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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|--|--|
| Disclaimer: We can only make recommendation | ns based on the answers given in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor | n of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office". |
| Number | 38 |
| Suffix | |
| Property Name | |
| | |
| Address Line 1 | |
| Frognal Lane | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| Camden | |
| Town/city | |
| London | |
| Postcode | |
| NW3 6PP | |
| | |
| Description of site location must | be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 526007 | 185464 |
| Description | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| |
| First name |
| |
| Surname |
| - |
| Company Name |
| MRPP |
| Address |
| |
| Address line 1 |
| 21 Buckingham Street |
| Address line 2 |
| |
| Address line 3 |
| |
| Town/City |
| London |
| County |
| |
| Country |
| United Kingdom |
| Postcode |
| WC2N 6EF |
| Are you an agent acting on behalf of the applicant? |
| |
| ○ No |
| Contact Details |
| Primary number ***** PEDACTED ****** |
| ***** REDACTED ***** |

| Secondary number | |
|----------------------|--|
| | |
| Fax number | |
| | |
| Email address | |
| ***** REDACTED ***** | |
| | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| | |
| First name | |
| Eva | |
| Surname | |
| Straupenieks | |
| Company Name | |
| MRPP | |
| | |
| Address | |
| Address line 1 | |
| 21 Buckingham Street | |
| Address line 2 | |
| | |
| Address line 3 | |
| | |
| Town/City | |
| London | |
| County | |
| | |
| Country | |
| United Kingdom | |
| Postcode | |
| WC2N 6EF | |
| | |
| | |
| | |

| Contact Details |
|--|
| Primary number |
| **** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| |
| Description of the Proposal |
| Please provide a description of the approved development as shown on the decision letter |
| rease provide a description of the approved development as shown on the decision letter |
| Erection of replacement 2 storey dwelling plus basement following demolition of existing building. |
| Reference number |
| 2020/4667/P |
| |
| Date of decision (date must be pre-application submission) |
| 28/07/2021 |
| Please state the condition number(s) to which this application relates |
| Condition number(s) |
| 18 |
| Has the development already started? |
| |
| ○ No |
| If Yes, please state when the development was started (date must be pre-application submission) |
| 11/10/2021 |
| Has the development been completed? |
| ○ Yes⊙ No |
| |
| |
| Part Discharge of Conditions |
| Are you seeking to discharge only part of a condition? |
| ○ Yes ⊙ No |
| |
| |

| Discharge of Conditions |
|--|
| Please provide a full description and/or list of the materials/details that are being submitted for approval |
| - 20022-90-003-P1-Master Plan Front Garden - Brochure of EV charging point specifications |
| |
| Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? |
| |
| |
| Pre-application Advice |
| Has assistance or prior advice been sought from the local authority about this application? |
| ✓ Yes○ No |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): |
| Officer name: |
| Title |
| |
| First Name |
| ***** REDACTED ***** |
| Surname |
| ***** REDACTED ***** |
| Reference |
| Data (must be pre application submission) |
| Date (must be pre-application submission) 14/10/2024 |
| |
| Details of the pre-application advice received |
| Location of the EV charger was approved under condition 11 (landscaping) reference 2024/0805/P |
| |
| |
| |

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

| Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; Our system will automatically generate and send you emails in regard to the submission of this application. | |
|---|---|
| ✓ I / We agree to the outlined declaration | |
| Signed | |
| Eva Straupenieks | |
| Date | _ |
| 11/12/2024 | |
| | _ |