

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | | |
|--|----------------------------|--|
| Disclaimer: We can only make recommendation | s based on the answers giv | en in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor | | npleted. Please provide the most accurate site description you can, to |
| Number | 2 | |
| Suffix | | |
| Property Name | | |
| | | |
| Address Line 1 | | |
| St Pancras Way | | |
| Address Line 2 | | |
| | | |
| Address Line 3 | | |
| Camden | | |
| Town/city | | |
| London | | |
| Postcode | | |
| NW1 0QG | | |
| | | |
| Description of site location must | be completed if po | stcode is not known: |
| Easting (x) | | Northing (y) |
| 529634 | | 183734 |

| Applicant Details |
|---|
| Name/Company |
| Title |
| |
| First name |
| |
| Surname |
| See Company Name |
| Company Name |
| Reef Estates Limited |
| Addroso |
| Address |
| Address line 1 |
| C/o AGent |
| Address line 2 |
| C/o AGent |
| Address line 3 |
| C/o AGent |
| Town/City |
| C/o AGent |
| County |
| C/o AGent |
| Country |
| C/o AGent |
| Postcode |
| SW11 5NQ |
| Are you an agent acting on behalf of the applicant? |
| |
| ○ No |
| |
| |
| |

Description

| Contact Details | |
|-------------------------------|--|
| Primary number | |
| ***** REDACTED ****** | |
| Secondary number | |
| | |
| Fax number | |
| | |
| Email address | |
| **** REDACTED ***** | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| Mr | |
| First name | |
| Mike | |
| Surname | |
| Moon | |
| Company Name | |
| DP9 | |
| Address | |
| Address line 1 | |
| DP9 | |
| | |
| Address line 2 100 Pall Mall | |
| | |
| Address line 3 | |
| | |
| Town/City | |
| London | |
| County | |
| | |
| Country | |
| United Kingdom | |

| Postcode |
|---|
| SW1Y5NQ |
| Contact Details |
| Primary number |
| ***** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| Email address |
| ***** REDACTED ***** |
| |
| Description of the Proposal |
| Please provide a description of the approved development as shown on the decision letter |
| Demolition of existing building, and redevelopment to provide a mixed use development comprising a 9 storey building (Plot B) with two basement levels, for use as Class E and Drinking Establishment (Sui Generis), a two-storey Pavilion (Plot C4) for Class E and Drinking Establishment (Sui Generis), along with associated cycle parking, servicing, hard and soft landscaping, public realm, and other ancillary works, alongside amendments to Plot C within planning permission 2017/5497/P, namely increase of affordable housing provision in Plot C2. |
| Reference number |
| 2021/2671/P |
| Date of decision (date must be pre-application submission) |
| 07/11/2022 |
| Please state the condition number(s) to which this application relates |
| Condition number(s) |
| 2 |
| Has the development already started? |
| ○ Yes ⊙ No |
| Condition(s) - Variation/Removal |
| Please state why you wish the condition(s) to be removed or changed |
| Please refer to supporting documents |

| Please refer to supporting documents and cover letter for list of drawings proposed to be amended. |
|---|
| Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person |
| Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? |
| Officer name: Title |
| First Name ***** REDACTED ****** |
| Surname ***** REDACTED ****** Reference |
| Date (must be pre-application submission) 05/11/2023 |
| Details of the pre-application advice received Several Pre-application meetings from February through to October 2023. |
| |

If you wish the existing condition to be changed, please state how you wish the condition to be varied

| Ownership Certificates and Agricultural Land Declaration |
|---|
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? O Yes No |
| Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants) O No |
| Certificate Of Ownership - Certificate B |
| I certify/ The applicant certifies that: |
| ✓ I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or ○ The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**. |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. |
| ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 |
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| SE1 6NP | |
|--|--|
| Date notice served (DD/MM/YYYY): 16/11/2023 | |
| Person Family Name: | |
| Name of Owner/Agricultural Tenant: ***** REDACTED ****** | |
| House name: | |
| Number: | |
| Suffix: | |
| Address line 1: Reading International Business Park | |
| Address Line 2: Basingstoke Road | |
| Town/City: Reading, Berkshire | |
| Postcode: RG2 6DA | |
| Date notice served (DD/MM/YYYY): 16/11/2023 | |
| Person Family Name: | |
| Name of Owner/Agricultural Tenant: ****** REDACTED ******* | |
| House name: Head of Legal, UK Power Networks | |
| Number: | |
| Suffix: | |
| Address line 1: Energy House, Carrier Business Park | |
| Address Line 2: Hazlewick Avenue, Three Bridges | |
| Town/City: Crawley | |
| Postcode: RH10 1EX | |
| Date notice served (DD/MM/YYYY): 16/11/2023 | |
| Person Family Name: | |
| Person Role | |
| The Applicant | |
| The Agent | |
| itle | |
| Mr | |
| irst Name | |
| | |

| Surname |
|--|
| Moon |
| Declaration Date |
| 16/11/2023 |
| ☑ Declaration made |
| |
| Declaration |
| I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. |
| ☑ I / We agree to the outlined declaration |
| Signed |
| Mike Moon |
| Date |
| 2023/11/24 |
| |
| |