

 Email:
 planning@camden.gov.uk

 Phone:
 020 7974 4444

 Fax:
 020 7974 1680

Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for a Non-Material Amendment Following a Grant of Planning Permission

## Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	61				
Suffix					
Property Name					
Address Line 1					
Redington Road					
Address Line 2					
Address Line 3					
Camden					
Town/city					
London					
Postcode					
NW3 7RP					
Description of site location must	be completed if postcode is not known:				
Easting (x)	Northing (y)				
525628	185994				
Description					

# **Applicant Details**

# Name/Company

## Title

First name

Surname

C/O Agent

#### Company Name

C/O Agent

# Address

#### Address line 1

C/O Agent

Address line 2

### Address line 3

C/O Agent

### Town/City

C/O Agent

### County

Country

, \_\_\_\_\_

United Kingdom

#### Postcode

W1G 8DZ

Are you an agent acting on behalf of the applicant?

⊘ Yes ⊖ No

## **Contact Details**

#### Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

#### Title

Miss

#### First name

Ella

#### Surname

Payne

### Company Name

hgh Consulting

## Address

### Address line 1

45 Welbeck Street

#### Address line 2

.

### Address line 3

## Town/City

### | .

County

### Country

United Kingdom

# Postcode

W1G 8DZ

## **Contact Details**

Primary number

***** REDACTED *****			
Secondary number			
Fax number			
Email address			
***** REDACTED *****			

# Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

⊘ Yes

⊖ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

() Yes

⊖ No

⊘ Not applicable

# **Description of Your Proposal**

Please provide the description of the approved development as shown on the decision letter

Conversion of 3 residential units to 2 units, erection of a three-storey rear extension at lower ground to 1st floors including excavations at lower ground floor and a roof terrace at ground floor, creation of new front lightwell, various elevation alterations including additional dormer on side elevation, installation of 2 ASHP units in rear garden with enclosure, bin enclosure in front garden, and landscaping alterations

Reference number

2022/1962/P

Date of decision

13/12/2023

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

O Householder development: Development to an existing dwelling-house or development within its curtilage

⊘ **Other:** Anything not covered by the above category

# Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Specifically at the rear garden, the removal of the Birch tree (T4) along with the planting of 1 no Crataegus Prunifolia 'Splendens' and 1 no Cornus Mas.

Please state why you wish to make this amendment

To enhance the landscaping at the rear garden.

Are you intending to substitute amended plans or drawings?

⊘ Yes

⊖ No

If yes, please complete the following details

Old plan/drawing numbers

Please refer to the table in the covering letter.

New plan/drawing numbers

Please refer to the table in the covering letter.

## **Site Visit**

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

⊖ Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘No

# Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes

⊘No

# Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

#### ✓ I / We agree to the outlined declaration

Signed

Ella Payne

Date

10/10/2024