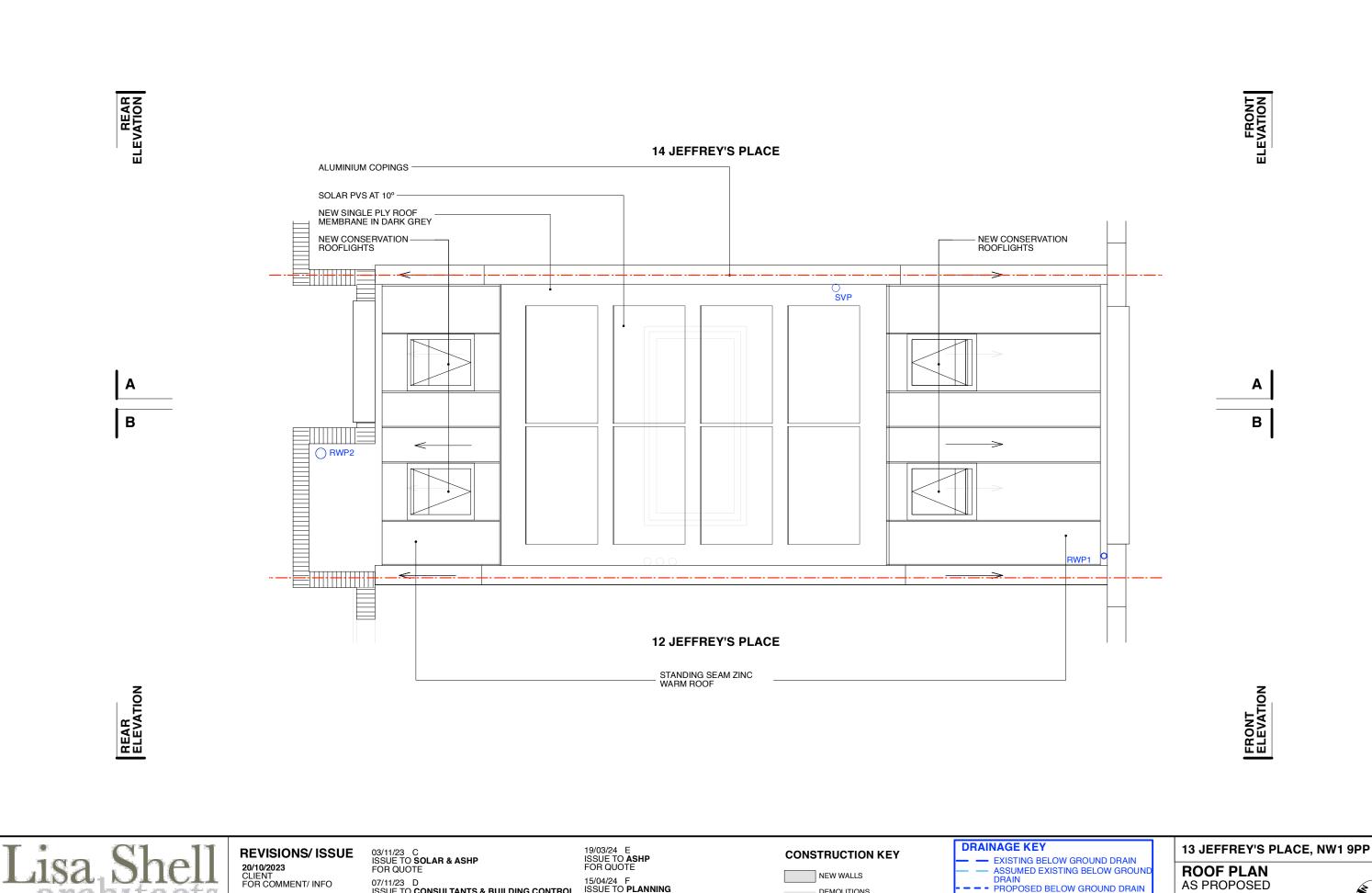


Chemical Line Shell Pilled A. Pringishmad in England Sin. 2000 Sin. Republishmad Sin. 2010 Sin.



EG2 Norway Wharf, 24 Harfford Plead, N1 5QT T. 620 7278 E. mall@fleasheterchitechs.co.uk

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26/10/23 A ISSUE TO **PLANNING** FOR PRE-APP 30/10/23 B ISSUE TO **CLIENT** FOR INFO

07/11/23 D
ISSUE TO **CONSULTANTS & BUILDING CONTROL**FOR QUOTE

15/04/24 F
ISSUE TO **PLANNING**FOR APPROVAL 07/11/23 D ISSUE TO **ASHP** FOR QUOTE

30/11/23 E ISSUE TO **PLANNING** FOR APPROVAL

DEMOLITIONS EXISTING BLOCKWORK

EXISTING BRICKWORK PROPOSED BELOW GROUND DRAIN

---- PROPOSED ABOVE GROUND DRAIN

RAINWATER PIPE SOIL VENT PIPE

JFR/GA/005/F 1:50 @ A3



EG2 Noowey Wharf, 24 Hartford Poad, N1 5GT T.620 7278 7278 E. mall@isashelerchitecharoulk

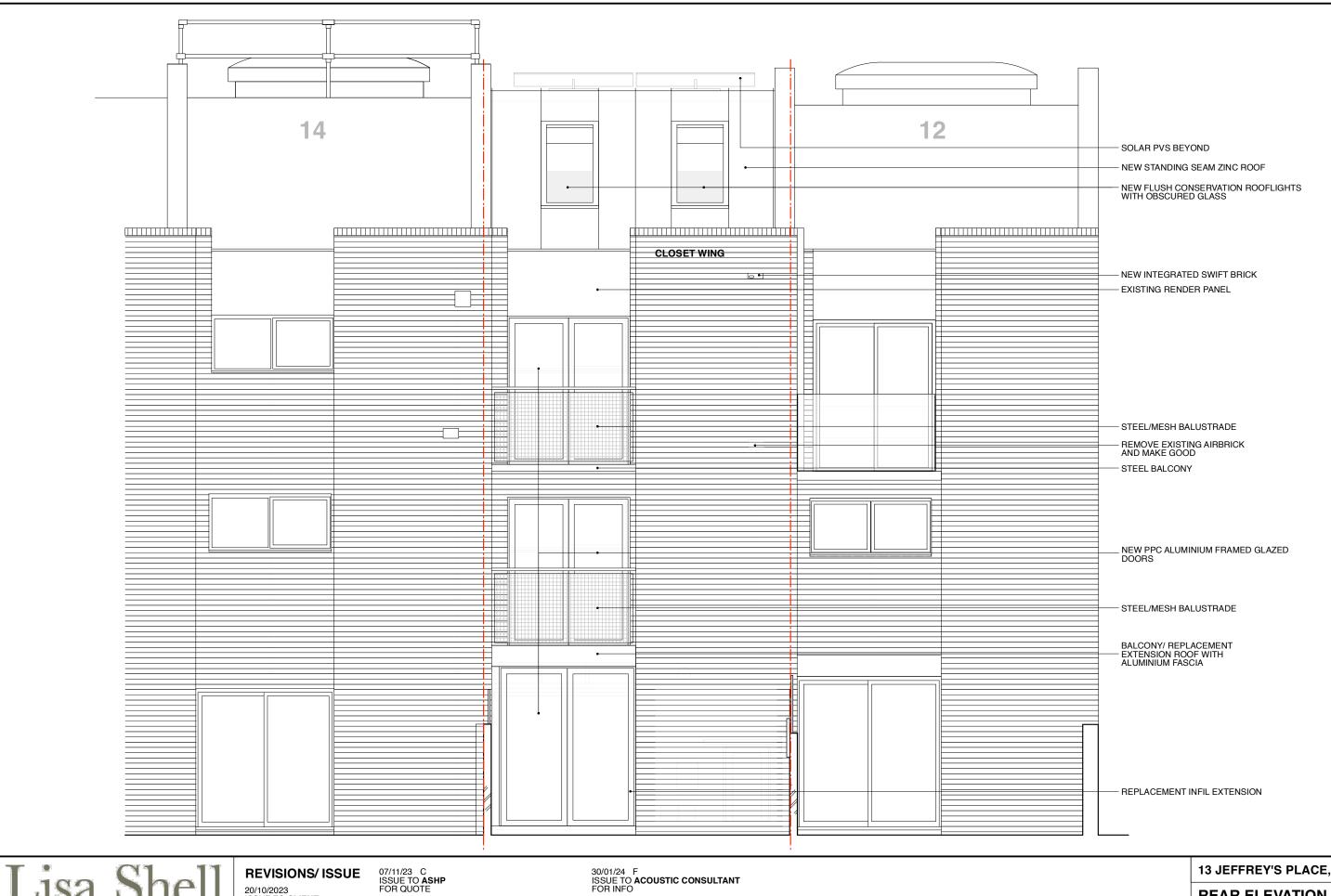
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Clearing Lise Strett NOBA Playstered in England No. 20000500 Represent officer Postal-Bode, Dispercy-Ing. Wold, Cites, 20184-749

26/10/23 A ISSUE TO **PLANNING** FOR PRE-APP 03/11/23 B ISSUE TO **SOLAR & ASHP** FOR QUOTE

30/11/23 E ISSUE TO **PLANNING** FOR APPROVAL 15/04/24 F ISSUE TO **PLANNING** FOR APPROVAL

JFR/GA/101/G 1:50 @ A3





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EG2 Norway Wharf, 24 Hartland Fload, N1 5GT T. 626 7275 7273 E. nall@laashellarchilechaoouk

20/10/2023 ISSUE TO **CLIENT** FOR COMMENT/ INFO

26/10/23 A ISSUE TO **PLANNING** FOR PRE-APP

3/11/23 B
ISSUE TO ASHP
FOR INFO/ COMMENT/ QUOTE
FOR APPROVAL

07/11/23 C ISSUE TO **ASHP** FOR QUOTE

07/11/23 C
ISSUE TO CONSULTANTS & BUILDING CONTROL
FOR QUOTE

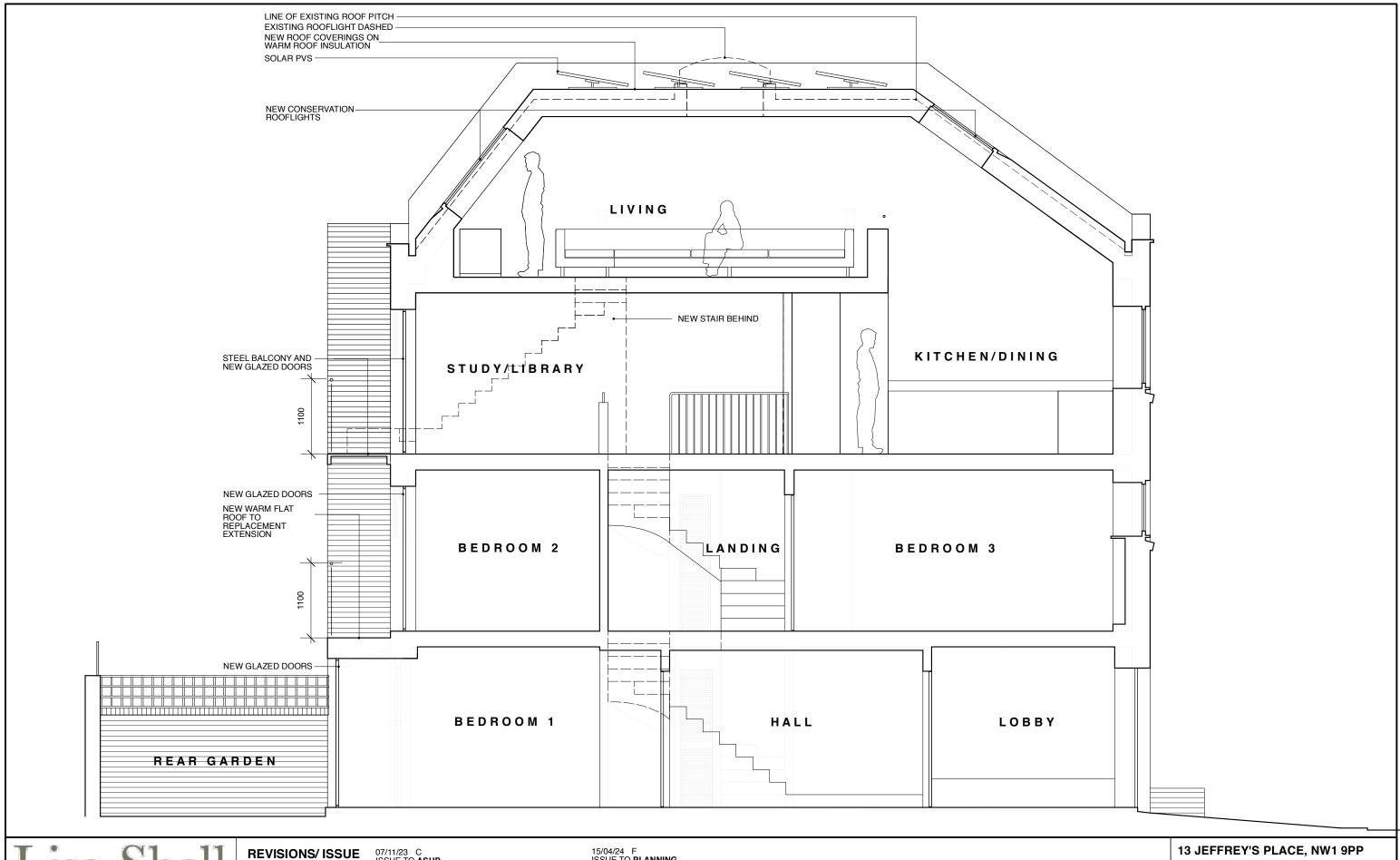
12/03/24 G
ISSUE TO ASHP
FOR COMMENT/INFO

29/11/23 D ISSUE TO **NEIGHBOUR** FOR INFO/COMMENT

12/03/24 H ISSUE TO **PLANNING** FOR APPROVAL 15/04/24 J ISSUE TO **PLANNING** FOR APPROVAL 13 JEFFREY'S PLACE, NW1 9PP

REAR ELEVATION

JFR/GA/102/J 1:50 @ A3





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20/10/2023 ISSUE TO **CLIENT** FOR COMMENT/ INFO

26/10/23 A ISSUE TO **PLANNING** FOR PRE-APP

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07/11/23 C ISSUE TO **ASHP** FOR QUOTE

07/11/23 C ISSUE TO **CONSULTANTS & BUILDING CONTROL** FOR QUOTE

29/11/23 D ISSUE TO **NEIGHBOUR** FOR INFO/COMMENT

30/11/23 E ISSUE TO **PLANNING** FOR APPROVAL

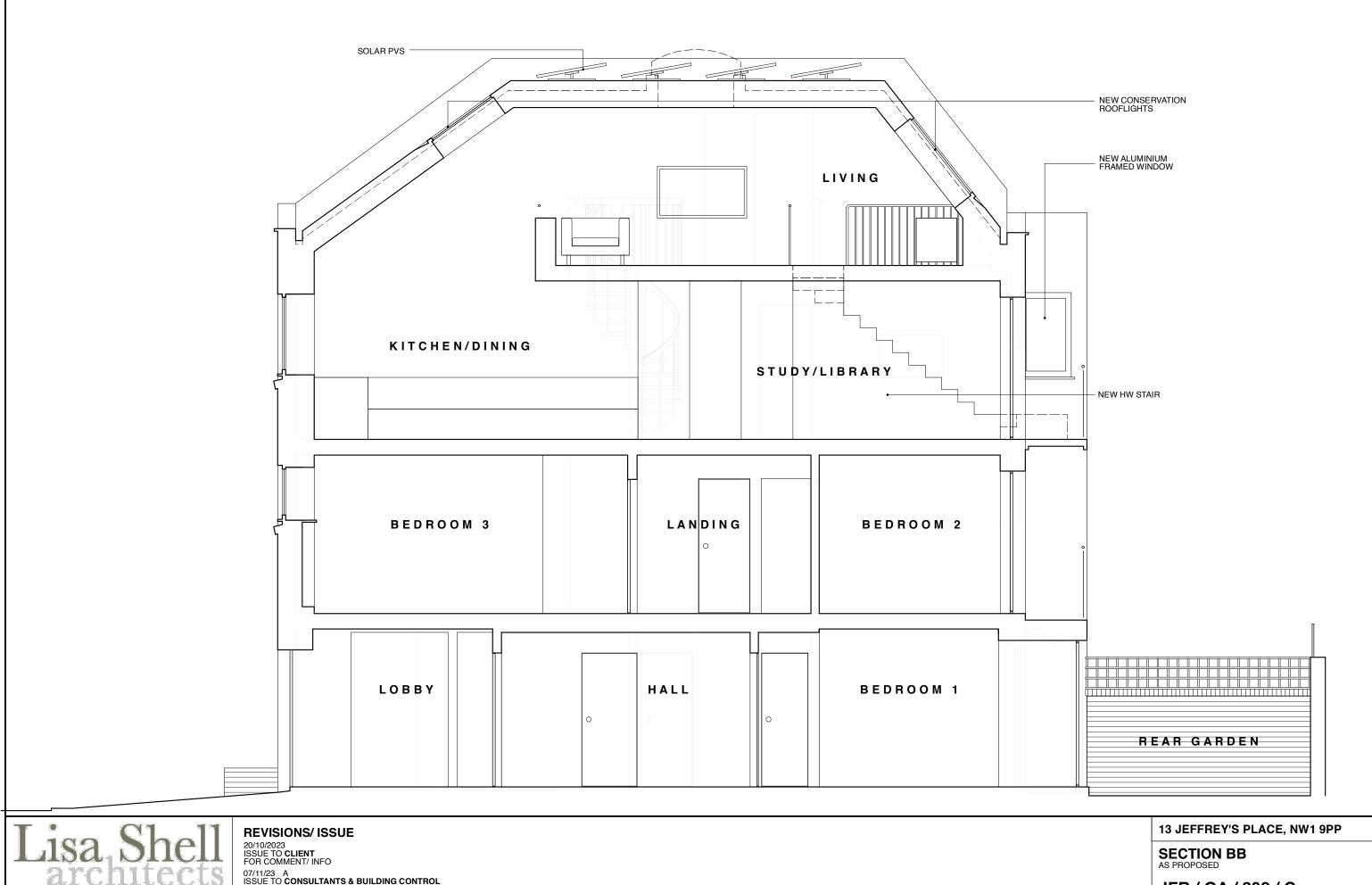
15/04/24 F ISSUE TO **PLANNING** FOR APPROVAL

M

SECTION AA AS PROPOSED

JFR/GA/201/F

1:50 @ A 2





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FOR COMMENT/ INFO
07/11/23 A
ISSUE TO CONSULTANTS & BUILDING CONTROL
FOR QUOTE
30/11/23 B
ISSUE TO PLANNING
FOR APPROVAL
15/04/24 C
ISSUE TO PLANNING
FOR APPROVAL

JFR/GA/202/C

1:50 @ A 3