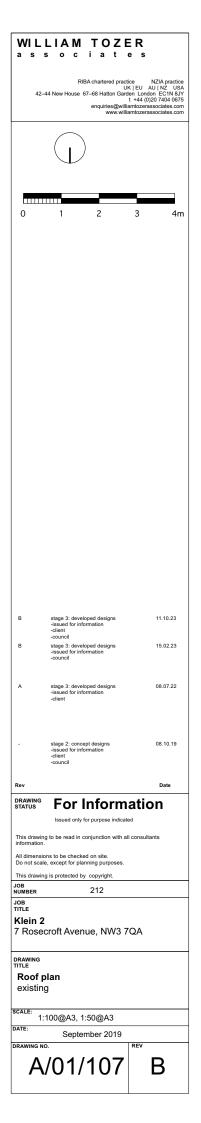


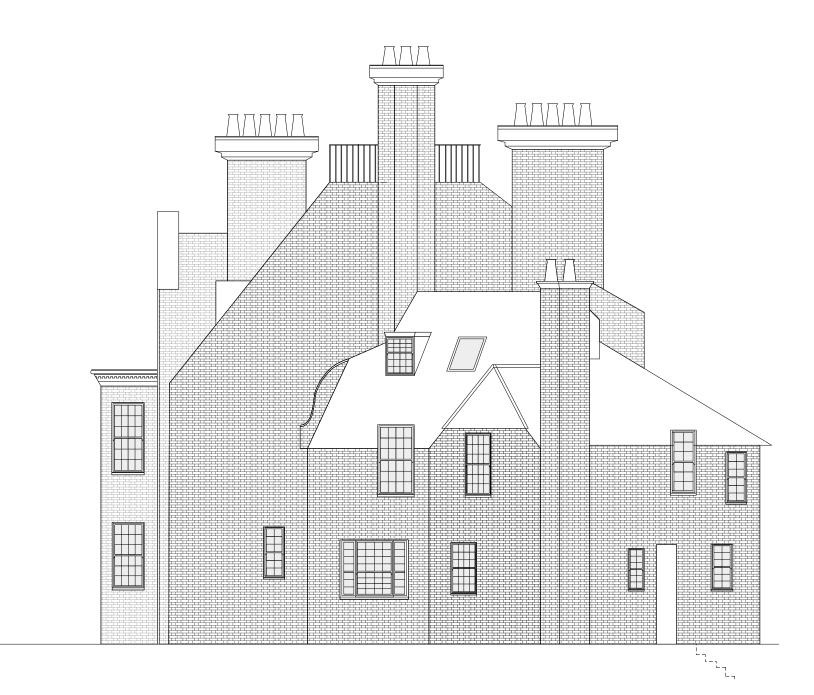
EXISTING ROOF PLAN





FRONT ELEVATION (east)

|                              | RIBA chartered practic  | e NZIA practice  |
|------------------------------|---|--|
| 42                           | UK<br>44 New House 67–68 Hatton Garder<br>t<br>enquiries@willian<br>www.willian | EU AU NZ USA<br>h London EC1N 8JY<br>+44 (0)20 7404 0675<br>htozerassociates.com |
|                              |   |  |
| 0                            | 1 2   | 3 4m   |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
| E                            | ataga 2. davialanad daalana   | 11.10.23   |
| E                            | stage 3: developed designs<br>-issued for information<br>-client<br>-council    | 11.10.23   |
| E                            | stage 3: developed designs  | 17.03.23   |
| D                            | -issued for information<br>-client<br>stage 3: developed designs                | 15.02.23   |
| D                            | -issued for information<br>-council   | 13.02.23   |
| с                            | stage 3: developed designs<br>-issued for information                           | 08.07.22   |
|                              | -client   |  |
| в                            | stage 4: detail design  | 23.08.19   |
|                              | -issued for information<br>-client<br>-consultants                              |  |
|                              |   |  |
| A                            | stage 2: concept design<br>-issued for information<br>-client                   | 28.06.19   |
|                              | -planning   |  |
| -                            | stage 0&1: survey<br>-issued for information                                    | 17.05.19   |
|                              | -client   |  |
| lev                          |   | Date   |
| RAWING                       | For Informa   |  |
| This drawing                 | Issued only for purpose indicated<br>g to be read in conjunction with all of    |  |
| nformation.<br>All dimensio  | ns to be checked on site.   |  |
| Do not scale                 | e, except for planning purposes.  |  |
| OB<br>UMBER                  | 230   |  |
| ов<br>ITLE<br><b>(lein 2</b> | aroft Avenue NIM/2 70   |  |
| NUSE                         | croft Avenue, NW3 70  | ×71  |
| RAWING<br>ITLE               |   |  |
| Front I                      | Elevation   |  |
|                              | J   |  |
| CALE:<br>1:<br>ATE:          | 100@A3, 1:50@A3   |  |
| RAWING NO                    | May 2019  | REV  |
| _                            | /01/103   | _  |



SIDE ELEVATION (NORTH)

| 42                  | RIBA chartered prai<br>I<br>14 New House 67–68 Hatton Ga         | ctice<br>JK   EU A<br>rden Londe | NZIA practice<br>U   NZ USA<br>on EC1N 8JY     |
|---------------------|--|----------------------------------|--|
| 42-4                | enquiries@wi   | liamtozera                       | 20 7404 0675<br>ssociates.com<br>ssociates.com |
|                     |  |                                  |  |
| 0                   | 1 2  | 3                                | 4m   |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
|                     |  |                                  |  |
| E                   | stage 3: developed designs<br>-issued for information            |                                  | 11.10.23                                       |
|                     | -client<br>-council  |                                  |  |
| D                   | stage 3: developed designs<br>-issued for information<br>-client |                                  | 17.03.23                                       |
| с                   | stage 3: developed designs<br>-issued for information            |                                  | 15.02.23                                       |
|                     | -issued for information<br>-council                              |                                  |  |
| в                   | stage 3: developed designs<br>-issued for information<br>-client |                                  | 08.07.22                                       |
|                     |  |                                  |  |
| A                   | stage 2: concept design<br>-issued for information               |                                  | 28.06.19                                       |
|                     | -client<br>-planning   |                                  |  |
| -                   | stage 2: concept design<br>-issued for information               |                                  | 28.05.19                                       |
|                     | -issued for information<br>-client                               |                                  |  |
| Rev                 |  |                                  | Date   |
| DRAWING<br>STATUS   | For Inform   | natio                            | on   |
| This :              | Issued only for purpose indica                                   |                                  |  |
| nformation.         | g to be read in conjunction with                                 | an consulta                      | ants   |
| Do not scale        | ns to be checked on site.<br>a, except for planning purposes.    |                                  |  |
| OB                  | g is protected by copyright.<br>230                              |                                  |  |
| OB                  |  |                                  |  |
| Klein 2<br>7 Rose   | croft Avenue, NW3  | 7QA                              |  |
|                     |  |                                  |  |
| RAWING              |  | _                                | _  |
| Side E<br>existing  | levations  |                                  |  |
| CALE:               | -  |                                  |  |
| CALE:<br>1:<br>ATE: | 100@A3, 1:50@A3  |                                  |  |
| RAWING NO           | May 2019   | REV                              |  |
| -                   | /01/104  |                                  | -  |



FRONT ELEVATION (north east)

| RIBA chartered practice NZIA practice<br>UK [EU AU   NZ USA<br>42-44 New House 67–68 Hatton Gardeen London EC1N 8,1Y<br>t +44 (0)20 7404 0675<br>enquiries@williamtozerassociates.com<br>www.williamtozerassociates.com |   |              |          |  |
|---|---|--------------|----------|--|
|   |   |              |          |  |
|   |   |              |          |  |
| 0   | 1 2   | 3            | 4m       |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
|   |   |              |          |  |
| -   | stage 3: developed designs<br>-issued for information |              | 11.10.23 |  |
|   | -client<br>-council                                   |              |          |  |
| -   | stage 3: developed designs<br>-issued for information |              | 17.03.23 |  |
|   | -client   |              |          |  |
| Rev   |   |              | Date     |  |
| DRAWING<br>STATUS   | For Inform  | atic         | n        |  |
| UNA CO  | Issued only for purpose indica                        |              |          |  |
| This drawin   | g to be read in conjunction with a                    | ill consulta | ints     |  |
| information   | ons to be checked on site.                            |              |          |  |
| Do not scal   | e, except for planning purposes.                      |              |          |  |
| JOB   | g is protected by copyright.<br>289                   |              |          |  |
| JOB   | 203   |              |          |  |
| TITLE<br>Klein 2  | croft Avenue, NW3                                     | 70.4         |          |  |
| 11056   | GOIL AVENUE, INVV3                                    | i QA         |          |  |
| DRAWING   |   |              |          |  |
|   | Elevation (north ea<br>g                              | ist)         |          |  |
| existin   |   |              |          |  |
|   | 100@A3 1.50@A3  |              |          |  |
| existin   | 100@A3, 1:50@A3<br>May 2019                           |              |          |  |
|   | May 2019  | REV          |          |  |