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## Application for a Non-Material Amendment Following a Grant of Planning Permission

## Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |  |
|---|--|
| Disclaimer: We can only make recommendation   | ns based on the answers given in the questions.  |
| If you cannot provide a postcode, the description help locate the site - for example "field to the No | n of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office". |
| Number  |  |
| Suffix  |  |
| Property Name   |  |
| 551-557   |  |
| Address Line 1  |  |
| Finchley Road   |  |
| Address Line 2  |  |
|   |  |
| Address Line 3  |  |
|   |  |
| Town/city   |  |
| London  |  |
| Postcode  |  |
| NW3 7BJ   |  |
|   |  |
| Description of site location must   | be completed if postcode is not known:   |
| Easting (x)   | Northing (y)   |
| 525197  | 185745   |
| Description   |  |
|   |  |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
| Mr  |
| First name  |
| R   |
| Surname   |
| Levenston   |
| Company Name  |
| Glencar Property (Finchley) Limited                 |
| Address   |
| Address line 1                                      |
| c/o agent   |
| Address line 2                                      |
| c/o agent   |
| Address line 3                                      |
| c/o agent   |
| Town/City   |
| c/o agent   |
| County  |
|   |
| Country   |
|   |
| Postcode  |
| HP11 1QX  |
| Are you an agent acting an habelf of the applicant? |
| Are you an agent acting on behalf of the applicant? |
| ○ No  |
| Contact Details                                     |
| Primary number                                      |
|   |
|   |

| Secondary number   |   |
|--------------------|---|
|                    |   |
| Fax number         |   |
|                    |   |
| Email address      | ı |
|                    |   |
|                    | J |
|                    | _ |
| Agent Details      |   |
| Name/Company       |   |
| Title              |   |
| Mr                 |   |
| First name         |   |
| William            |   |
| Surname            |   |
| Docherty           |   |
| Company Name       |   |
| Arrow Planning Ltd |   |
|                    |   |
| Address            |   |
| Address line 1     | 1 |
| Clarks Barn        |   |
| Address line 2     | 1 |
| Bassetsbury Lane   |   |
| Address line 3     | , |
|                    |   |
| Town/City          |   |
| High Wycombe       |   |
| County             |   |
|                    |   |
| Country            |   |
| United Kingdom     |   |
| Postcode           |   |
| HP11 1QX           |   |
|                    |   |
|                    |   |

| Contact Details   |
|---|
| Primary number  |
| ***** REDACTED *****  |
| Secondary number  |
| Fax number  |
|   |
| Email address   |
| ***** REDACTED *****  |
|   |
| Eligibility   |
| Does the applicant have an interest in the part of the land to which this amendment relates?  |
| <ul><li>✓ Yes</li><li>○ No</li></ul>  |
| If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?   |
| ○ Yes<br>○ No   |
| <ul><li>✓ Not applicable</li></ul>  |
|   |
|   |
| Description of Your Proposal  |
| Please provide the description of the approved development as shown on the decision letter  |
| Variation of condition 2 (approved drawings) of planning permission 2020/5444/P approved 24/12/2021 for the part change of use from Use Class E and F1 and remodelling of the existing building to provide residential apartments (C3) along with flexible commercial (Class E)/pub/wine bar/drinking establishments (Sui Generis) uses, alterations including partial demolition and extensions at the rear at lower ground, ground and first floor levels, extension to provide an additional storey at roof level, levelling of the lower ground floor level, remodelling and restoration of front facade, amenity space, cycle parking and associated works; namely, changes to approved dwelling mix and internal layouts, reduction in commercial floorspace and minor changes to elevations.  Drawing Nos: |
| Superseded drawings: FIN_P_70 rev P02, FIN_P_90 rev P03, FIN_P_100 rev P05, FIN_P_110 rev P03, FIN_P_120 rev P03, FIN_P_130 rev P03, FIN_P_140 rev P03, FIN_P_150 rev P02, FIN_P_200 rev P02, FIN_P_210 rev P02, FIN_P_220 rev P02, FIN_P_230 rev P02, FIN_P_300 rev P02, FIN_P_310 rev P02.  Amended drawings: 22-055-A-151 rev D, 22-055-A-152 rev E, 22-055-A-153 rev C, 22-055-A-154 rev F (proposed 3rd floor), 22-055-A-154   |
| rev C (proposed 4th floor), 22-055-A-156 rev E, 22-055-A-207 rev D, 22-055-A-208 rev D, 22-055-A-350 rev B, 22-055-A-351 rev C, 22-055-A-352 rev C, 22-055-A-353 rev E, 22-055-A-354 rev E.   |
|   |
| Reference number  |
| Reference number 2023/0383/P  |
|   |

| What was the original application type?   |
|---|
| Full planning permission  |
| For the purpose of calculating fees, which of the following best describes the original development type?  O Householder development: Development to an existing dwelling-house or development within its curtilage Other: Anything not covered by the above category |
| Non-Material Amendment(s) Sought  Please describe the non-material amendment(s) you are seeking to make   |
| Please see covering letter.   |
| Condition 7 to be amended to state the following:   |
| 7) All units hereby approved shall be designed and constructed in accordance with Building Regulations Part M4 (1) with units G1 and G2 designed and constructed in accordance with Building Regulations Part M4 (2).   |
| Reason: To ensure that the internal layout of the building provides flexibility for the accessibility of future occupiers and their changing needs over time, in accordance with the requirements of policy H6 of the Camden Local Plan 2017.                         |
| Please state why you wish to make this amendment  |
| Please see covering letter  |
| Are you intending to substitute amended plans or drawings?  |
| <ul><li>○ Yes</li><li>② No</li></ul>  |
| Site Visit  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person   |
| Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  ○ Yes  ⊙ No  |
|   |

| Authority Employee/Member  |
|--|
| With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff  (b) an elected member  (c) related to a member of staff  (d) related to an elected member   |
| It is an important principle of decision-making that the process is open and transparent.  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.  |
| Do any of the above statements apply?  ○ Yes  ⊙ No   |
| Declaration  |
| I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.  I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  I/We also accept that, in accordance with the Planning Portal's terms and conditions:  - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;  - Our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration   |
| Signed   |
| William Docherty   |
| Date   |
| 20/05/2024   |
|  |
|  |