



Notes

- 1. Do not scale from drawing.
  - 2. All dimensions in millimeters unless noted otherwise.
  - 3. No deviation may be made from the details shown on this drawing without the prior permission of the architect.
- Any discrepancy between this and any other documents shall be referred immediately to the architect. IF IN DOUBT ASK.

Revisions

A      02.02.24      Issued for planning

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Client	DAN WHITAKER		
Project	11 GRAND UNION WALK		
Drawing Title	Section BB Proposed		
Scale	1:50@A3	Date	January 2024
Job no.	2116	Dwg no.	L(02)02      Rev no. A