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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for a Non-Material Amendment Following a Grant of Planning Permission

# Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	
Suffix	
Property Name	
4-6	
Address Line 1	
Bedford Place	
Address Line 2	
Address Line 3	
Camden	
Town/city	
London	
Postcode	
WC1B 5JD	
Description of site location must	be completed if postcode is not known:
Easting (x)	Northing (y)
530282	181784
Description	

# **Applicant Details**

# Name/Company

# Title Mr

#### First name

# Emilios

# Surname

# Tsavellas

Isavellas

#### Company Name

Nebra Property 2022 Ltd

# Address

#### Address line 1

6 Duke Street St James

#### Address line 2

#### Address line 3

#### Town/City

London

#### County

Country

#### Postcode

SW1Y 6BN

Are you an agent acting on behalf of the applicant?

⊖ Yes ⊘ No

# **Contact Details**

#### Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary	number
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Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

⊘ Yes

ONo

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

⊘ Yes

() No

O Not applicable

Please add details of all persons notified

***** REDACTED ******		
louse name:		
lumber:		
29		
Suffix:		
A		
Address line 1:		
Montague St		
Address Line 2:		
ſown/City:		
ondon		
Postcode:		
NC1B 5BL		
Date notice served:		
17/06/2024		

## **Description of Your Proposal**

Please provide the description of the approved development as shown on the decision letter

Extension to lower ground and ground floor rear closet wings at nos. 5 and 6, erection of new 2 storey rear extension at no. 4, PV's on the roofs, installation of air source heat pumps and associated enclosures in the rear gardens of nos. 4 and 6, landscaping of front lightwells and rear gardens and associated internal alterations to create 7 additional bedrooms as part of refurbishment of the existing hotel.

Reference number

2023/1315/P

Date of decision

26/09/2023

What was the original application type?

Full planning & listed building consent

For the purpose of calculating fees, which of the following best describes the original development type?

O Householder development: Development to an existing dwelling-house or development within its curtilage

 $\bigcirc$  Other: Anything not covered by the above category

# Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

MVHR moved to roof.

Please state why you wish to make this amendment

Please review supporting documents

Are you intending to substitute amended plans or drawings?

⊘ Yes

⊖ No

If yes, please complete the following details

Old plan/drawing numbers

Proposed Section AA Drawing No. A100.120 Rev P1 Proposed Section BB Drawing No. A100.121 Rev P1 Proposed Roof Plan Drawing No. A100.104 Rev P1

New plan/drawing numbers

Proposed Section AA Drawing No. A100.120 Rev P2 Proposed Section BB Drawing No. A100.121 Rev P2 Proposed Roof Plan Drawing No. A100.104 Rev P2

### Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

○ The agent

⊖ Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes ⊘ No

# Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes

⊘ No

# Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

#### Signed

**Emilios Tsavellas** 

#### Date

17/06/2024