

 Email:
 planning@camden.gov.uk

 Phone:
 020 7974 4444

 Fax:
 020 7974 1680

Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

2-7 White Hall Hotel

Address Line 1

Montague Street

Address Line 2

| Address Line 3 | |
|----------------|--|
| Camden | |
| Town/city | |
| London | |
| Postcode | |
| WC1B 5BP | |

Description of site location must be completed if postcode is not known:

| Easting (x) | Northing (y) |
|-------------|--------------|
| 530124 | 181770 |
| Description | |

Applicant Details

Name/Company

Title

First name

Surname

Company Name

Company Name

Zorca Holdings London Ltd

Address

Address line 1

c/o agent

Address line 2

Da Vinci House, 44 Saffron Hill

Address line 3

Town/City

London

County

Country

United Kingdom

Postcode

EC1N 8FH

Are you an agent acting on behalf of the applicant?

⊘ Yes

⊖ No

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Miss

First name

Rabeka

Surname

Begum

Company Name

Iceni Projects

Address

Address line 1

Da Vinci House, 44 Saffron Hill

Address line 2

Address line 3

Town/City

London

County

Country

United Kingdom

Postcode

EC1N 8FH

Contact Details

Primary number

| ***** REDACTED ***** | | | |
|-----------------------|--|--|--|
| Secondary number | | | |
| | | | |
| Fax number | | | |
| | | | |
| Email address | | | |
| ***** REDACTED ****** | | | |
| | | | |

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of rear single storey extension at ground floor following demolition of existing conservatory. Erection of plant in rear garden and at rear roof level. Rear landscaping alterations and erection of timber shelter. Erection of rear 1st floor balcony. Fenestration alterations. Installation of platform lift and stairs from lower ground to ground floor within the front lightwell. Installation of lift overrun.

Reference number

2023/1831/P

Date of decision (date must be pre-application submission)

24/04/2024

Please state the condition number(s) to which this application relates

Condition number(s)

Condition 5

Has the development already started?

⊖Yes ⊘No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes ⊘ No

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please refer to the following documents:

- Covering Letter prepared by Iceni Projects
- Review letter of Design Proposals_Consideration of Tree Protection at 2-7 Montague Street, London, WC1B 5BP

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ⊘ The agent
- O The applicant
- Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Rabeka Begum

Date

09/12/2024