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| P02<br>P01 | 17.04.24<br>06.2023 | RP<br>AT | Planning<br>Planning | SP<br>SP |
|------------|---------------------|----------|----------------------|----------|

| REV | DATE | BY | DESCRIPTION | CHK |
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**WEST END LANE**

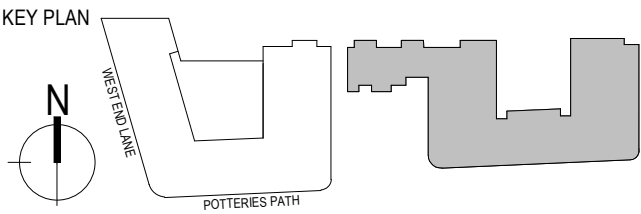
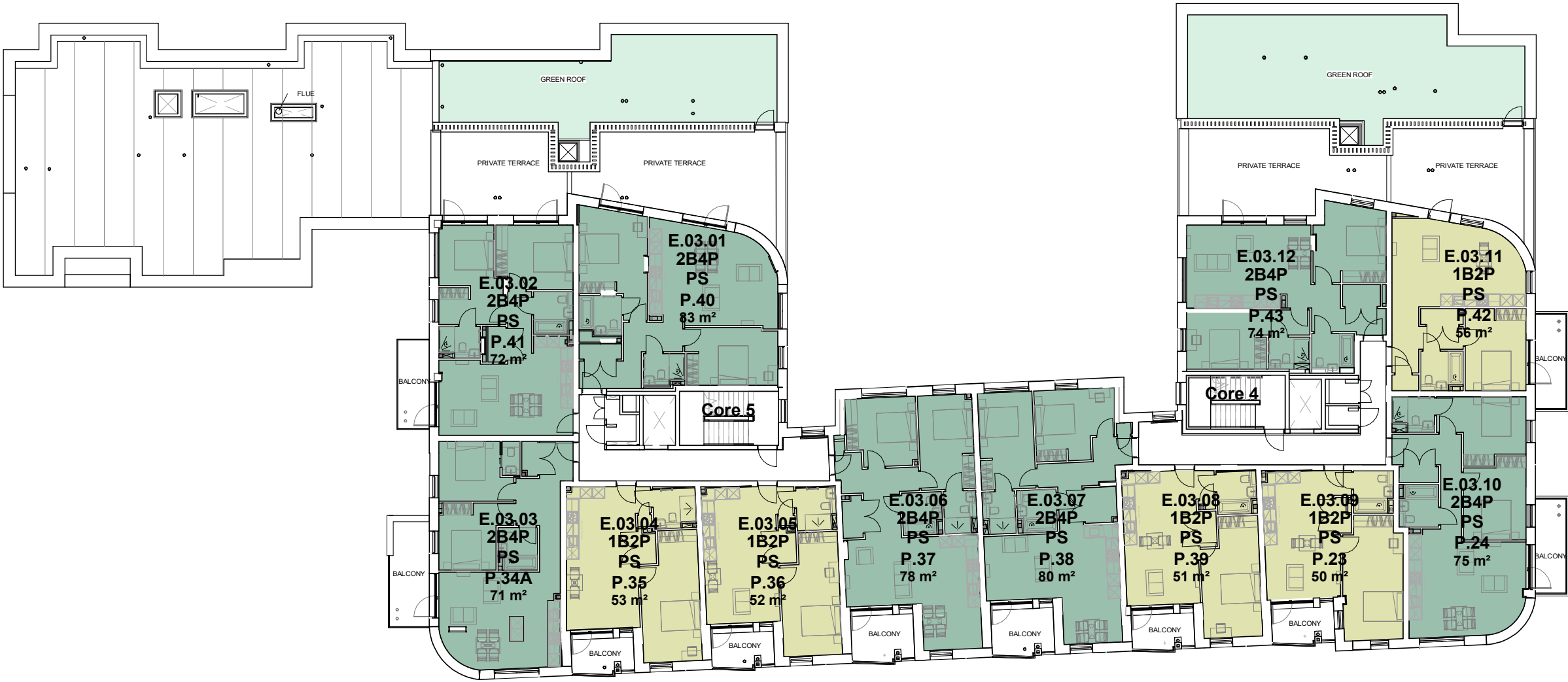
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|-----------------------------------|------|------------|------|--------|-------|----------|----------|------------|--|
| DRAWING TITLE                     |      |            |      |        |       |          |          |            |  |
| <b>EAST BLOCK</b>                 |      |            |      |        |       |          |          |            |  |
| Sketch                            |      |            |      |        |       |          |          |            |  |
| General Arrangement Plan Level 02 |      |            |      |        |       |          |          |            |  |
| Scale 1:250 @ A3                  |      |            |      |        |       |          |          |            |  |
| INTERNAL JOB NO                   |      | ISSUE DATE |      | STATUS |       | DRAWN BY |          | CHECKED BY |  |
| C340WEL                           |      | JUNE 2021  |      |        |       | Author   |          | Checker    |  |
| PROJECT NO.                       | ROLE | ORIGINATOR | TYPE | SERIES | LEVEL | NUMBER   | REVISION |            |  |
| 0001                              | A    | CTA        | SKE  | 98     | 02    | 5573     | P02      |            |  |



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| P03<br>P02<br>P01 | 17.04.24<br>24.02.24<br>06.2023 | RP<br>RP<br>AT | Planning<br>Planning<br>Planning | SP<br>SP<br>SP |
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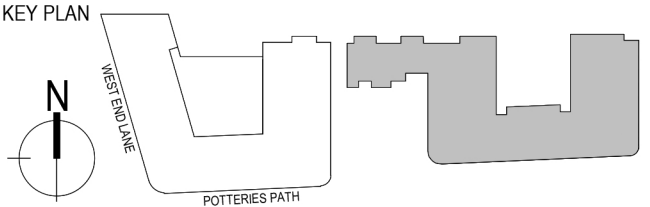
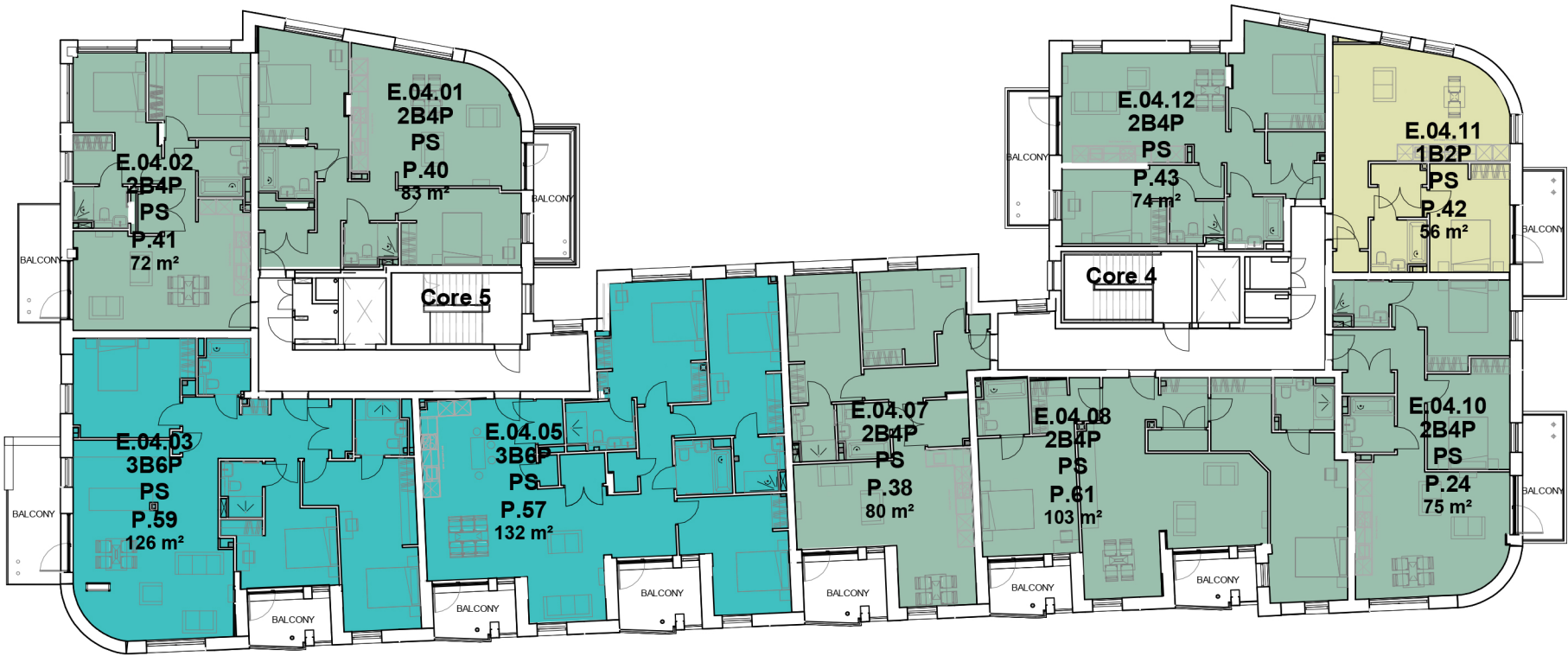
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| DRAWING TITLE                            |            |            |        |        |          |        |            |  |  |
|--|------------|------------|--------|--------|----------|--------|------------|--|--|
| <b>EAST BLOCK</b>                        |            |            |        |        |          |        |            |  |  |
| <b>Sketch</b>                            |            |            |        |        |          |        |            |  |  |
| <b>General Arrangement Plan Level 03</b> |            |            |        |        |          |        |            |  |  |
| Scale 1:250 @ A3                         |            |            |        |        |          |        |            |  |  |
| INTERNAL JOB NO                          | ISSUE DATE |            | STATUS |        | DRAWN BY |        | CHECKED BY |  |  |
| C340WEL                                  | JUNE 2021  |            |        |        | Author   |        | Checker    |  |  |
| PROJECT NO.                              | ROLE       | ORIGINATOR | TYPE   | SERIES | LEVEL    | NUMBER | REVISION   |  |  |
| 0001                                     | A          | CTA        | SKE    | 98     | 03       | 5574   | P03        |  |  |



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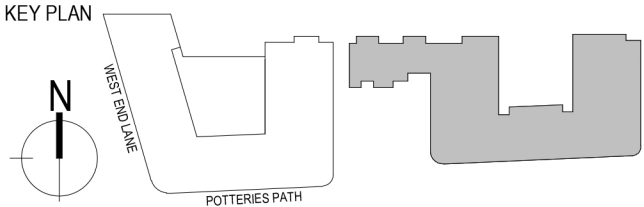
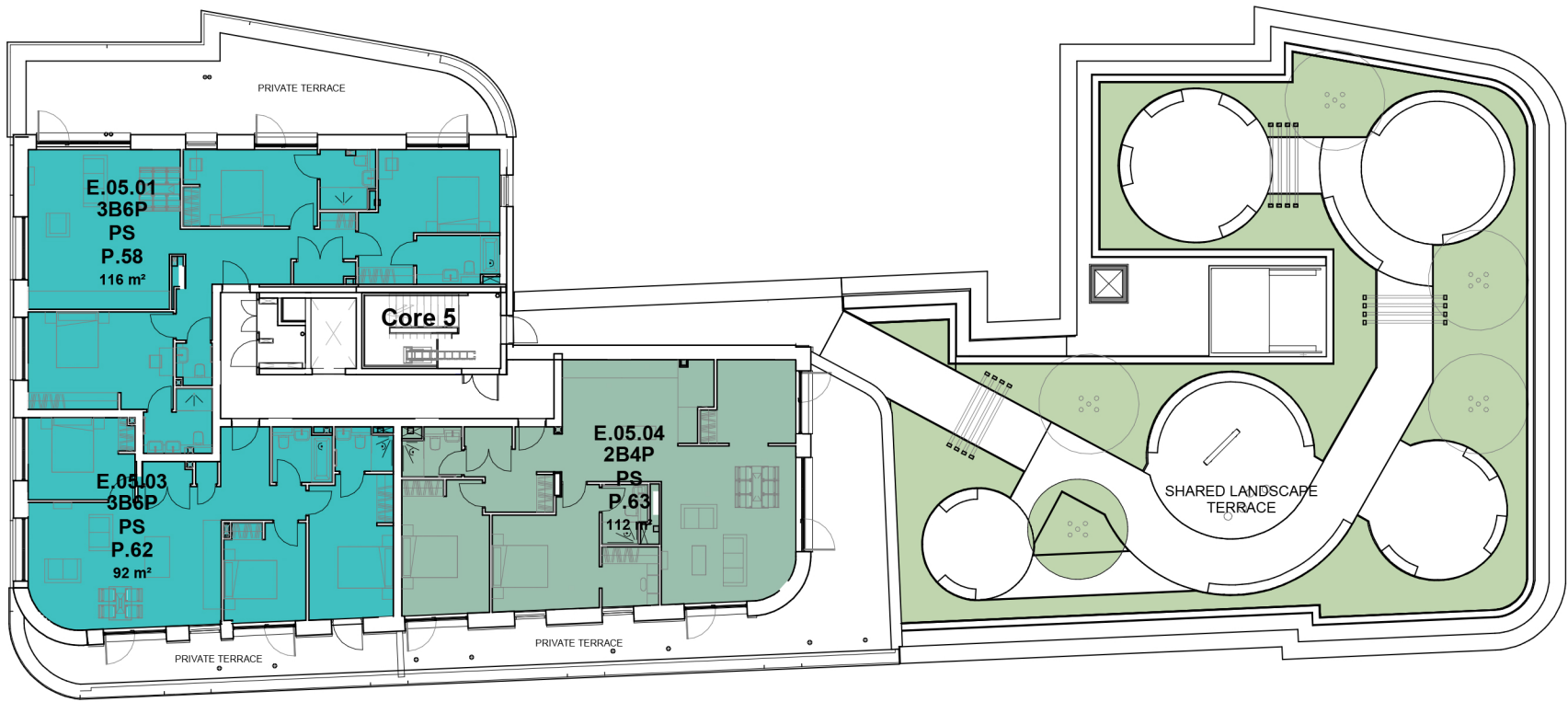
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| EAST BLOCK<br>Sketch<br>General Arrangement Plan Level 04 |            |            |      |          |       |            |          |  |  |
| Scale As Indicated @ A3                                   |            |            |      |          |       |            |          |  |  |
| INTERNAL JOB NO   | ISSUE DATE | STATUS     |      | DRAWN BY |       | CHECKED BY |          |  |  |
| C340WEL   | JUNE 2021  |            |      | Author   |       | Checker    |          |  |  |
| PROJECT NO.   | ROLE       | ORIGINATOR | TYPE | SERIES   | LEVEL | NUMBER     | REVISION |  |  |
| 0001  | A          | CTA        | SKE  | 98       | 04    | 5575       | P02      |  |  |



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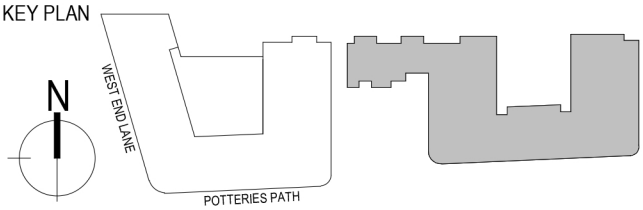
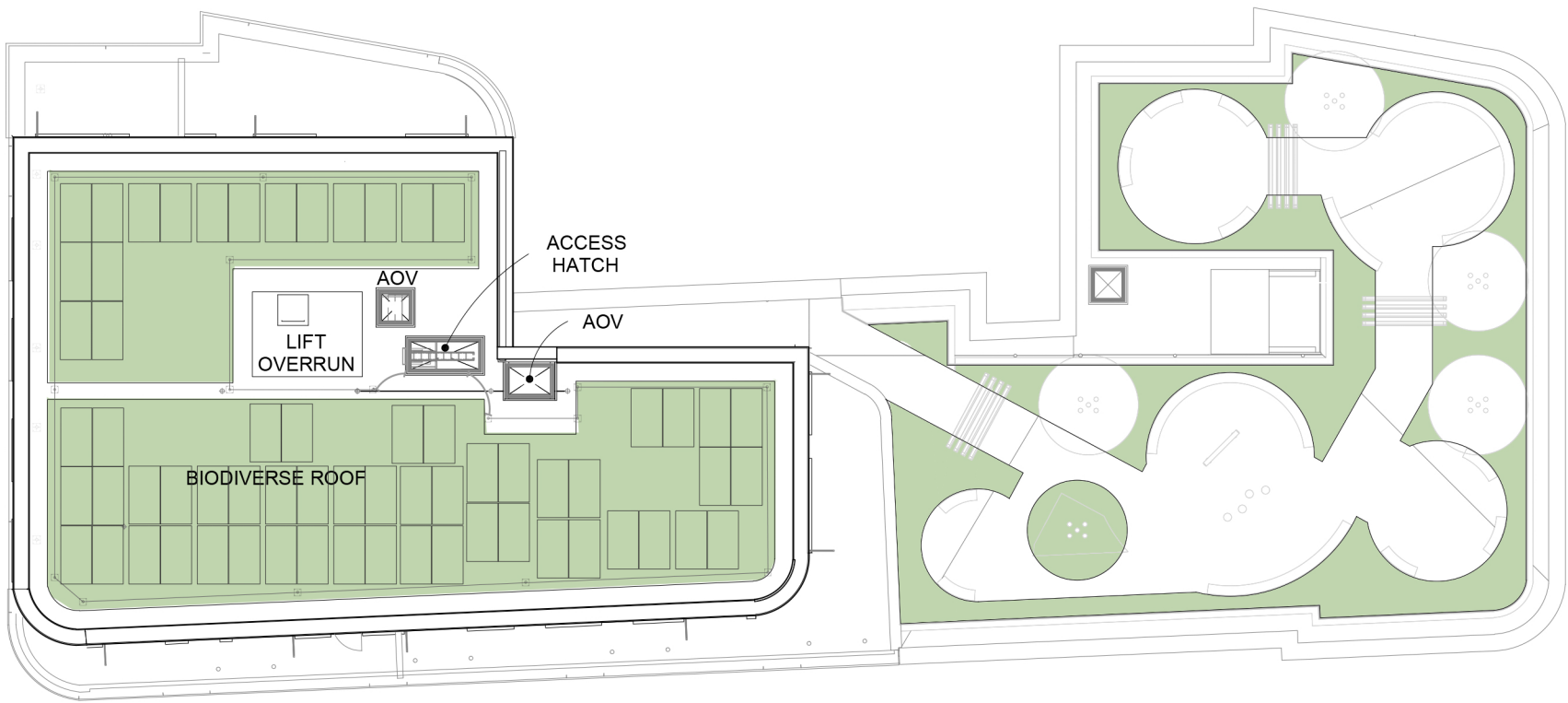


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|-----------------------------------|------|------------|------|--------|-------|----------|----------|------------|--|
| EAST BLOCK                        |      |            |      |        |       |          |          |            |  |
| Sketch                            |      |            |      |        |       |          |          |            |  |
| General Arrangement Plan Level 05 |      |            |      |        |       |          |          |            |  |
| Scale 1:250 @ A3                  |      |            |      |        |       |          |          |            |  |
| INTERNAL JOB NO                   |      | ISSUE DATE |      | STATUS |       | DRAWN BY |          | CHECKED BY |  |
| C340WEL                           |      |            |      |        |       | Author   |          | Checker    |  |
| PROJECT NO.                       | ROLE | ORIGINATOR | TYPE | SERIES | LEVEL | NUMBER   | REVISION |            |  |
| 0001                              | A    | CTA        | SKE  | 98     | 05    | 5576     | P02      |            |  |





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KEY:

64 x 500 Wp Modules

32.00 kWp total

|     |         |    |              |     |
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| P02 | 04.2024 | RP | FOR PLANNING | SP  |
| P01 | 02.2024 | RP | FOR PLANNING | SP  |
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| DRAWING TITLE                              |            |            |      |        |          |            |          |
| <b>EAST BLOCK</b>                          |            |            |      |        |          |            |          |
| <b>Sketch</b>                              |            |            |      |        |          |            |          |
| <b>General Arrangement Plan Roof Level</b> |            |            |      |        |          |            |          |
| Scale 1:250 @ A3                           |            |            |      |        |          |            |          |
| INTERNAL JOB NO                            | ISSUE DATE | STATUS     |      |        | DRAWN BY | CHECKED BY |          |
| C340WEL                                    |            |            |      |        | Author   | Checker    |          |
| PROJECT NO.                                | ROLE       | ORIGINATOR | TYPE | SERIES | LEVEL    | NUMBER     | REVISION |
| 0001                                       | A          | CTA        | SKE  | 98     | RF       | 5577       | P02      |