

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|--|--|
| Disclaimer: We can only make recommendation | s based on the answers given in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor | of site location must be completed. Please provide the most accurate site description you can, to h of the Post Office". |
| Number | |
| Suffix | |
| Property Name | |
| Former Railway Club Development Site | |
| Address Line 1 | |
| College Lane | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| | |
| Town/city | |
| London | |
| Postcode | |
| NW5 1BJ | |
| | |
| • | be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 528764 | 185663 |

| Applicant Details |
|---|
| Name/Company |
| Title |
| |
| First name |
| George |
| Surname |
| Dhillon |
| Company Name |
| Four Quarters (College Lane) Ltd |
| Address |
| Address line 1 |
| Cemex House |
| Address line 2 |
| Coldharbour Lane |
| Address line 3 |
| |
| Town/City |
| Egham |
| County |
| |
| Country |
| |
| Postcode |
| TW20 8TD |
| Are you an agent acting on behalf of the applicant? |
| |
| |
| |
| |

Description

| Contact Details | |
|---|--|
| Primary number | |
| | |
| Secondary number | |
| | |
| Fax number | |
| | |
| Email address | |
| | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| | |
| First name | |
| John | |
| Surname | |
| Montgomery | |
| Company Name | |
| Tanner & Tilley Development Consultants | |
| | |
| Address | |
| Address line 1 47 Oak Tree Drive | |
| | |
| Address line 2 | |
| | |
| Address line 3 | |
| | |
| Town/City | |
| EMSWORTH | |
| County | |
| | |
| Country | |
| | |
| | |

| Postcode |
|---|
| PO10 7UJ |
| Contact Details |
| Primary number |
| ***** REDACTED ***** |
| Secondary number |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| Description of the Proposal |
| Please provide a description of the approved development as shown on the decision letter |
| Variation of condition 11 of planning permission ref: PEX0100663 (granted on appeal on 07/08/2001 under reference APP/X5210/A/02/1097183 and amended by permission 2015/0436/P and 2020/0967/P dated 16/03/2020) for the Erection of 20 dwellings in buildings of two and three-storeys with lower ground levels, a block of 10 flats and underground parking for 13 cars'; changes relate to construction of 4 self-contained flats in a 3-storey building with lower ground floor in place of 4 townhouses and changes to 'mixed-housing block' including: reduction in footprint of north-east corner at lower ground, ground and 1st floor levels; alterations to windows/doors on all four elevations; alterations to link bridge, introduction of lift core and lift-overrun; and alterations to landscaping. |
| Reference number |
| 2019/2623/P |
| Date of decision (date must be pre-application submission) |
| 01/10/2021 |
| Please state the condition number(s) to which this application relates |
| Condition number(s) |
| 5 |
| Has the development already started? |
| |
| If Yes, please state when the development was started (date must be pre-application submission) |
| 03/08/2015 |
| Has the development been completed? |
| ○ Yes ⊙ No |

| Condition(s) - Variation/Removal Please state why you wish the condition(s) to be removed or changed |
|--|
| To substitute drawings as a minor material amedment to plannnig consent 2019/2623/P |
| If you wish the existing condition to be changed, please state how you wish the condition to be varied |
| Please see covering letter |
| Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? ○ Yes ⊙ No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent Other person |
| Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): |
| Officer name: |
| Title |
| First Name |
| ***** REDACTED ****** |
| Surname |
| ***** REDACTED ****** |
| Reference |
| Date (must be pre-application submission) |
| 25/10/2024 |
| Details of the pre-application advice received |
| Consider a formal pre-ap to discuss amendments and affordable housing issue |

| Ownership Certificates and Agricultural Land Declaration |
|--|
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? Yes No |
| Is any of the land to which the application relates part of an Agricultural Holding? ○ Yes ⊙ No |
| Certificate Of Ownership - Certificate A |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. |
| ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. |
| Person Role |
| ○ The Applicant⊙ The Agent |
| Title |
| |
| First Name |
| John |
| Surname |
| Montgomery |
| Declaration Date |
| 11/12/2024 |
| ▼ Declaration made |

Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

| a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. | |
|--|---|
| ✓ I / We agree to the outlined declaration | |
| Signed | |
| John Montgomery | |
| Date | |
| 11/12/2024 | |
| | _ |