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<u>NOTES</u>

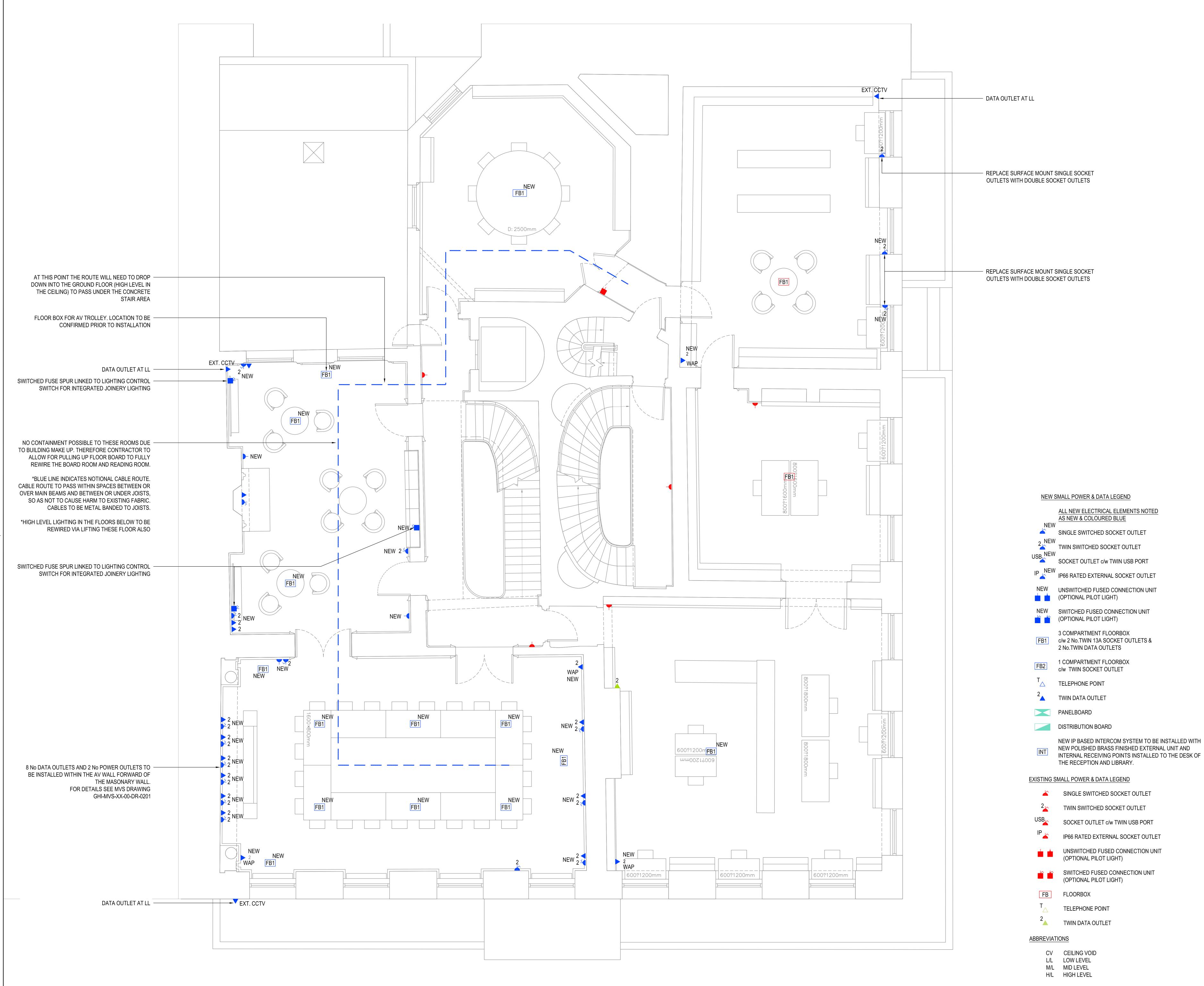
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| P06 | LBC UPDATES | | PS | AJ | AJ | 05.03.25 |
|--|---|--|----|-----|-----|----------|
| | LBC UPDATE | | PS | AJ | AJ | 04.03.25 |
| | LBC UPDATES | | PS | AJ | AJ | 04.03.25 |
| P03 | UPDATED TENDER ISSUE | | PS | AJ | AJ | 16.12.24 |
| P02 | TENDER ISSUE | | VK | TD | AJ | 05.09.23 |
| P01 | ISSUED TO ARCHITECT FOR COMMENT/APPROVAL | | VK | TD | AJ | 22.08.23 |
| REV | DESCRIPTION | | ΒY | снк | APP | DATE |
| LBC SUBMISSION | | | | | | |
| Image: Non-StructureThe Multi-disciplinary Engineering ConsultancyUnit A2, Hatchers Yard, 9 Tanner Street London, SE1 3LE T 44 (0) 203 735 5060Elondon@harleyhaddow.comEdinburgh I Glasgow I London I Manchester harleyhaddow.comManual Manual Manu | | | | | | |
| Project: 310311 GERMAN HISTORICAL | | | | | | |
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| INI | STITUTE | | | | | |

17 BLOOMSBURY SQUARE

Drawing Title: GROUND FLOOR PROPOSED SMALL POWER & DATA LAYOUT

| Scale @ A1 | Date | Engineer | |
|-------------|-----------|----------|----|
| 1:50 | JUNE 2023 | A | 'n |
| Drawing No. | Revision | | |
| 310311-HA | P06 | | |



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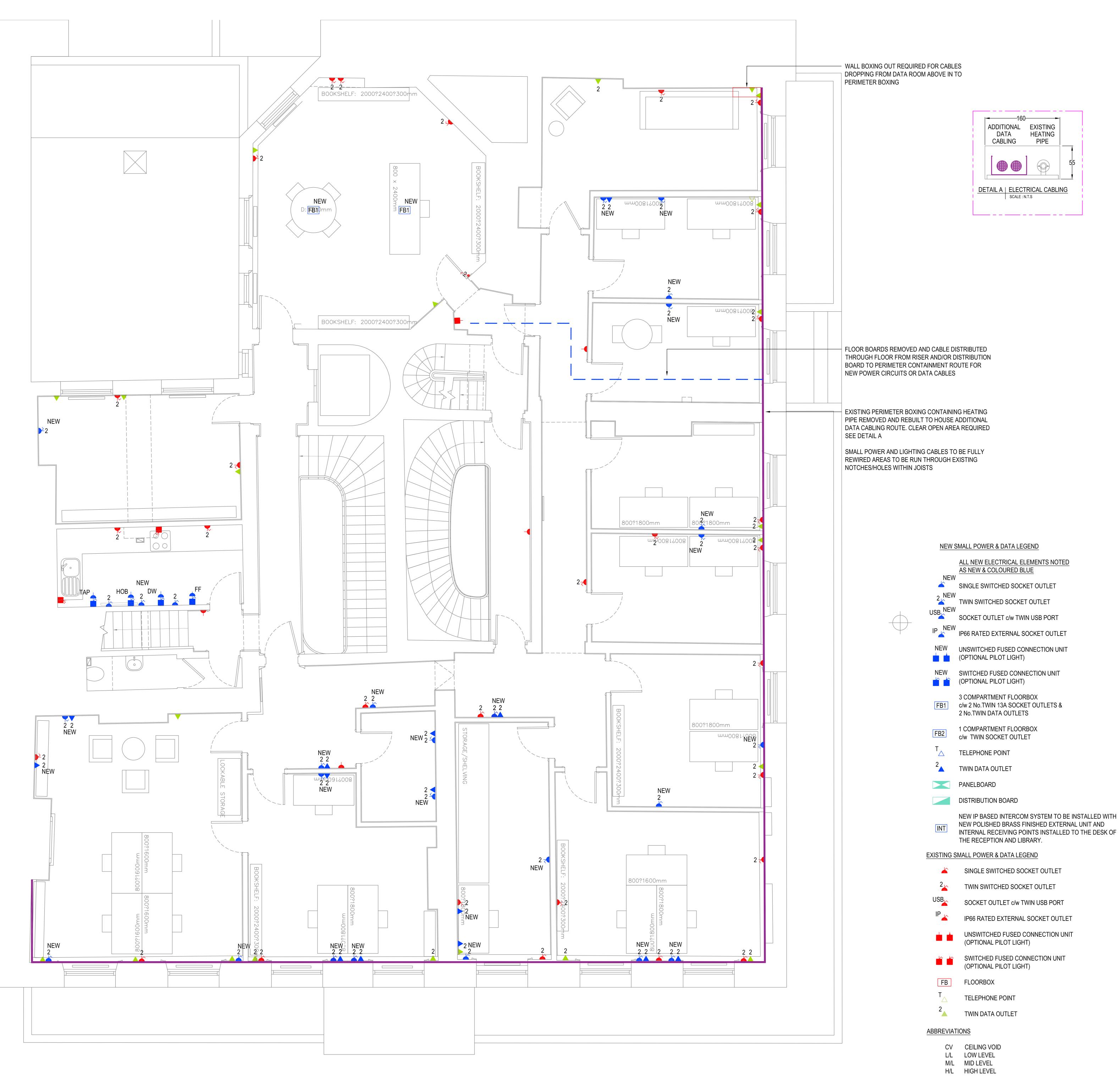
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| P05 LBC UPDATE | | PS | L AJ | AJ | 05.03.2 |
|--|-------------|--|---|---|---|
| P04 LBC UPDATE | | PS | | AJ | 04.03.2 |
| P03 UPDATED TENDER | ISSUE | PS | AJ | AJ | 16.12.2 |
| P02 TENDER ISSUE | | VK | TD | AJ | 05.09.2 |
| P01 ISSUED TO ARCHIT COMMENT/APPROV | | VK | TD | AJ | 22.08.2 |
| REV DESCRIPTION | | BY | снк | APP | DATE |
| | SUBN | 112210 | | | |
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| Project: 310311 | | | | | |
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| INSTITUTE | | | | | |
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| 17 BLOOMS | DURI | SQUA | | - | |

FIRST FLOOR PROPOSED CONTAINMENT LAYOUT

| Scale @ A1 | Date | Engineer | |
|----------------------------|-----------|----------|----------|
| 1:50 | JUNE 2023 | A | J |
| Drawing No. | | | Revision |
| 310311-HAH-XX-01-D-E-06210 | | | P05 |





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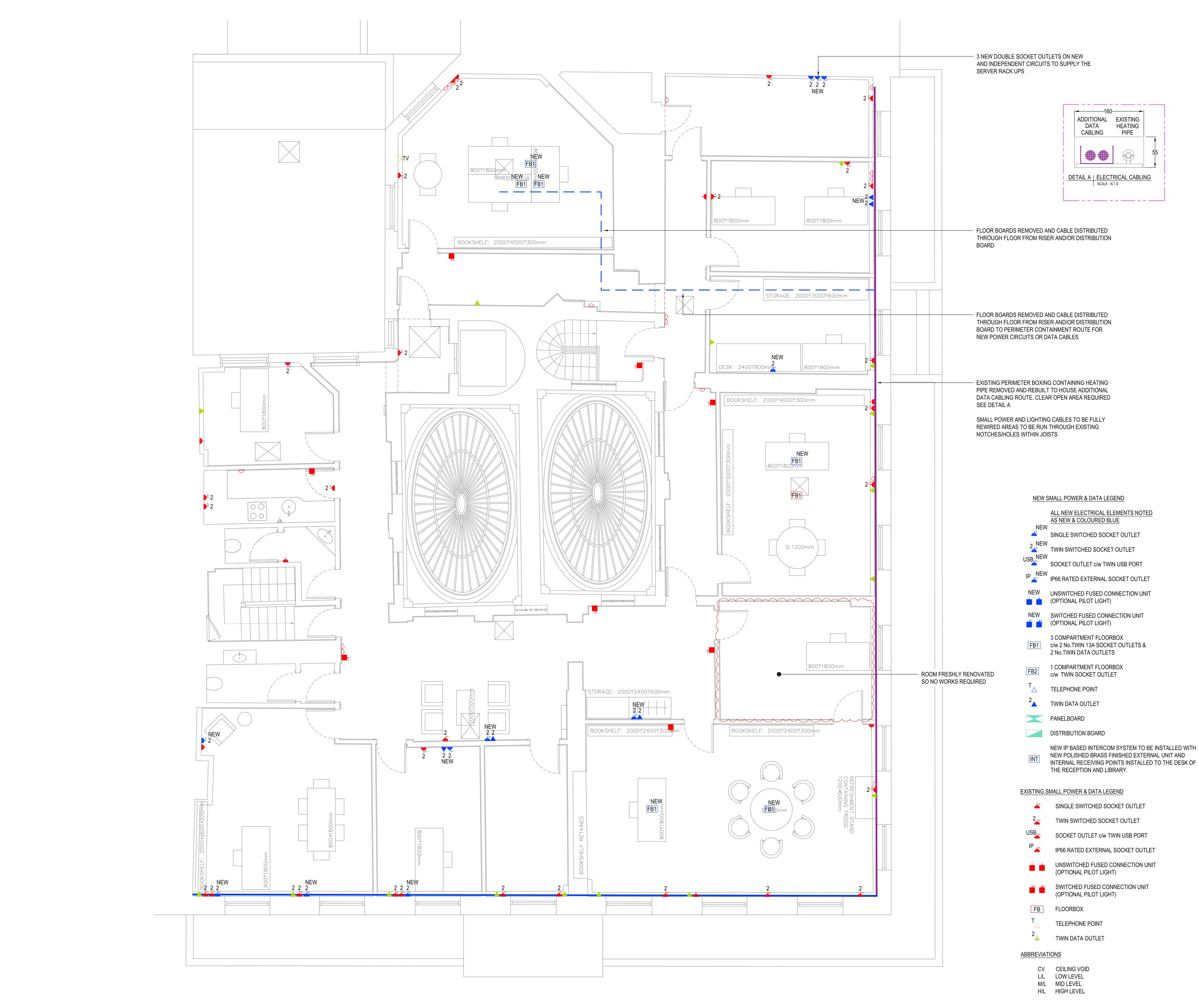
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| P04 LBC UPDATE | | PS | AJ | AJ | 05.03.25 |
|---|--|---|--|--|---|
| P03 LBC UPDATE | | PS | AJ | AJ | 04.03.25 |
| P02 TENDER ISSUE | | VK | TD | AJ | 05.09.23 |
| P01 ISSUED TO ARCHI COMMENT/APPRO | | VK | TD | AJ | 22.08.23 |
| REV DESCRIPTION | | BҮ | снк | APP | DATE |
| Project Status: LBC SUBMISSION | | | | | |
| HARLEY HADDOW | The Multi-disciplinary Er Unit A2, Hatchers E londo Edinburgh I Glasgow Association for Consulta | Yard L T 44 n@ha I Lond ha | , 9 Ta _ondo (0) 20 arleyh don I I arleyh | inner n, SE 3 735 addov Vancl addov | Street 1 3LE 5 5060 w.com nester w.com |
| Project: 310311 GERMAN HISTORICAL INSTITUTE 17 BLOOMSBURY SQUARE | | | | | |

Drawing Title: SECOND FLOOR PROPOSED SMALL POWER & DATA LAYOUT

| Scale @ A1 | Date | Engineer | |
|----------------------------|-----------|----------|----------|
| 1:50 | JUNE 2023 | A | 'n |
| Drawing No. | | | Revision |
| 310311-HAH-XX-02-D-E-06210 | | | P04 |





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PS AJ AJ 05.03.25 PS AJ AJ 04.03.25 VK TD AJ 05.09.23 P04LBC UPDATESP03LBC UPDATES P02 TENDER ISSUE ISSUED TO ARCHITECT FOR P01 COMMENT/APPROVAL | VK | TD | AJ |22.08.23 BY CHK APP DATE REV DESCRIPTION Project Status:

LBC SUBMISSION

The Multi-disciplinary Engineering Consultancy Unit A2, Hatchers Yard, 9 Tanner Street London, SE1 3LE

T 44 (0) 203 735 5060 E london@harleyhaddow.com dinburgh I Glasgow I London I Manchester harleyhaddow.com Association for Consultancy and Engineering Member Firm

HADDOW Project: 310311 GERMAN HISTORICAL INSTITUTE

HARLEY

Drawing No.

17 BLOOMSBURY SQUARE

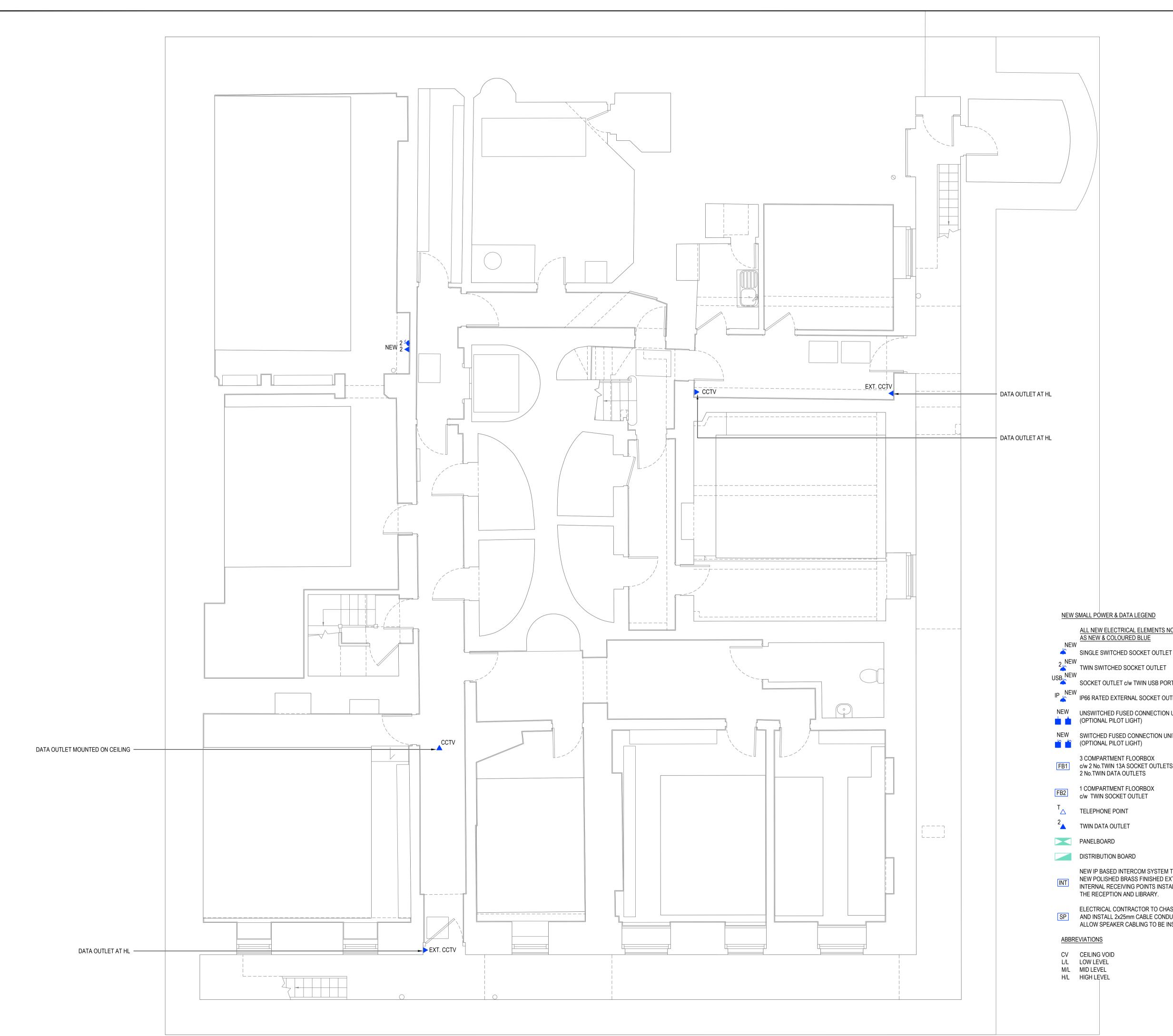
Drawing Title: THIRD FLOOR PROPOSED SMALL POWER & DATA LAYOUT

Scale @ A1 Date Engineer 1:50 JUNE 2023 AJ

310311-HAH-XX-03-D-E-06210 P04

Revision

| DESIGN INTENT, THE CONTRACTOR MUST PRODUCI |
|---|
| CO-ORDINATED WORKING / INSTALLATION DRAWIN |
| REFERRED TO IN THE CONTRACT DOCUMENTAT |
| NOTES |



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NEW SMALL POWER & DATA LEGEND

ALL NEW ELECTRICAL ELEMENTS NOTED

AS NEW & COLOURED BLUE

2 NEW TWIN SWITCHED SOCKET OUTLET

USB NEW SOCKET OUTLET c/w TWIN USB PORT

IP NEW

NEW UNSWITCHED FUSED CONNECTION UNIT

NEW SWITCHED FUSED CONNECTION UNIT ՝ 📫 (Optional Pilot light)

3 COMPARTMENT FLOORBOX FB1 c/w 2 No.TWIN 13A SOCKET OUTLETS & 2 No.TWIN DATA OUTLETS

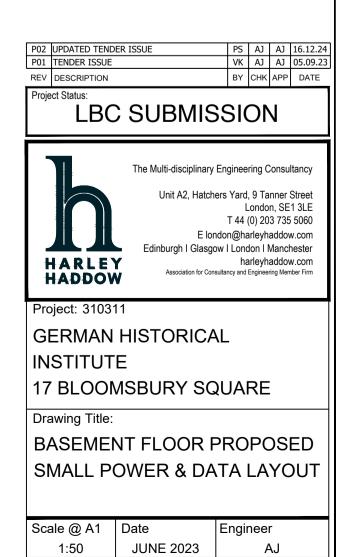
> 1 COMPARTMENT FLOORBOX c/w TWIN SOCKET OUTLET

└△ TELEPHONE POINT

DISTRIBUTION BOARD

NEW IP BASED INTERCOM SYSTEM TO BE INSTALLED WITH NEW POLISHED BRASS FINISHED EXTERNAL UNIT AND INTERNAL RECEIVING POINTS INSTALLED TO THE DESK OF THE RECEPTION AND LIBRARY.

ELECTRICAL CONTRACTOR TO CHASE WALL TO HIGH LEVEL AND INSTALL 2x25mm CABLE CONDUIT TO BELOW FLOOR TO ALLOW SPEAKER CABLING TO BE INSTALLED BY AV SPECIALIST



310311-HAH-XX-B1-D-E-06210 P02

Revisio

Drawing No.