

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

## Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	14		
Suffix			
Property Name			
Address Line 1			
Grove Terrace			
Address Line 2			
Address Line 3			
Camden			
Town/city			
London			
Postcode			
NW5 1PH			
Description of site location must be completed if postcode is not known:			
Easting (x)	Northing (y)		
528534	185979		

Applicant Details
Name/Company
Title
Mr and Mrs
First name
Surname
Lindner
Company Name
Address
Address line 1
14 Grove Terrace
Address line 2
Address line 3
Town/City
London
County
Camden
Country
Postcode
NW5 1PH
Are you an agent acting on behalf of the applicant?
○ No

## **Contact Details**

Primary number

Secondary number

Fax number

Email address

# **Agent Details**

# Name/Company

Title

Mr

First name

Gareth

Surname

Roberts

### Company Name

Roberts and Treguer

### Address

Address line 1

29 Clerkenwell Green

Address line 2

Address line 3

### Town/City

London

County

Country

#### Postcode

EC1R 0DU

### **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

## **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Removal of non-historical internal alterations, restoration of floor layout to original, preservation of surviving historical features, and new roof extension with front and rear dormer windows, replacing existing structure.

Reference number

2022/4726/L

Date of decision (date must be pre-application submission)

13/12/2022

Please state the condition number(s) to which this application relates

Condition number(s)

3

Has the development already started?

⊘ Yes

⊖ No

If Yes, please state when the development was started (date must be pre-application submission)

22/06/2023

Has the development been completed?

⊖ Yes

⊘No

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

We are proposing some minor alterations to the approved stair design, to bring the design more in line with the original stair.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

We are proposing slightly tapered spindles and 3 swept curtail treads at the bottom of the stair from the first floor to the second floor.

### **Site Visit**

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

### **Ownership Certificates and Agricultural Land Declaration**

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes

O No

Is any of the land to which the application relates part of an Agricultural Holding?

⊖ Yes

⊘No

### Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

#### Person Role

O The Applicant

⊘ The Agent

#### Title

Mr	
First Name	
Gareth	
Surname	
Roberts	
Declaration Date	
13/11/2023	

#### Declaration made

### Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

#### Signed

Blanca Gil

Date

13/11/2023