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|---|----------|------------|---------------------|-------------------------|----------------|---------------------------|--------------------------------|----------------|
| All dimensions to be checked on site prior to commencement of any works, and/or preparation of any  | Revision | Date       | Amendment           | Date                    |                | Project                   | Job Ref.                       |                |
| shop drawings.  | PL1      | 03/11/2023 | Issued for Planning | October 2023            |                | 48-54 Charlotte Street    | 437 CHS                        | 1              |
| Sizes of and dimensions to any structural or services elements are indicative only. See structural and<br>service engineers drawings for actual sizes / dimensions. |          |            |                     | Scale Drawn             | Check          | Title                     |                                | 1 halohrowr    |
| This drawing to be read in conjunction with all other Architect's drawings, specifications and other  |          |            |                     | 1:1250@A4 KP            | MH             | Site Location plan        |                                |                |
| Consultants' information.   |          |            |                     | Status                  | Client Ref     | f Drwg. no.               | Rev.                           | a vala ita ata |
| All proprietary systems shown on this drawing are to be installed strictly in accordance with the<br>Manufacturers/Suppliers recommended details.                   |          |            |                     | PLANNING                |                | 437(SP)001                | PL1                            | architects     |
| Any discrepancies between information shown on this drawing and any other contract information or   |          |            |                     | Hale Brown Architects L | td. Unit 1.04, | Edinburgh House, 170 Kenn | nington Lane, London, SE11 5DP |                |
| manufacturers/suppliers recommendations is to be brought to the attention of the Architect.   |          |            |                     | T: 020 3735 7442        | E: mail@hal    | lebrown.com W: www.h      | halebrown.com                  | 1              |
|   |          |            |                     |                         |                |                           |                                |                |