

PLANNING APPLICATION FORM

Town & Country Planning Act 1990

Development Control Team

Please read accompanying notes before answering any questions.
Please complete all sections in BLOCK CAPITALS. Please answer every question.
Four copies of the completed form and five sets of drawings specified in Note 5 are required.

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

Signed [Signature]

Applicant/Agent (please delete)

Date 6-10-2003

FEE (Please delete/insert as appropriate)

- I enclose the application fee of £ _____
- by cheque/P.O No: _____
- No fee is payable for the following reason: RE-SUBMISSION

FOR FINANCE SECTION USE:

Receipt No. _____

Date _____

Payee _____

Area: S NW NE

Cheque/PO £ _____

FOR OFFICE USE:

Case file _____

Reg. No. PL / _____

Date Record _____

1 Applicant

Name MR NEVZAT ALTON

Address 60 THEOBALDS ROAD
LONDON WC1X 8SF

Post Code WC1X 8SF

Tel. No. —

Agent (if any) to whom correspondence will be sent.

Name ALAN WIPPERMAN & Co.

Address MILL HOUSE
LITTLE BARDFIELD
ESSEX

Post Code CM7 4TN

Tel. No. 01371-811488

Contact Name/Ref: A. WIPPERMAN.

2 Address of Application Site.

60 THEOBALDS ROAD
LONDON Post Code WC1X 8SF

Does this site include any listed buildings/structures? Yes ☐ No ☐

3a Description of Development for which application is made.

CHANGE OF USE FROM CLASS A1 TO CLASS A3 USE OF
GROUND FLOOR & BASEMENT, FOR RESTAURANT & TAKE AWAY.

3b Present use(s) of land or property.

CLASS A1 SANDWICH BAR SELLING HOT FOOD & DRINKS.

4 Type of Application (tick as appropriate).

- A ☒ A full application for new building works and/or change of use.
- B ☐ An outline application - Please tick those matters (if any is appropriate) for which approval is sought at this stage.
Siting ☐ Access ☐ Design ☐ External Appearance ☐ Landscaping ☐
- C ☐ An application for removal/alteration of a condition of a previous planning permission.
- D ☐ An application for renewal of permission.
- E ☐ An application for buildings or works already carried out or use of land already started.
- If you have ticked C or D please give date of previous permission (/ /)
and the reference (PL/)

5 Plans and Drawings Submitted with this Application.

Please list all drawings, plans and documents forming part of this application. (These should have distinctive reference numbers):

FIVE COPIES OF THE TPI FORM, FIVE COPIES OF THE PLANNING STATEMENT
FIVE COPIES OF DRAWING NO. 621/1/C & LOCATION PLAN.
FIVE COPIES OF THE REPORTS OF MELAIR LTD & CONTRASINO LTD.

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

N/A.

6 Additional Information.

If any of the answers below is yes, the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees?

If yes specify works proposed

Yes ☐ No ☒

- Does the proposal involve a new or altered access from a public highway?

Vehicular - Yes ☐ No ☐

Pedestrian - Yes ☐ No ☐

Does the proposal affect a public right of way?

Yes ☐ No ☒

- Have arrangements been made for refuse storage?

AS EXISTING.

Yes ☒ No ☐

- Does the proposal take account of the needs of people with disabilities?

Yes ☐ No ☐

Not applicable ☒

- Does the proposal provide for a means of escape in case of fire?

Yes ☒ No ☐

- Does the proposal include parking spaces?

If yes, please state the number of parking spaces.

Yes ☐ No ☒

Existing ☐ Proposed ☐

7 All Types of Development: Floorspace.

- What is the amount of floorspace in the following categories to which the application relates? (If vacant please state last known uses and give amounts.)

	Existing gross (state if vacant)	Proposed gross
Retail (A1)	78 m ²	78 m ²
Financial/Professional Services (A2)	— m ²	— m ²
Restaurant/Cafe/Public House etc (A3)	— m ²	— m ²
Offices	— m ²	— m ²
Industrial	— m ²	— m ²
Warehousing	— m ²	— m ²
Residential	— m ²	— m ²
Hotel/Hostel (see below)	— m ²	— m ²
Other (state use and whether now vacant and complete floorspace columns)	— m ²	— m ²
	— m ²	— m ²
	— m ²	— m ²
Total	78 m²	78 m²
Hotel/Hostel: Number of (a) bedroom (b) bedspaces	a) — b) —	a) — b) —

What is total net area of the site? 78 m²/hectares N/A.

8

Development Involving Residential Use (including conversion)

N/A

- Please give the number of existing residential units on the site:-

Single family dwelling houses ☐ Self contained flats and maisonettes ☐Other ☐Number Vacant ☐Number Vacant ☐Number Vacant ☐

- Please describe the nature of any units listed as 'other' above (e.g. Non-self contained accommodation):-

- Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units.

	Single family dwelling houses	Self contained flats and maisonettes
1 bedroom		
2 bedrooms		
3+ bedrooms		
TOTAL		

- Are you proposing any non-self contained units? Yes ☐ No ☐

If yes, how many?

9

Information relating to Non-Residential Developments

- Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes ☒ No ☐

- If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter.

SEE DRAWINGS & REPORTS ATTACHED.

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan)

Yes ☐ No ☒

- Please give the number of vehicles that enter the site on a normal working day.

	HGV	Other Vehicles
Existing	—	
Proposed	—	

Does the proposal involve the use of hazardous materials?

- If yes, please state what materials and approximate quantities in a covering letter.

Yes ☐ No ☒

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Section 66 Certificate

N.B. You must complete the appropriate Section 66 certificate as part of your application - Please see note 10 for

- If you are the sole owner of the land to which the application relates complete Certificate A below (Owner means a person Having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner. (See Note 10)

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership. (even if only foundations) you must complete Certificate B below and serve notice on each of the owners. using the wording in Notice 1 below. (see Note 10)

- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request. (See Note 10)

- Any person who knowingly or recklessly issues a certificate which contains any statement which is false or misleading in a material particular is liable on conviction to a fine not exceeding £400

CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 (Owner's Certificate)

I certify that:

- at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- none of the land to which this application relates is, or is part of an agricultural holding.

Signed _____ Date _____

on behalf of: _____

CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990

I certify that:

1. I have/~~the applicant has~~ given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:
(continue on separate sheet if necessary.)

Owner(s) name:	Address at which notice was served	Dates on which notice was served
<u>MR. R. SCHWARTZ</u>	<u>96 DAVIS FRANKEL MEAD</u> <u>22 WALDOCK ST. WIMBLY</u>	<u>6.10.2003</u>
<u>MR A & MS. M. MATYAS</u>	<u>24 ST. ANDREW'S GROVE N.16</u>	<u>6.10.2003</u>

2. none of the land to which this application relates is, or is part of, an agricultural holding.

Signed [Signature] Date 6.10.2003

on behalf of: MR. N. ALTAN

NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990

Proposed development at (a) _____

I give notice that (b) _____
is applying to Camden Council for planning permission to:

(c) _____

Any owner of the land who wishes to make representations about this application should write to Development Control, Environment Department, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice.

Insert:

- (a) address or location of the proposal development
(b) applicant's name
(c) description of the proposed development

Signed _____ Date _____

on behalf of: _____

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Duplicate Applications/Re-submissions

Have you submitted a duplicate (ie identical) application?

Yes ☐ No ☒

If yes, and you have already received an acknowledgment, please give our Registered number: PL;

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn?

Yes ☒ No ☐

If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate):

PL: P5X0204145 Date 4/7/2003

Have you submitted any other application in connection with this application?
(eg for : Listed Building, Conservation Area, or Control of Advertisement Consent)

Yes ☐ No ☒

If yes, please specify: _____

12

Is the applicant/agent related to either a member of the Council or any Council employee?

Yes ☐ No ☒

13

Ethnic Origin

The Council is committed to the goals of providing services of the highest quality and distributing these fairly, efficiently and effectively.

In order to achieve these goals we need to plan for the future provision of these services.

You can help us to do this by answering the following questions:

If you are an individual making an application on your own behalf, how would you describe yourself?
(See categories below)

If you are an agent acting on behalf of a client, how would you describe both yourself and your client?
(See categories below)

	Applicant	Agent		Applicant	Agent
White U.K.			Greek/Greek Cypriot		
White Irish			Turkish/Turkish Cypriot		
White Other (please specify)			Indian		
			Pakistani		
			Bangladeshi		
Black African			Chinese		
Black Caribbean			Other Asian (please specify)		
Black Other (please specify)			Other (please specify)		

Please note that the answers to the questions above will be treated strictly confidentially and used for statistical purposes only.

Check list

Please use this list to check that your application for planning permission has been completed correctly.

- ☒ Have you provided 5 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make?
- ☒ Have you provided 4 copies of a location plan, drawn to scale with the site outlined in red and any land in the same ownership outlined in blue?
- ☒ Have you provided enough information, including good quality photographs, of the site so that your proposals can be fully understood?
- ☒ Have you signed, dated and fully completed 4 copies of the application form for each separate application?
- ☒ Have you given full information on who owns the land involved? Have the correct notices been served on the owners (if there are other owners apart from the the applicant)?
- ☒ Is the correct fee attached? (See separate list of fees available on request). — N10

Please Note:-

If you cannot put a tick to every question your application is probably incomplete and cannot not be dealt with if submitted.

Please submit complete application to:

Development Control
Environment Department
Camden Town Hall
Argyle Street Entrance
Euston Road
London WC1H 8ND

or by hand to One Stop Reception/Enquiry Desk, 5th Floor, at the above address



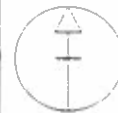
Published by
Environment Department,
London Borough of Camden
September 1998

LR

TITLE NUMBER

258795**CAMDEN**

N



ORDNANCE SURVEY MAP REFERENCE:

TQ3081NE

SCALE 1:1250

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This title plan shows the general position of the boundaries: it does not show the exact line of the boundaries. Measurements scaled from this plan may not match measurements between the same points on the ground. For more information see Land Registry Explanatory Leaflet 24.

This office copy shows the state of the title plan on **25 September 2003 at 11:39:49**. It may be subject to distortions in scale. Under s.113 of the Land Registration Act 1925, this copy is admissible in evidence to the same extent as the original. Issued on 25 September 2003.

This title is dealt with by the **Harrow District Land Registry**.



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