

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

| Number | 255 |
|-----------------------------------|--|
| Suffix | |
| Property Name | |
| The O2 Centre | |
| Address Line 1 | |
| Finchley Road | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| Camden | |
| Town/city | |
| London | |
| Postcode | |
| NW3 6LU | |
| Description of site location must | be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 526196 | 184795 |

The O2 Masterplan Site, Finchley Road

Applicant Details

Name/Company

Title

First name

Surname

See Company Name

Company Name

LS (Finchley Road) Limited

Address

Address line 1

c/o Agent

Address line 2

-

Address line 3

-

Town/City

-

County

-

Country

-

Postcode

Are you an agent acting on behalf of the applicant?

⊘ Yes

ONo

Contact Details

Primary number

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

First name

Anna

Surname

Collingwood-Smith

Company Name

Newmark

Address

Address line 1

One Fitzroy Place

Address line 2

6 Mortimer Street

Address line 3

Town/City

London

County

Country

United Kingdom

Postcode

W1T 3JJ

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Detailed planning permission for Development Plots N3-E, N4, and N5 and Outline planning permission for Development Plots N1, N2, N3, N6, N7, S1 and S8, including demolition of all existing structures and associated works, and redevelopment to include residential development (Class C3), commercial, business and service uses (Class E), local community uses (Class F2), and Sui Generis leisure uses (including cinema and drinking establishments) together with all landscaping, public realm, cycle parking and disabled car parking, highway works and infrastructure within and associated with those Development Plots, in accordance with the Development Specification. For the avoidance of doubt, the Detailed and Outline planning permission are separate and severable for each of the Plots shown on plan P011 and the description of development on any decision notice issued pursuant to the application would reflect that.

Reference number

2022/0528/P

Date of decision (date must be pre-application submission)

20/12/2023

Please state the condition number(s) to which this application relates

Condition number(s)

Conditions I4 (Severability Condition), AD1 (Approved Drawings - Masterplan), AD2 (Approved Drawings - Reserved Matters), AD3 (Approved Drawings - Phase 1), RM1 (Parameter Plans and Development Specification), RM6 (Phasing Plan), RM11 (Reserved Matters – Access Statement), RM21 (Reserved Matters – Total floorspace), D20 (Photo-voltaic Cells), D21 (Phase 1 Long Stay Cycle Parking), D22 (Phase 2 Short Stay Cycle Parking), D24 (Phase 1 Disabled Car Parking), D26 (Phase 1 Fire Safety Implementation of Approved Measures), and M28 (Phase-Wide Lighting Strategy) and the removal of Conditions M6 (Enabling Works) and M7 (Major Utilities Infrastructure)

Has the development already started?

○ Yes⊘ No

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

To allow for amendments to the Detailed Element (Plots N3-E, N4 and N5) including additional height, alterations to the design, massing and footprint of the buildings; the replacement of Block N4D with the relocated community centre; additional residential floorspace (and corresponding reduction in floorspace within Outline Elements); revisions to unit mix and internal layouts; additional community (Class F2) floorspace, reduction in retail (Class E,a) floorspace, reduction in professional services (Class E,c) floorspace, additional blue badge parking and cycle parking; revised landscaping and additional public realm; and associated works

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Please refer to Appendix C of the Planning Statement

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

O Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

⊖ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First Name

***** REDACTED ******

Surname

***** REDACTED ******

Reference

Date (must be pre-application submission)

21/01/2025

Details of the pre-application advice received

The proposed amendments that form part of this S73 Application have been subject to extensive pre-application meetings and workshops with LBC planning, design and conservation officers, between July 2024 and January 2025 (a 7-month period). This includes meetings to discuss strategic planning matters, as well as workshops focused on design. Refer to Chapter 5 of the Planning Statement for further information.

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊖ Yes ⊘ No

Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants) ② Yes

ONo

Certificate Of Ownership - Certificate B

I certify/ The applicant certifies that:

- ⊘ I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or
- O The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**.

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

Name of Owner/Agricultural Tenant:

***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:

20 Thayer Street, London, W1M 6DD

Address Line 2:

Town/City:

Postcode:

Date notice served (DD/MM/YYYY): 04/02/2025

Person Family Name:

Name of Owner/Agricultural Tenant:

***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:

Palm Grove House, P O Box 438, Road Town, Tortola, British Virgin Islands

Address Line 2:

Town/City:

Postcode:

Date notice served (DD/MM/YYYY): 04/02/2025

Person Family Name:

Name of Owner/Agricultural Tenant:

***** REDACTED ******

House name:

Number:

Suffix:

Address line 1: 1 Finsbury Circus, London, EC2M 7SH

Address Line 2:

Town/City:

Postcode:

Date notice served (DD/MM/YYYY): 04/02/2025

Person Family Name:

Name of Owner/Agricultural Tenant:

***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:

Newington House, 237 Southwark Bridge Road, SE1 6NP

Address Line 2:

Town/City:

Postcode:

Date notice served (DD/MM/YYYY): 04/02/2025

Person Family Name:

Name of Owner/Agricultural Tenant: ***** REDACTED ******

REBROTED

House name:

Number:

Suffix:

Address line 1: 33 Holborn, London, EC1N 2HT

Address Line 2:

Town/City:

Postcode:

Date notice served (DD/MM/YYYY): 31/01/2025

Person Family Name:

Name of Owner/Agricultural Tenant: ***** REDACTED ******

House name:

Number:

Suffix:

Address line 1: 26 Little Trinity Lane, Mansion House, London, England, EC4V 2AR

Address Line 2:

Town/City:

Postcode:

Date notice served (DD/MM/YYYY): 04/02/2025

Person Family Name:

Name of Owner/Agricultural Tenant: ***** REDACTED ****** House name: Number: Suffix: Address line 1: 5-7 Marshalsea Road, London, England, SE1 1EP Address Line 2: Town/City: Postcode: Date notice served (DD/MM/YYY): 31/01/2025

Person Family Name:

Name of Owner/Agricultural Tenant:

***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:

145 Holloway Road, London, N7 8LX

Address Line 2:

Town/City:

Postcode:

Date notice served (DD/MM/YYYY): 04/02/2025

Person Family Name:

Name of Owner/Agricultural Tenant: ***** REDACTED ******

REDACTED

House name:

Number:

Suffix:

Address line 1: 18 West Park Road, Richmond, Surrey, TW9 4DA

Address Line 2:

Town/City:

Postcode:

Date notice served (DD/MM/YYYY): 04/02/2025

Person Family Name:

Name of Owner/Agricultural Tenant: ***** REDACTED ******

House name:

Number:

Suffix:

Address line 1: Elsley House Lower Ground Floor

Address Line 2:

Elsley House, 24/30 Great Titchfield Street, London, Gb, United Kingdom, W1W 8BF

Town/City:

Postcode:

Date notice served (DD/MM/YYYY): 04/02/2025

Person Family Name:

Name of Owner/Agricultural Tenant: ***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:

Building 01 Arc Uxbridge, Sanderson Road, Uxbridge, Middlesex, United Kingdom, UB8 1DH

Address Line 2:

Town/City:

Postcode:

Date notice served (DD/MM/YYYY): 04/02/2025

Person Family Name:

Name of Owner/Agricultural Tenant:

***** REDACTED ******

House name:

Number:

Suffix:

Address line 1: 10 Fleet Place, London, EC4M 7QS

Address Line 2:

Town/City:

Postcode:

Date notice served (DD/MM/YYYY): 04/02/2025

Person Family Name:

Name of Owner/Agricultural Tenant:

***** REDACTED ******

House name:

Number:

Suffix:

Address line 1: 5 Endeavor Square, London, E20 1JN

Address Line 2:

Town/City:

Postcode:

Date notice served (DD/MM/YYYY): 04/02/2025

Person Family Name:

Name of Owner/Agricultural Tenant: ***** REDACTED ******

House name:

Number:

Suffix:

Address line 1: 7th Floor Yellow Zone, 197 Blackfriars Road, London, E14 5GL

Address Line 2:

Town/City:

Postcode:

Date notice served (DD/MM/YYYY):

04/02/2025

Person Family Name:

Name of Owner/Agricultural Tenant:

***** REDACTED ******

House name:

Number:

Suffix:

Address line 1: 10 Fleet Place, London, EC4M 7QS

Address Line 2:

Town/City:

Postcode:

Date notice served (DD/MM/YYYY): 04/02/2025

Person Family Name:

Person Role

○ The Applicant⊘ The Agent

Title

First Name

Surname

Newmark

Declaration Date

04/02/2025

Declaration made

Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Anna Collingwood-Smith

| Date |
|------|
|------|

04/02/2025