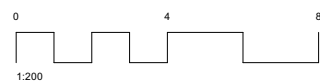
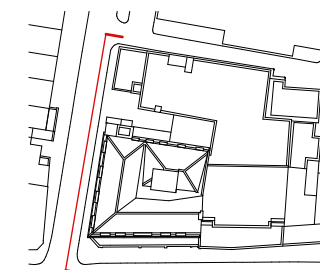


**NOTES**

KEY PLAN (1:1500 @ A3)



ISSUE	DATE	BY	ISSUE NOTES
P2	04/09/2024	JG	PLANNING
1	31/05/24	GH	PLANNING

STATUS	SCALE	JOB NUMBER
PLANNING	1:100/A1 1:200/A3	2305

PROJECT | COMP | VOL | LOC | TYPE | R | NUMBER | S | REV  
 2305-LAT-XX-00-M2-A-15202-S4-P2

TITLE  
**PROPOSED SOUTH ELEVATION**

PROJECT NAME  
 293-299,301-305 KENTISH TOWN ROAD NW5 2TJ