



### KEY

# SITE CONSTRAINTS



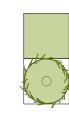
Extents of heat pump acoustic enclosure

Below ground route for services

#### HARD LANDSCAPE

| Pl | P1 - Sandstone cobblle pavers<br>Refer detail 208-2              |
|----|--|
| P2 | P2 - Self Binding Gravel<br>Refer detail 206-1, 207-1, 208-1     |
| P3 | P3 - Hardwood Decking<br>Refer detail 204-1, 205-1/2 & 207-1     |
| P4 | P4 - Sandstone Pavers<br>Refer detail 208-1                      |
| P5 | P5 - Loose Gravel Surfacing<br>Refer detail 202-4, 207-1 & 208-1 |
|    | Indicative concrete plinth for existing feature                  |

#### SOFT LANDSCAPE (See... for Planting Plans)



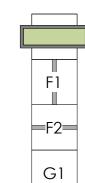
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Planting Beds Refer planting plans and schedule

E1 - Metal Edging Refer detail 203-1, 206-1, 207-1 & 208-1

Proposed Tree/Large Shrub Refer planting plans and schedule

#### FURNITURE & FEATURES



Corten Steel Planters Refer detail 207-1 & 208-1

F1 - Hardwood trellis adjacent to wall Refer detail 203-1/2

F2 - Hardwood trellis freestanding Refer detail 201-1/2 & 202-3/4

G1- Hardwood trellis Gate Refer detail 201-1/2m & 202-1/2

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## DO NOT SCALE FROM THIS DRAWING.

| Iss | Date   | Issue notes | Drawn<br>By | Checke<br>d By | Approv<br>ed By |
|-----|--------|-------------|-------------|----------------|-----------------|
| 1   | 250129 | STAGE 4     | KG          | ВВ             | PA              |
|     |        |             |             |                |                 |
|     |        |             |             |                |                 |



| project no. | drawing no.                        | is    | sue     |
|-------------|------------------------------------|-------|---------|
| 099         | 100                                | 1     | 1       |
| client      | Garth Hotel Limited                |       |         |
| project     | 69 Gower Street                    |       |         |
|             | London                             |       |         |
| drawing     | Landscape General Arrangement Plan |       |         |
|             |                                    |       |         |
|             |                                    | scale | 1:50@A2 |
|             |                                    |       |         |