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| <b>general notes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| IF IN DOUBT ASK.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>purpose of issue</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>PLANNING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|                                         |
|-----------------------------------------|
| <b>notes</b>                            |
| <p>SCALE BAR AT 1 : 100 (IN METERS)</p> |

|                                                                                       |              |             |           |                |
|---------------------------------------------------------------------------------------|--------------|-------------|-----------|----------------|
| <b>rev</b>                                                                            | <b>notes</b> | <b>date</b> | <b>by</b> | <b>checked</b> |
|                                                                                       |              |             |           |                |
| * for construction do not scale from this drawing.<br>* check all dimensions on site. |              |             |           |                |

|                      |                                        |
|----------------------|----------------------------------------|
| <b>project name</b>  | <b>6A WELL ROAD<br/>LONDON NW3 1LH</b> |
| <b>drawing title</b> | <b>EXISTING<br/>SECTION PLAN</b>       |
| <b>scale</b>         | 1:100 @ A3                             |
| <b>date</b>          | 19.12.23                               |
| <b>drawn by</b>      | VA                                     |
| <b>checked</b>       | MR                                     |

|                                                               |                                                               |
|---------------------------------------------------------------|---------------------------------------------------------------|
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| <b>project ref.</b>                                           | <b>drawing no.</b>                                            |
| WER                                                           | WER-X-200                                                     |
| <b>revision</b>                                               | .                                                             |