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NOTES
1. Do not scale drawings. Dimensions govern.
2. All dimensions are in millimetres unless noted otherwise.
3. All dimensions shall be verified on site before proceeding.
4. The author shall be notified in writing of any discrepancies.
5. This drawing is protected by copyright.
6. For specification codes refer to Architectural Specification Reference Matrix (INSERT DOCUMENT REFERENCE).

THIS DRAWING MUST BE PRINTED IN COLOUR.

KEY PLAN

DRAWING STATUS

REVISIONS

| No | Reason For Issue | Dwn | Chk | Rev Date |
|----|------------------|-----|-----|----------|
| | | | | |

adamson
ASSOCIATES (INTERNATIONAL) LIMITED

DRAWING TITLE
Basement 01 Plan - Stage 2

ARUP STRATEGY LAYOUT, FUTURE DISTRICT HEATING NETWORK CONNECTION.
11/02/25
ET-SK-OA-M-056

SCALE @ A0
1 : 150

GRAPHIC SCALE

PROJECT NO.
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STATUS

REV.

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