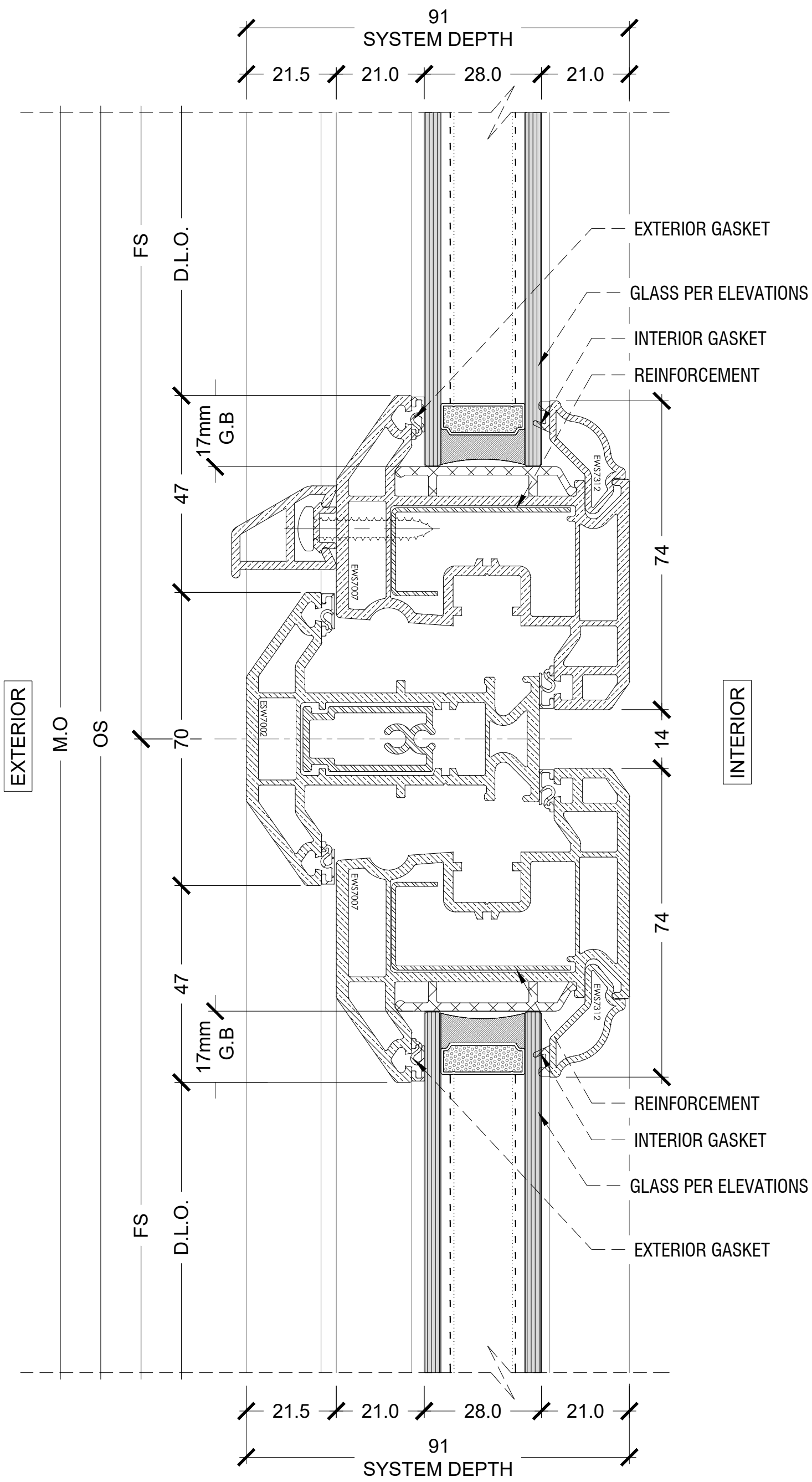
Drawing No. 2502/FR2/SD/301



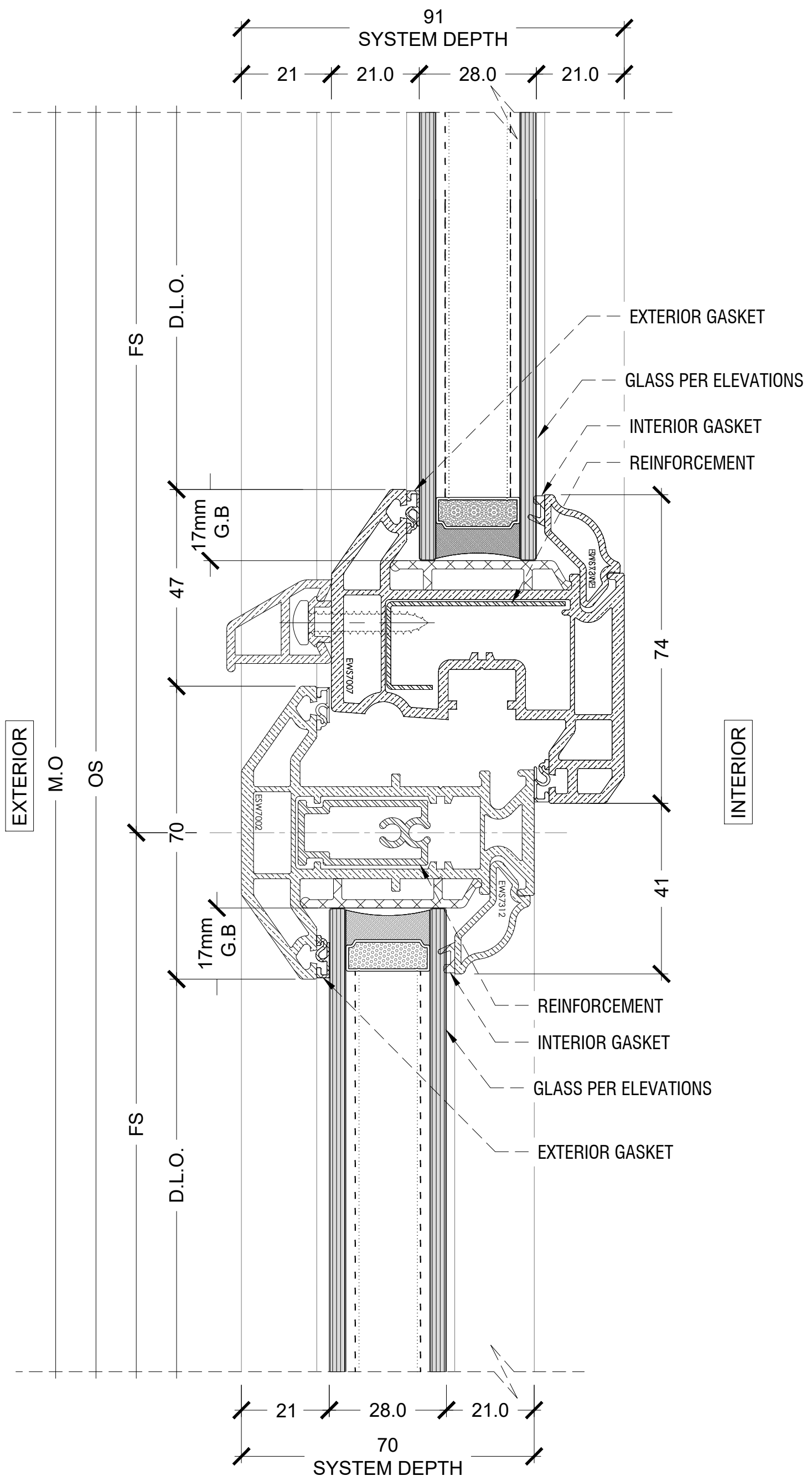
NOTE: PLEASE PROVIDE ANCHOR  
REFERENCE AND LOCATIONS



1 EUROLOGIK - SECTION DETAIL HEAD CASEMENT  
ARCH. REF: N/A 1=1



2 EUROLOGIK - SECTION DETAIL HEAD CASEMENT AT CASEMENT  
ARCH. REF: N/A 1=1



3 EUROLOGIK - SECTION DETAIL HEAD FIXED AT CASEMENT  
ARCH. REF: N/A 1=1

CLIENT SIGN OFF

|   |                                                                                   |
|---|-----------------------------------------------------------------------------------|
| A | ACCEPTED:<br>PROCEED WITH MANUFACTURE                                             |
| B | ACCEPTED WITH COMMENTS: PROCEED<br>WITH MANUFACTURE SUBJECT TO<br>COMMENTS NOTED. |
| C | REJECTED: REVISE AND RESUBMIT.                                                    |

Signed \_\_\_\_\_ Date \_\_\_\_\_

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| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

Project FINCHLEY

Title SECTION DETAILS

Client --

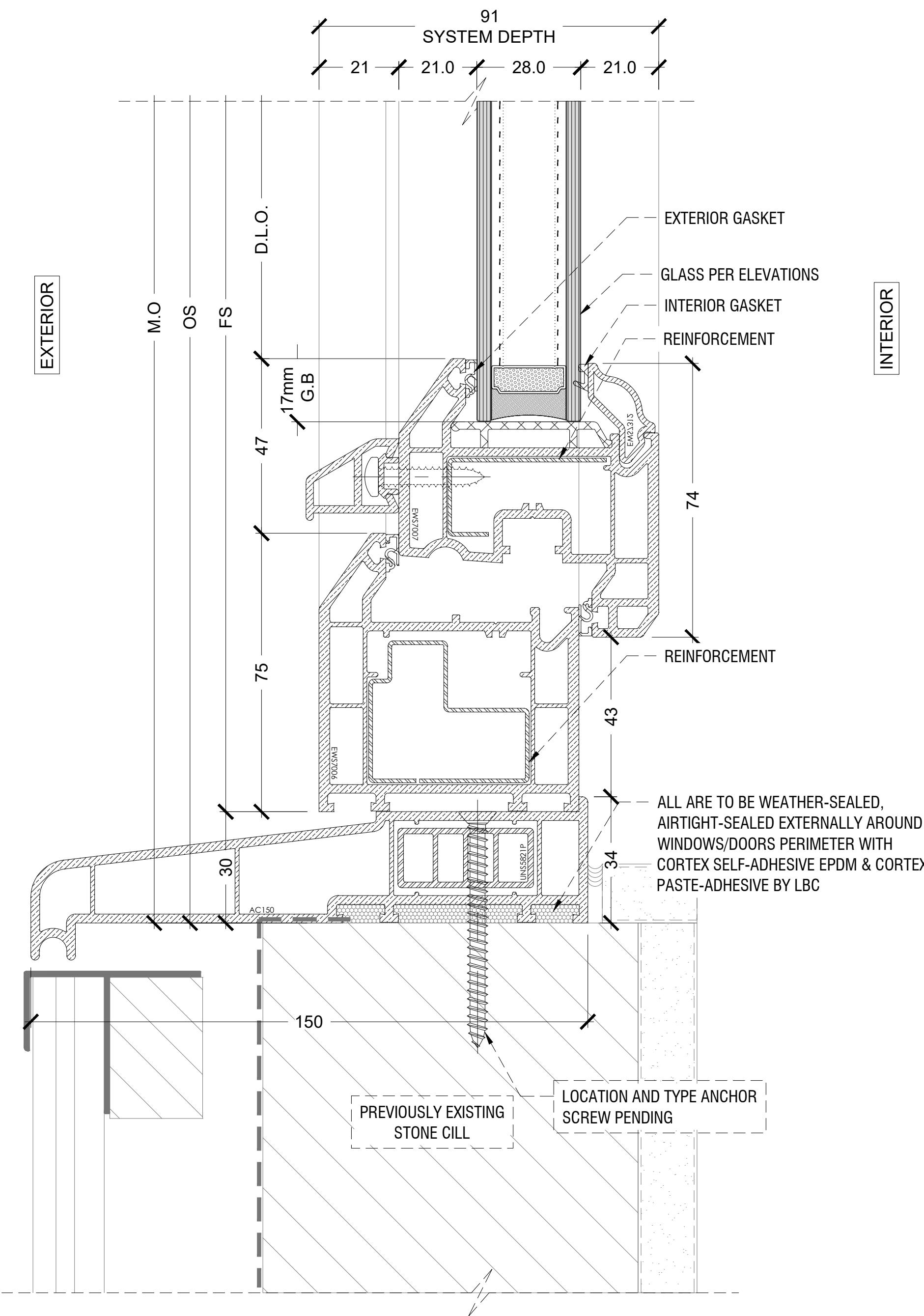
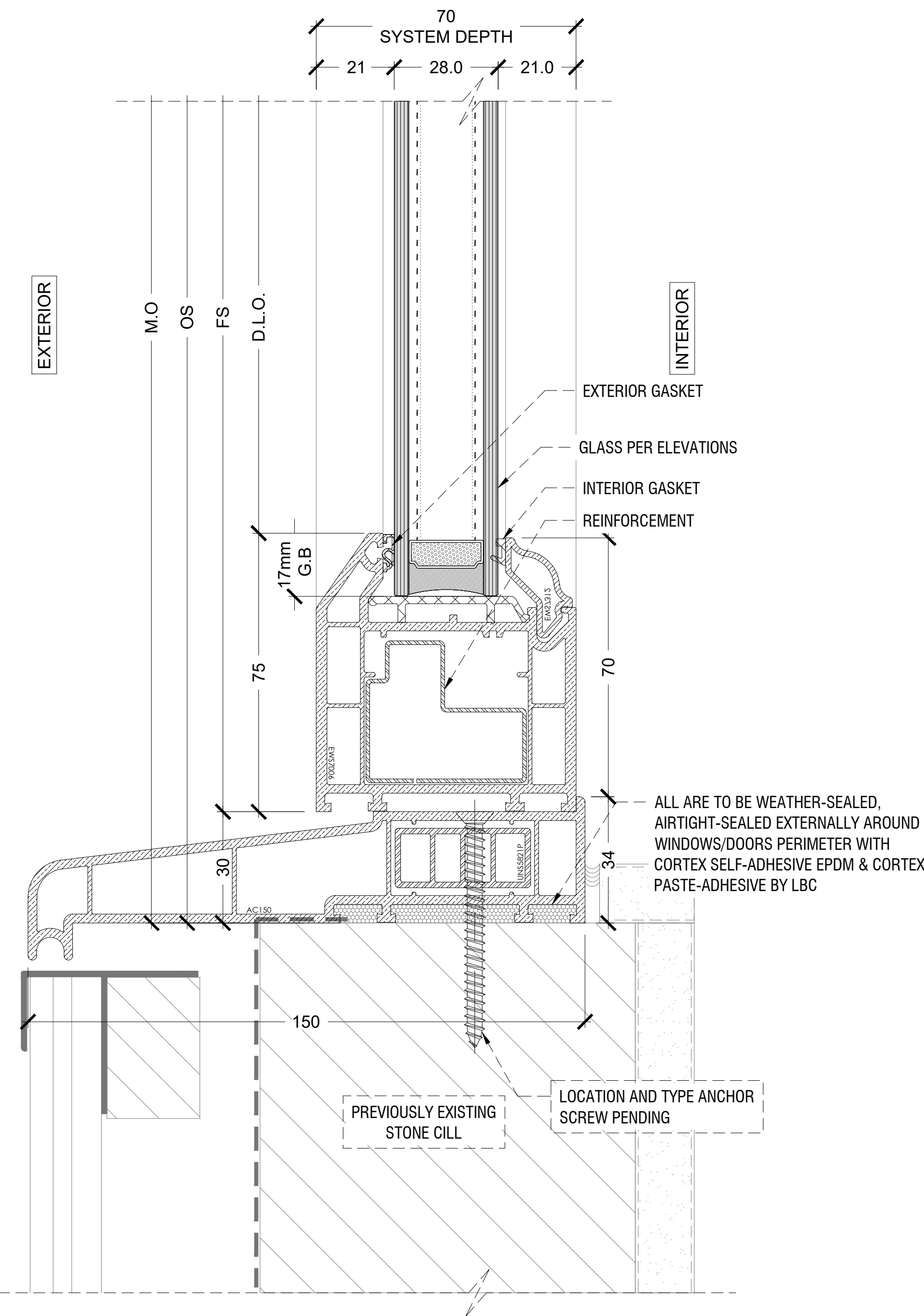
Date 12.08.2024 SCALE: 1:1



Drawing No. 2502/FR2/SD/302



NOTE: PLEASE PROVIDE ANCHOR  
REFERENCE AND LOCATIONS



CLIENT SIGN OFF

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|---|-----------------------------------------------------------------------------------|
| A | ACCEPTED:<br>PROCEED WITH MANUFACTURE                                             |
| B | ACCEPTED WITH COMMENTS: PROCEED<br>WITH MANUFACTURE SUBJECT TO<br>COMMENTS NOTED. |
| C | REJECTED: REVISE AND RESUBMIT.                                                    |

Signed \_\_\_\_\_ Date \_\_\_\_\_

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|------|----------|--------|---------------|
| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

Project FINCHLEY

Title SECTION DETAILS

Client --

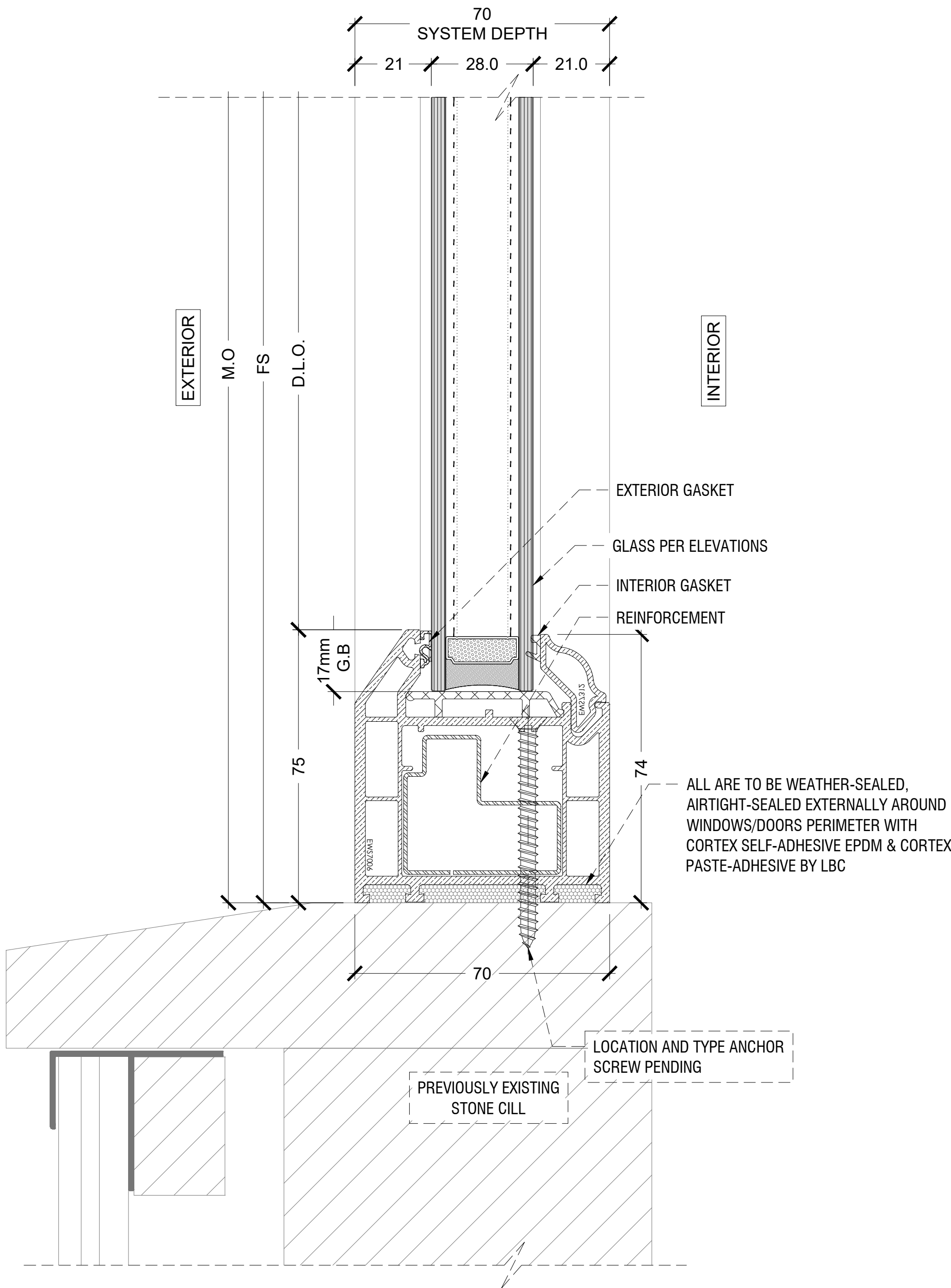
Date 12.08.2024 SCALE: 1:1



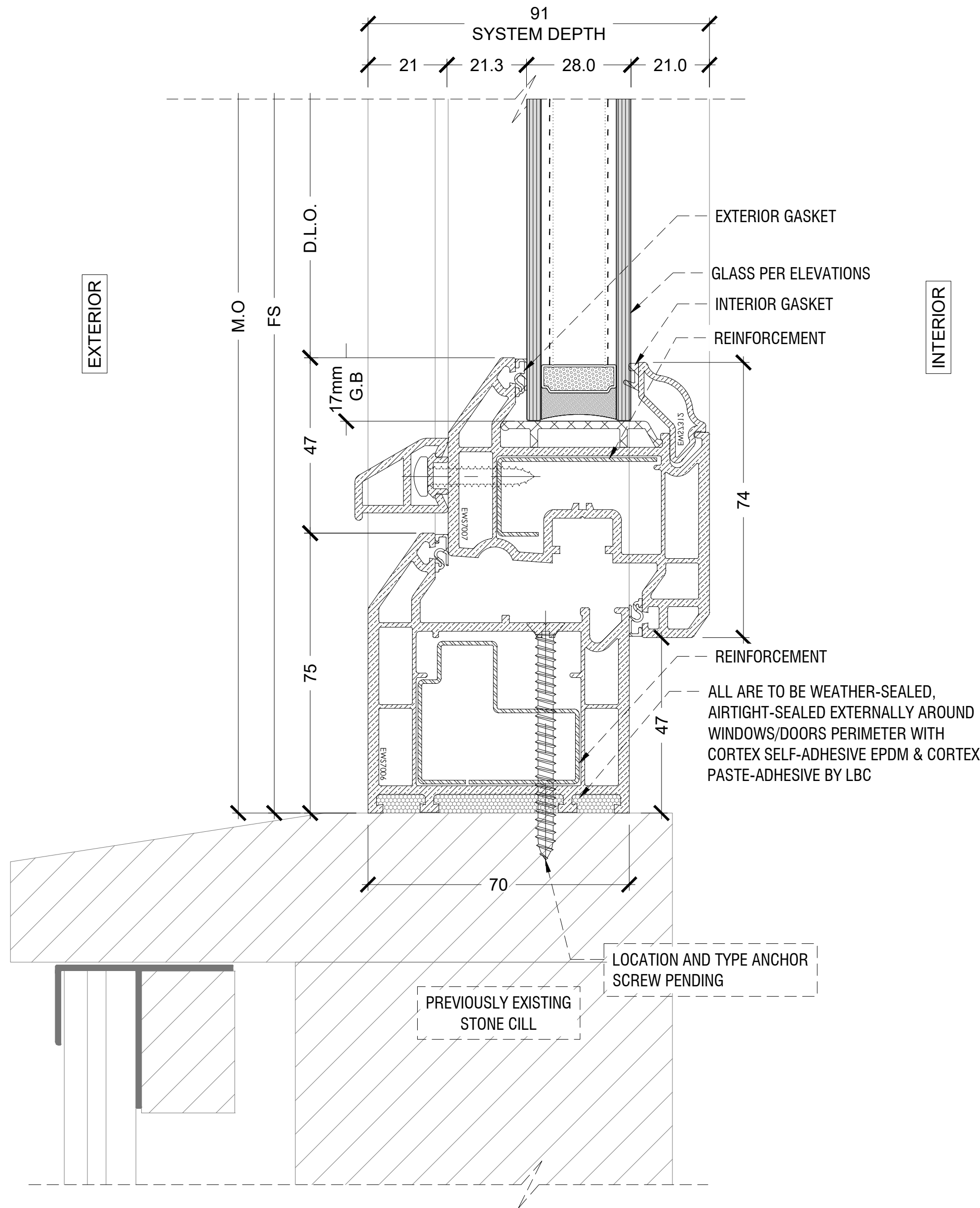
Drawing No. 2502/FR2/SD/303



NOTE: PLEASE PROVIDE ANCHOR  
REFERENCE AND LOCATIONS



1 EUROLOGIK - SECTION DETAIL CILL FIXED  
ARCH. REF: N/A 1=1



2 EUROLOGIK - SECTION DETAIL CILL CASEMENT  
ARCH. REF: N/A 1=1

CLIENT SIGN OFF

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|---|-----------------------------------------------------------------------------------|
| A | ACCEPTED:<br>PROCEED WITH MANUFACTURE                                             |
| B | ACCEPTED WITH COMMENTS: PROCEED<br>WITH MANUFACTURE SUBJECT TO<br>COMMENTS NOTED. |
| C | REJECTED: REVISE AND RESUBMIT.                                                    |

Signed \_\_\_\_\_ Date \_\_\_\_\_

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| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

Project FINCHLEY

Title SECTION DETAILS

Client --

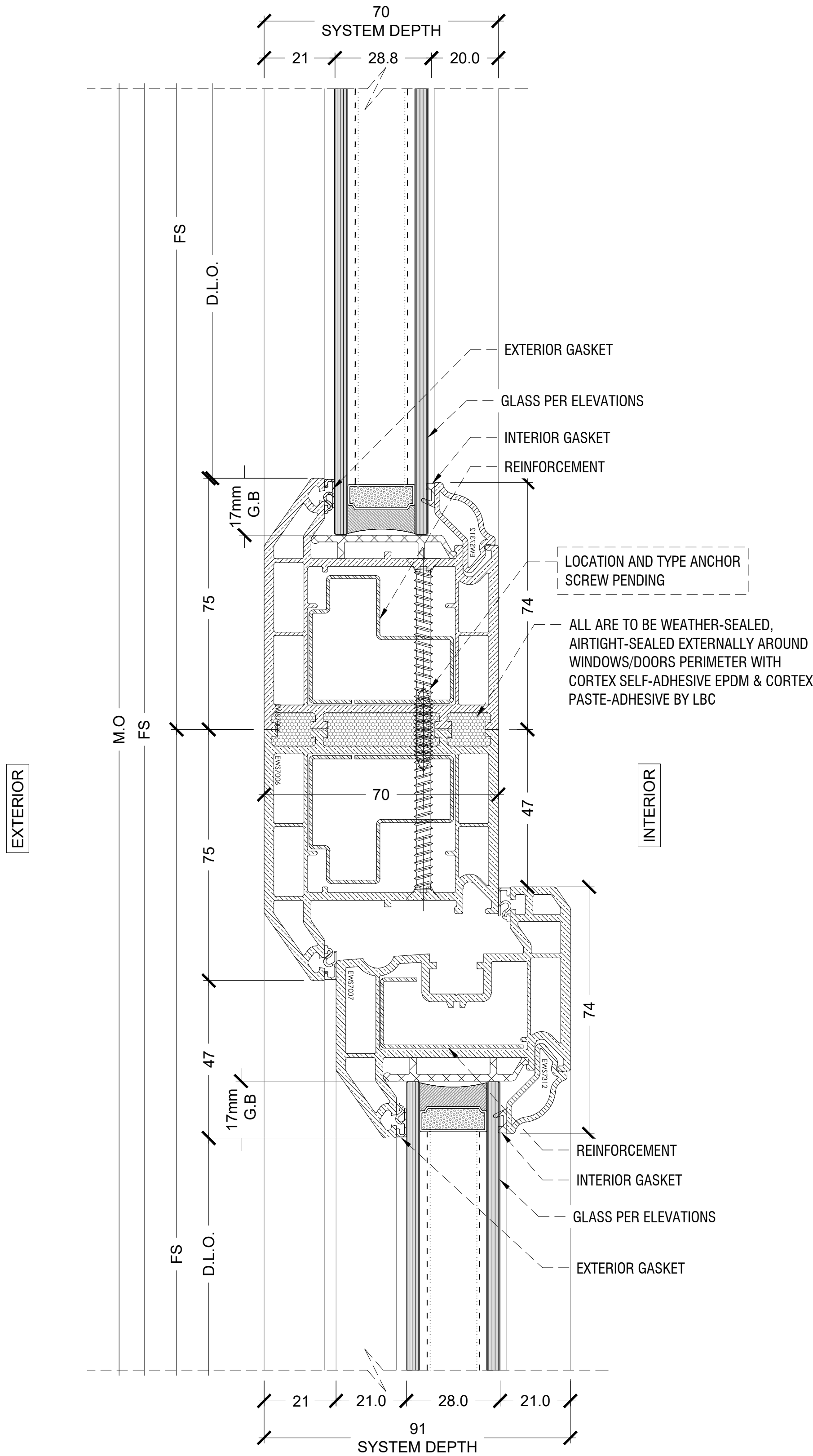
Date 12.08.2024 SCALE: 1:1



Drawing No. 2502/FR2/SD/304



NOTE: PLEASE PROVIDE ANCHOR  
REFERENCE AND LOCATIONS



1 EUROLOGIK - SECTION DETAIL CILL FIXED  
ARCH. REF: N/A

1=1

CLIENT SIGN OFF

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|---|-----------------------------------------------------------------------------------|
| A | ACCEPTED:<br>PROCEED WITH MANUFACTURE                                             |
| B | ACCEPTED WITH COMMENTS: PROCEED<br>WITH MANUFACTURE SUBJECT TO<br>COMMENTS NOTED. |
| C | REJECTED: REVISE AND RESUBMIT.                                                    |

Signed \_\_\_\_\_ Date \_\_\_\_\_

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| 00   | 05.02.25 | LBC    | 1ST SUBMITTAL |
| Rev. | Date     | Issued | Description   |

Project FINCHLEY

Title  
SECTION DETAILS

Client --

Date 12.08.2024 SCALE: 1:1



Drawing No. 2502/FR2/SD/305