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9<sup>th</sup> August 2024

FAO Ewan Campbell

Dear Sir/ Madam,

NO. 13 JEFFREY'S PLACE, NW1 9PP  
HOUSEHOLDER PLANNING APPLICATION  
Amended drawings  
2024/1558/P

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As per your request please find attached the following amended documents to supersede those noted, in support of planning application 2024/1558/P. The amendments remove reference to the ASHP which may be addressed under a separate submission.

AMENDED DOCUMENTS

Ground floor plan	JFRGA001K	1:50	A3
Rear elevation	JFRGA102L	1:50	A3
Section BB	JFRGA202E	1:50	A3
Design and access statement	JFRD002A		

SUPERSEDED DOCUMENTS

Ground floor plan	JFRGA001J	1:50	A3
Rear elevation	JFRGA102K	1:50	A3
Section BB	JFRGA202D	1:50	A3
Design and access statement	JFRD002		

We have also enclosed replacement binders which include the amended drawings. Please contact this office if you require any further information.

Yours faithfully,



Lisa Shell  
MA(Cantab) DipArch DipCons(AA) RIB  
**LISA SHELL architects**

cc. Marcus Taylor                      applicant