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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location				
Disclaimer: We can only make recommendation	s based on the answers q	iven in the guestions.		
	of site location must be co	ompleted. Please provide the most accurate site description you can, to		
Number				
Suffix				
Property Name				
53 Flat 1				
Address Line 1				
Iverson Road				
Address Line 2				
Address Line 3				
Camden				
Town/city				
London				
Postcode				
NW6 2QT				
Description of site location must	be completed if p	ostcode is not known:		
Easting (x)		Northing (y)		
524946		184635		
Description				

Applicant Details	
Name/Company	
Title	
First name	
Cheyanne	
Surname	
Heath	
Company Name	
Address	
Address line 1	\neg
53 Flat 1 Iverson Road	
Address line 2	_
Address line 3	_
Town/City	_
London	
County	
Camden	
Country	
Postcode	
NW6 2QT	
Are you an agent acting on behalf of the applicant?	
○ No	
Contact Details	
Primary number	\neg

Secondary number	
Fax number	
Email address	
	\Box
Agent Details	
Name/Company	
Title	
Mr	
First name	
Martin	
Surname	
Green	
Company Name	
AMC Garden Rooms	
Address	
Address line 1	
12 Blackstone Road	
Address line 2	
Address line 3	
Town/City	
Huntingdon	
County	
Country	
United Kingdom	
Postcode	
PE29 6EF	

Contact Details			
Primary number			
***** REDACTED *****			
Secondary number			
Fax number			
Email address			
***** REDACTED *****			
Description of the Proposal			
Please provide a description of the approved development as shown on the decision letter			
The erection of an outbuilding in the rear garden.			
Reference number			
2024/4706/P			
Date of decision (date must be pre-application submission)			
24/01/2025			
Please state the condition number(s) to which this application relates			
Condition number(s)			
5, 6			
Has the development already started?			
○ Yes ⊙ No			
Part Discharge of Conditions			
Are you seeking to discharge only part of a condition?			
○ Yes ⊙ No			
Discharge of Conditions			
Please provide a full description and/or list of the materials/details that are being submitted for approval			

Details demonstrating how trees to be retained shall be protected during construction work shall be submitted to and approved by the local planning authority in writing. Such details shall follow guidelines and standards set out in BS5837:2012 "Trees in Relation to Construction".
Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land?
○ Yes② No
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ⊘ The agent ∩ The applicant ∩ Other person
Pre-application Advice
Has assistance or prior advice been sought from the local authority about this application? ○ Yes ○ No
Declaration
I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application.
✓ I / We agree to the outlined declaration
Signed
Martin Green
Date
14/02/2025

For item 5:

i. a detailed scheme of maintenance

iii. full details of planting species and density

ii. sections at a scale of 1:20 with manufacturers details demonstrating the construction and materials used