

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
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Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

## Application for a Non-Material Amendment Following a Grant of Planning Permission

### Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	<input type="text" value="100"/>
Suffix	<input type="text"/>
Property Name	<input type="text"/>
Address Line 1	<input type="text" value="Avenue Road"/>
Address Line 2	<input type="text"/>
Address Line 3	<input type="text" value="Camden"/>
Town/city	<input type="text" value="London"/>
Postcode	<input type="text" value="NW3 3HF"/>

Description of site location must be completed if postcode is not known:

Easting (x)	Northing (y)
<input type="text" value="526715"/>	<input type="text" value="184289"/>

Description

Please refer to Site Location Plan.

## Applicant Details

### Name/Company

Title

First name

Surname

Company Name

### Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

Are you an agent acting on behalf of the applicant?

☒ Yes

☐ No

Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

Agent Details

Name/Company

Title

First name

James

Surname

Leuenberger

Company Name

Montagu Evans LLP

Address

Address line 1

70 St Mary Axe

Address line 2

Address line 3

Town/City

London

County

Country

Postcode

EC3A 8BE

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

- ☒ Yes  
☐ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

- ☒ Yes  
☐ No  
☐ Not applicable

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

**Number:**

5

**Suffix:**

**Address line 1:**

Endeavour Square

**Address Line 2:**

**Town/City:**

London

**Postcode:**

E20 1JN

**Date notice served:**

04/12/2024

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

2nd Floor Gaspé House

**Number:**

**Suffix:**

**Address line 1:**

66-72 Esplanade

**Address Line 2:**

St Helier

**Town/City:**

Jersey

**Postcode:**

JE1 1GH

**Date notice served:**

04/12/2024

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

**Number:**

**Suffix:**

**Address line 1:**

Town Hall

**Address Line 2:**

Euston Road

**Town/City:**

London

**Postcode:**

NW1 2RU

**Date notice served:**

04/12/2024

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

**Number:**

**Suffix:**

**Address line 1:**

Eton Avenue

**Address Line 2:**

Swiss Cottage

**Town/City:**

London

**Postcode:**

NW3 3EU

**Date notice served:**

04/12/2024

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

Hanover House

**Number:**

14

**Suffix:**

**Address line 1:**

Hanover Square

**Address Line 2:**

London

**Town/City:**

**Postcode:**

W1R 0BE

**Date notice served:**

04/12/2024

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

**Number:**

**Suffix:**

**Address line 1:**

The Department for Transport

**Address Line 2:**

Great Minister House, 33 Horseferry Road

**Town/City:**

London

**Postcode:**

SW1P 4DR

**Date notice served:**

04/12/2024

## Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Please refer to Covering Letter, prepared by Montagu Evans.

Reference number

2014/1617/P

Date of decision

18/02/2016

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

- ☐ **Householder development:** Development to an existing dwelling-house or development within its curtilage
- ☒ **Other:** Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Please refer to Covering Letter, prepared by Montagu Evans.

Please state why you wish to make this amendment

Please refer to Covering Letter, prepared by Montagu Evans.

Are you intending to substitute amended plans or drawings?

- ☐ Yes
- ☒ No

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- ☒ Yes
- ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
- ☐ The applicant
- ☐ Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- ☒ Yes
- ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First Name

\*\*\*\*\* REDACTED \*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*

Reference

Date (must be pre-application submission)

21/11/2024

Details of the pre-application advice received

Various Pre-application Discussions.

## Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

- ☐ Yes
- ☒ No

## Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.



☒ I / We agree to the outlined declaration

Signed

James Leuenberger

Date

04/12/2024