

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

### Application for Approval of Details Reserved by Condition

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

| Number                            | 156                                    |
|-----------------------------------|--|
| Suffix                            |  |
| Property Name                     |  |
|                                   |  |
| Address Line 1                    |  |
| West End Lane                     |  |
| Address Line 2                    |  |
| Address Line 3                    |  |
|                                   |  |
| Town/city                         |  |
| London                            |  |
| Postcode                          |  |
| NW6 1SD                           |  |
| Description of site location must | be completed if postcode is not known: |
| Easting (x)                       | Northing (y)                           |
| 525555                            | 184866                                 |
| Description                       |  |

# **Applicant Details**

# Name/Company

#### Title

First name

#### Surname

N/A

### Company Name

Astir Living Ltd

### Address

#### Address line 1

85 Great Portland Street

Address line 2

#### Address line 3

Town/City

London

County

### \_\_\_\_\_

Country

United Kingdom

### Postcode

W1W 7LT

Are you an agent acting on behalf of the applicant?

⊘ Yes

⊖ No

### **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

## **Agent Details**

# Name/Company

#### Title

Miss

#### First name

Julie

#### Surname

Mc Laughlin

### Company Name

Marrons

### Address

Address line 1

60 Gracechurch Street

#### Address line 2

Address line 3

#### Town/City

London

County

#### Country

United Kingdom

### Postcode

EC3V 0HR

### **Contact Details**

Primary number

| ***** REDACTED ***** |
|----------------------|
| Secondary number     |
|                      |
| Fax number           |
|                      |
| Email address        |
| ***** REDACTED ***** |
|                      |
|                      |

# **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Variation of conditions 2 (approved drawings) and 46 (unit numbers); and variation and approval of Conditions 21 (CHP details), 22 (CHP air inlets) and 38 (CHP noise assessment) of planning permission 2019/4140/P granted 14/07/2021 which itself varied planning permission 2015/6455/P dated 23rd June 2017 for: Comprehensive redevelopment following demolition of all existing buildings to provide self-contained residential dwellings (Class C3), flexible non-residential use (Class A-A3, D1, D2), employment floorspace (Class B1) and community meeting space (Class D1) in buildings ranging from 3 to 7 storeys. New vehicular access from West End Lane and provision of accessible car parking spaces. Provision of new public open space and widening of Potteries Path and associated cycle parking and landscaping; namely, a reduction of 9 market flats following the amalgamation of units to create larger units; and to vary the wording of conditions (21, 22, and 38) to allow the use of Air Source Heat Pump (ASHP) instead of the approved Combined Heat and Power (CHP) unit and to accordingly discharge those conditions.

Reference number

2023/1716/P

Date of decision (date must be pre-application submission)

21/02/2024

#### Please state the condition number(s) to which this application relates

Condition number(s)

Condition 30

Has the development already started?

⊘ Yes

⊖ No

If Yes, please state when the development was started (date must be pre-application submission)

26/07/2021

Has the development been completed?

() Yes

⊘ No

### Part Discharge of Conditions

Are you seeking to discharge only part of a condition? ○ Yes ② No

### **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please refer to the Cover Letter prepared by Marrons

### Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

() No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The applicant

O Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

### Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of

a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

#### Signed

Julie Mc Laughlin

#### Date

24/04/2024