

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location						
Disclaimer: We can only make recommendation	s based on the answers given in the questions.					
If you cannot provide a postcode, the description help locate the site - for example "field to the Nor	of site location must be completed. Please provide the most accurate site description you can, to the Post Office".					
Number						
Suffix						
Property Name						
104-110 Phoenix House						
Address Line 1	Address Line 1					
Charing Cross Road						
Address Line 2						
Address Line 3						
Camden						
Town/city						
London						
Postcode						
WC2H 0JN						
Description of site location must	be completed if postcode is not known:					
Easting (x)	Northing (y)					
529892	181153					

Applicant Details
Name/Company
Title Title
First name
Surname
Mr H S Markham and Mr. A B Cooper
Company Name
c/o Arkon Associates Ltd
Address
Address line 1
Luminous House
Address line 2
300 South Row
Address line 3
Town/City
Milton keynes
County
Country
United Kingdom
Postcode
MK9 2FR
Are you an agent acting on behalf of the applicant?
✓ Yes
○ No

Description

Contact Details	
Primary number	
***** REDACTED ******	
Secondary number	
Fax number	
Email address	
***** REDACTED *****	
Agent Detaile	
Agent Details	
Name/Company	
Title Mr	
First name	
lan	
Surname	
Connew	
Company Name	
Arkon Associates Ltd	
Address	
Address line 1	
Luminous House	
Address line 2	
300 South Row	
Address line 3	
Town/City	
Milton keynes	
County	
Country	

Postcode
MK9 2FR
Contact Details
Primary number
***** REDACTED ******
Secondary number
Fax number
Email address
***** REDACTED ******
Description of the Proposal
Please provide a description of the approved development as shown on the decision letter
Erection of 2 storey roof extension with garden room and terrace at rooftop level to provide 2 x 2 bedroom flats.
Reference number
2018/3308/P
Date of decision (date must be pre-application submission)
30/06/2017
Please state the condition number(s) to which this application relates
Condition number(s)
Condition 3 The development hereby permitted shall be carried out in accordance with the following approved plans: (P)001; (P)002; (P)003 revision C; (P)004 revision D; (P)005 revision D; (P)006 revision D; (P)007 revision D; (P)008 revision D. Condition 8 Secure cycle parking for 4 x bicycles shall be provided in its entirety as shown on approved drawing numbered (P)003 prior to the first occupation of the new units, and permanently retained thereafter.
Has the development already started?
If Yes, please state when the development was started (date must be pre-application submission)
31/08/2017
Has the development been completed?
○ Yes ⊙ No

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

A proposed cycle store was then to be located to the rear of the building within an uncovered mezzanine floor. Since these permissions, the adjoining Phoenix Theatre has obtained planning permission (LPA Ref. 2022/5537/P) for its expansion into the retail units at ground floor level within 103-110 Charing Cross Road. As part of this permission, the theatre has extended the internal accommodation to the rear of the building, to facilitate an accessible lift to the Dress Circle. As a result, the internal corridor and bike store is no longer accessible to the proposed development and an alternative bicycle storage solution is required, the space available is limited and 3 spaces can be accommodated. This has been discussed with Brendan Versluys - Senior Planner Camden.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Condition 3

The development hereby permitted shall be carried out in accordance with the following approved plans: (P)001; (P)002; (P)003 revision G; (P)004 revision D; (P)005 revision D; (P)006 revision D; (P)007 revision D; (P)008 revision D.

Condition 8

Site Visit

Secure cycle parking for 3 x bicycles shall be provided in its entirety as shown on approved drawing numbered (P)003 revision G prior to the first occupation of the new units, and permanently retained thereafter.

F	Pre-application Advice
©	f the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ☑ The agent ☑ The applicant ☑ Other person
(Can the site be seen from a public road, public footpath, bridleway or other public land? ○ Yes ○ No

Has assistance or p	prior advice b	been sought from t	the local auth	hority about thi	s application?
---------------------	----------------	--------------------	----------------	------------------	----------------

Yes

○ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Title

***** REDACTED ******

First Name

***** REDACTED ******

Surname

***** REDACTED ******

Reference
2024/0807/P non material amendment application.
Date (must be pre-application submission)
04/06/2024
Details of the pre-application advice received
Section 73 application required. non-material amendment not acceptable. Principle to reduce to 3 spaces accepted in email dated 30.05.24
Ownership Certificates and Agricultural Land Declaration
Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.
Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? Yes No
Is any of the land to which the application relates part of an Agricultural Holding? Yes No
Certificate Of Ownership - Certificate A
I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**
* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.
** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.
NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.
Person Role ○ The Applicant ⊙ The Agent Title
Mr
First Name
lan
Surname
Connew
Declaration Date
06/06/2024
✓ Declaration made

Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration							
Signed							
lan Connew							
Date							
07/06/2024							