



PROPOSED REAR ELEVATION

1:100 @ A3

| P06 | 04.09.2 AE | 3 JM | Issue for Planning |
|-----|-------------------|---------|-----------------------|
| P05 | 29.06.2 AE | 3 JM | Issue for Information |
| P04 | 30.05.2 AE | 3 JM | Issue for Information |
| P03 | 18.04.2 AE | 3 JM | Issue for Planning |
| P02 | 14.10.22 AE JM | | Issue for Planning |
| rev | date drawn | checked | description |
| | | | |

PLANNING

