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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for a Non-Material Amendment Following a Grant of Planning Permission

## Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

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# **Applicant Details**

## Name/Company

Title

#### First name

Surname

c/o agent

#### Company Name

London Borough of Camden c/o Morgan Sindall Construction and Infrastructure Limited

## Address

#### Address line 1

c/o agent

### Address line 2

c/o agent

#### Address line 3

c/o agent

#### Town/City

c/o agent

#### County

c/o agent

#### Country

c/o agent

### Postcode

Are you an agent acting on behalf of the applicant?

⊘ Yes ⊖ No

## **Contact Details**

Primary number

| Secondary number   |   |
|--------------------|---|
|                    |   |
| Fax number         |   |
|                    |   |
| Email address      |   |
|                    |   |
|                    | ] |
|                    |   |
| Agent Details      |   |
| Name/Company       |   |
| Title              |   |
| Mr                 |   |
| First name         |   |
| William            |   |
| Surname            |   |
| Clutton            |   |
| Company Name       |   |
| Iceni Projects Ltd |   |
|                    |   |
| Address            |   |
| Address line 1     | ] |
| Da Vinci House     |   |
| Address line 2     |   |
| 44 Saffron Hill    |   |
| Address line 3     |   |
|                    |   |
| Town/City          |   |
| London             |   |
| County             |   |
|                    |   |
| Country            |   |
|                    |   |
| Postcode           |   |
| EC1N 8FH           | ] |
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### **Contact Details**

Primary number

| ***** REDACTED ***** |  |  |  |
|----------------------|--|--|--|
| Secondary number     |  |  |  |
|                      |  |  |  |
| Fax number           |  |  |  |
|                      |  |  |  |
| Email address        |  |  |  |
| ***** REDACTED ***** |  |  |  |
|                      |  |  |  |

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

⊘ Yes

⊖ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

() Yes

⊖ No

⊘ Not applicable

## **Description of Your Proposal**

Please provide the description of the approved development as shown on the decision letter

Redevelopment of the site to include demolition of existing hostel building and the erection of a new 4-6 storey plus basement hostel building (sui generis use) with external stairwell and rear balconies to all levels; erection of 2 x single storey garden buildings; associated works including installation of plant equipment, parking and access arrangements and tree and landscaping works. (Information for the purpose of consultation: the proposed development provides 39 units, which comprise 36 x studios, 2 x 1-beds and 1 x 1-bed wheelchair accessible unit).

Reference number

2020/3737/p

Date of decision

11/05/2021

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

◯ Householder development: Development to an existing dwelling-house or development within its curtilage
 ⊘ Other: Anything not covered by the above category

Non Material Amondmont(c) Coucht

#### Non-material Amenument(5) Sought

Please describe the non-material amendment(s) you are seeking to make

Please see supporting cover letter

Please state why you wish to make this amendment

Please see supporting cover letter

Are you intending to substitute amended plans or drawings?

⊖ Yes

⊘ No

## **Site Visit**

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The applicant

O Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

() Yes

⊘ No

## **Authority Employee/Member**

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes

⊘ No

## Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

William Clutton

Date

26/04/2024