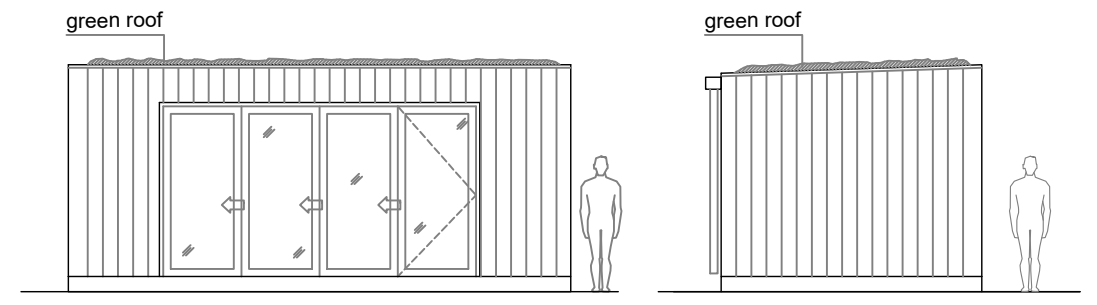
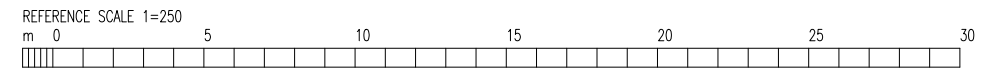
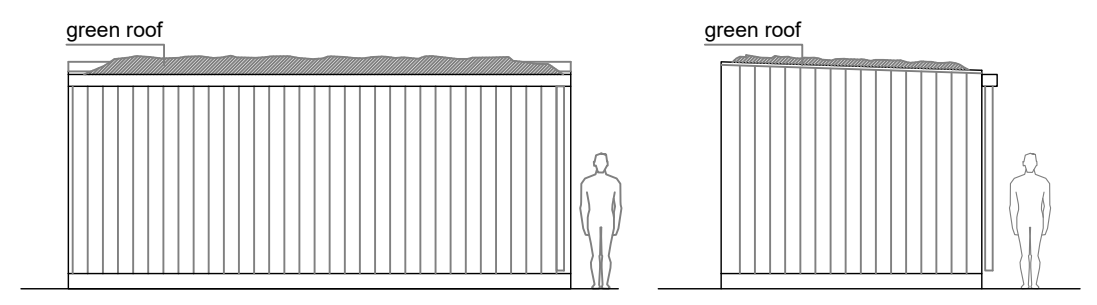


ORDNANCE SURVEY PLAN Scale 1: 250  
 AS PROPOSED



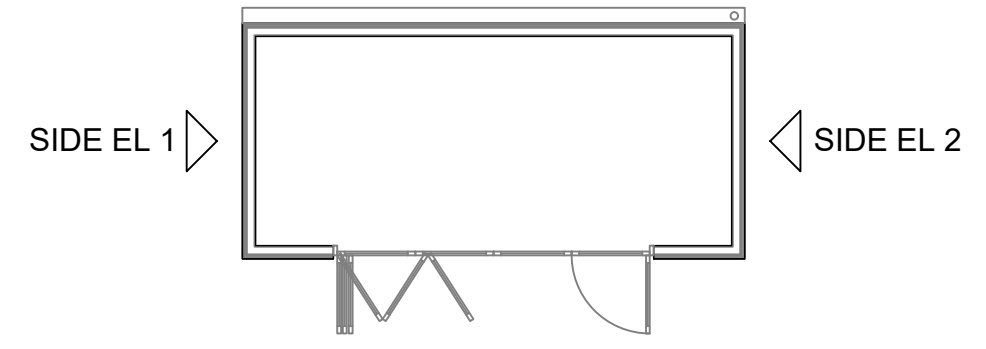
FRONT ELEVATION

SIDE ELEVATION 1

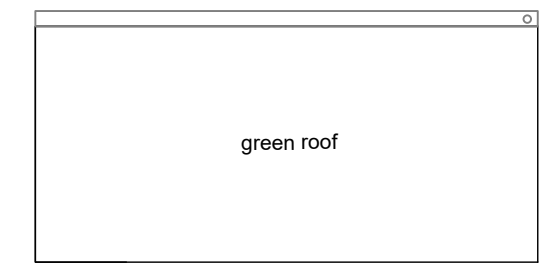


REAR ELEVATION

SIDE ELEVATION 2



PLAN



ROOF PLAN

PLAN AND ELEVATIONS Scale 1: 100  
 AS PROPOSED



| GENERAL NOTES |  |  |  |  | REV | DATE       | DRAWN | CHECKED | DESCRIPTION      | REV | DATE | DRAWN | CHECKED | DESCRIPTION |
|---------------|--|--|--|--|-----|------------|-------|---------|------------------|-----|------|-------|---------|-------------|
|               |  |  |  |  | -   | -          | -     | MN      | -                |     |      |       |         |             |
|               |  |  |  |  | -   | 28.11.2023 | TS    | MN      | GREEN ROOF ADDED |     |      |       |         |             |
|               |  |  |  |  |     |            |       |         |                  |     |      |       |         |             |
|               |  |  |  |  |     |            |       |         |                  |     |      |       |         |             |
|               |  |  |  |  |     |            |       |         |                  |     |      |       |         |             |
|               |  |  |  |  |     |            |       |         |                  |     |      |       |         |             |
|               |  |  |  |  |     |            |       |         |                  |     |      |       |         |             |
|               |  |  |  |  |     |            |       |         |                  |     |      |       |         |             |
|               |  |  |  |  |     |            |       |         |                  |     |      |       |         |             |
|               |  |  |  |  |     |            |       |         |                  |     |      |       |         |             |

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|  |                 |                    |
|--|-----------------|--------------------|
| <b>23 FROGNAL - GARDEN SHED</b>          | ISSUE DATE      | <b>28.11.2023.</b> |
| <b>PLAN AND ELEVATIONS - AS PROPOSED</b> | <b>A-003</b>    | REV <b>C</b>       |
| DRAWN <b>TS</b> CHECKED <b>MN</b>        | <b>1:100@A3</b> | PHASE <b>PL</b>    |



EXAMPLE SHED PHOTOS - NOT TO SCALE

| GENERAL NOTES | REV | DATE | DRAWN | CHECKED | DESCRIPTION | REV | DATE | DRAWN | CHECKED | DESCRIPTION |
|---------------|-----|------|-------|---------|-------------|-----|------|-------|---------|-------------|
|               | -   | -    | -     | MN      | -           |     |      |       |         |             |
|               |     |      |       |         |             |     |      |       |         |             |
|               |     |      |       |         |             |     |      |       |         |             |
|               |     |      |       |         |             |     |      |       |         |             |
|               |     |      |       |         |             |     |      |       |         |             |
|               |     |      |       |         |             |     |      |       |         |             |
|               |     |      |       |         |             |     |      |       |         |             |
|               |     |      |       |         |             |     |      |       |         |             |
|               |     |      |       |         |             |     |      |       |         |             |
|               |     |      |       |         |             |     |      |       |         |             |
|               |     |      |       |         |             |     |      |       |         |             |

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23 FROGNAL - GARDEN SHED  
 EXAMPLE SHED PHOTOS

DRAWN **TS** CHECKED **MN**

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ISSUE DATE **03.07.2023.**  
 REV -  
 NTS@A3 PHASE **PL**