Project Mint Weekly Newsflash



To aid comprehension, changes against last week's newsflash are coloured red.



Project Mint

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Property

- Vacant Possession achieved on 28/02 and on programme.
- M3 and GIA continue to address the questions raised by WKC following issue of the initial access proposal.

Planning

- Draft CMP approved by Camden.
- All pre-commencement conditions have now been submitted to Camden and a number already discharged.

1 Triton Square

Design

- Arup Stage 2 Landscape report issued on 01/03. TLA Stage 2 report to be issued on 02/03. Stage 2 Cost plan to be issued w/c 05/03.
- British Land Stage 2 Landscape Sign off to be scheduled w/c 05/03.

Positive design workshop held with DAN, Arup, SR, Lendlease and M3 on 16/02. Next design workshop to be scheduled w/c 05/03.

Construction

- Utilities disconnected/isolated on 01/03 as planned (i.e. UKPN power, gas, water supplies).
- A successful building handover to Lendlease took place on 01/03 and soft strip is now underway.
- Estate service diversions complete with no implications on the rest of the estate.
- Lendlease are setting up their welfare facilities within 1TS.
- Heras erected around the building to establish a secure perimeter.
- CAR policy in place and details shared with Lendlease.

St Anne's

Design

Matthew Lloyd Architects and Aecom continue to review window options with manufacturers to achieve best value and performance. This is the last item to close out before final issue of Stage 4 design.

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Construction

- R&D asbestos survey completed on 23/02, awaiting report from Life Environmental. M3 arranging removal of asbestos prior to ground investigations in mid-March.
- Temporary fire alarm, lighting and shutters installed to further secure the site.

Central Management Office

Design

 Design Team Meeting held on 26/02 to review ceiling layouts and electrical fittings.

Construction

 Smoke extract and air supply ductwork between basement and ground floor complete on 01/03.
Works ongoing to handover the CCTV/Security Control Room to BE w/c 19/03.