



NORTH ENTRANCE

Reutilise existing door and locking mechanism  
Refer to 0431-100-DE [Ground Floor Demolition Plan]

EAST ENTRANCE

**Waterproofing:**  
All wet areas (BOH and members kitchen) to be fitted with a waterproof coating to the slab below the raised floor alongside leak protection tape. D&B contractor to allow for suitable product (all waterproofing will be a CDP element)

**GENERAL NOTES.**

All dimensions to be checked on site prior to commencement of any works, and/or preparation of any shop drawings.

Sizes of and dimensions to any structural elements are indicative only. See structural engineers drawings for actual sizes / dimensions.

Sizes of and dimensions to any service elements are indicative only. See service engineers drawings for actual sizes and dimensions.

This drawing to be read in conjunction with all other Architect's drawings, specifications and other Consultants' information.

All proprietary systems shown on this drawing are to be installed strictly in accordance with the Manufacturers/Suppliers recommended details.

Any discrepancies between information shown on this drawing and any other contract information or manufacturers/suppliers recommendations is to be brought to the attention of the Architect.

DO NOT SCALE FROM THIS DRAWING.

NOTES.

**ALL DIMENSIONS TO BE CONFIRMED ON SITE!**

1 PLAN  
1:200 @ A3



T01 TENDER ISSUE 14.07.23

REVISION DATE

**Feix&Merlin Architects**  
UNIT C2 - BLCK, The Bussey Building  
133 Copeland Road  
www.feixandmerlin.com

CLIENT IMPACT HUB / BRITISH LAND

PROJECT TRITON

DRAWING **GENERAL ARRANGEMENT**  
GROUND FLOOR PLAN

SCALE 1:200 @ A3

DATE JULY 23 DRAWN BY F&M

DWG No. **0431-100-GA** REVISION T01

DRAWING STATUS **TENDER**