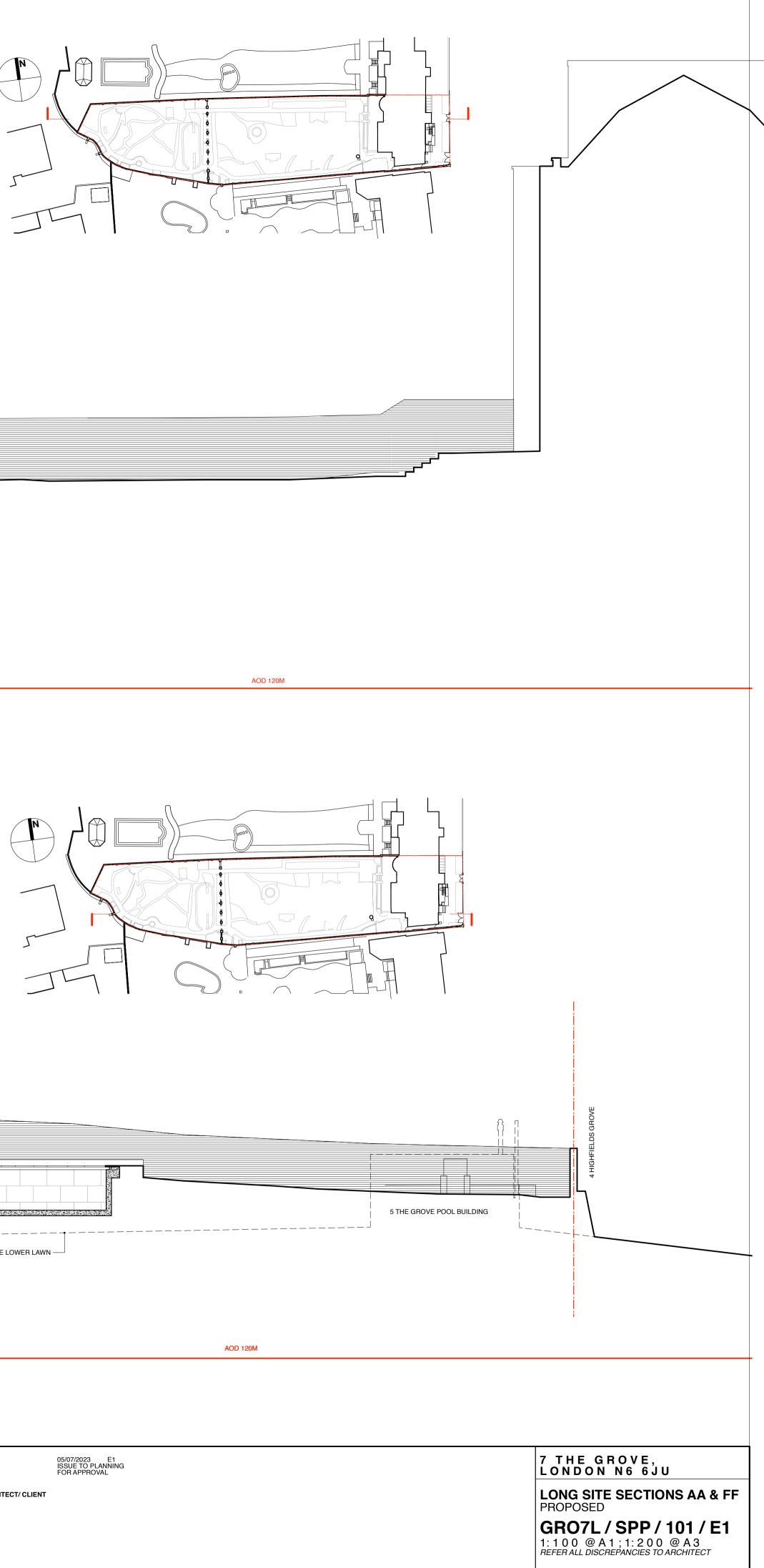
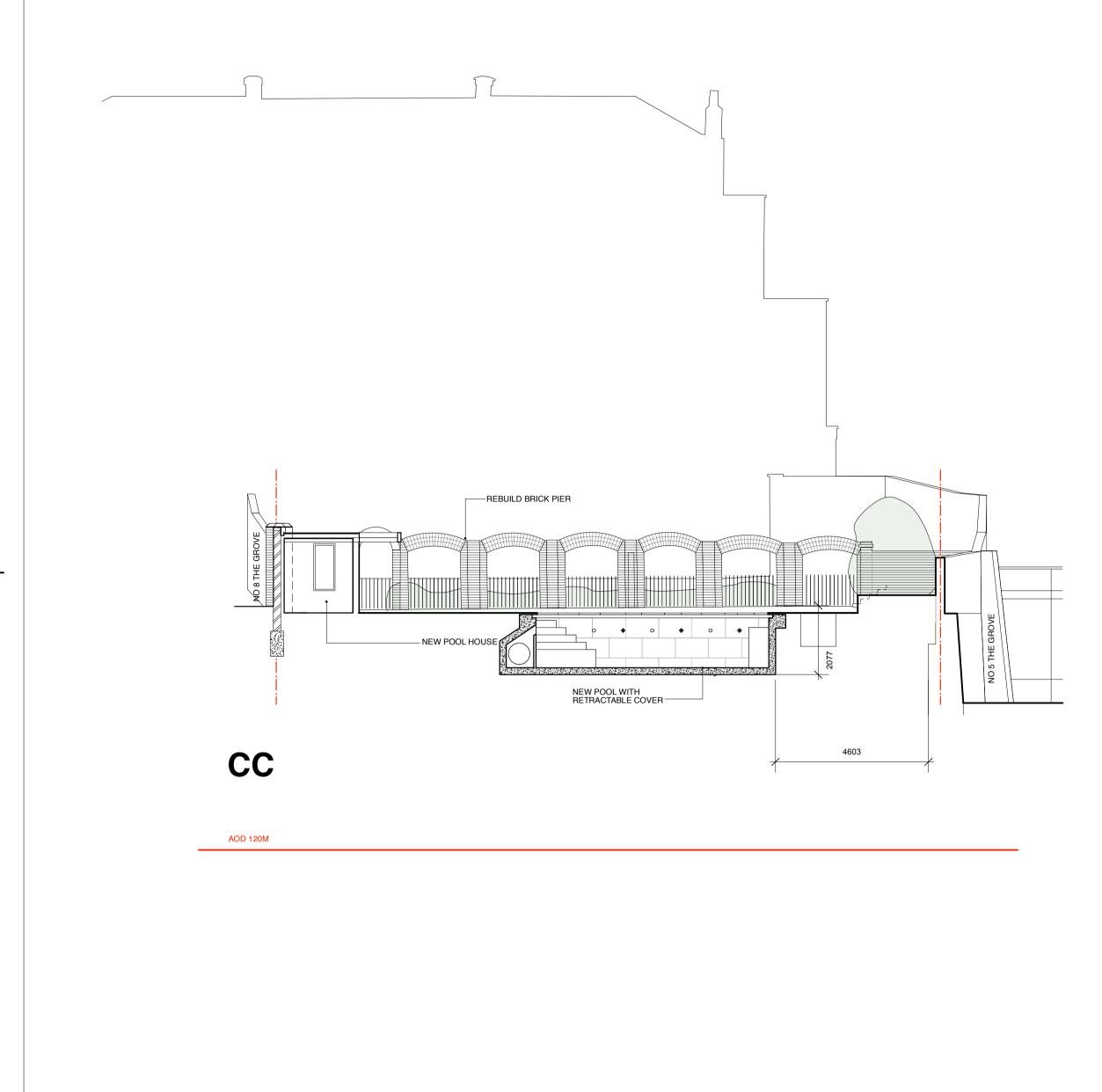
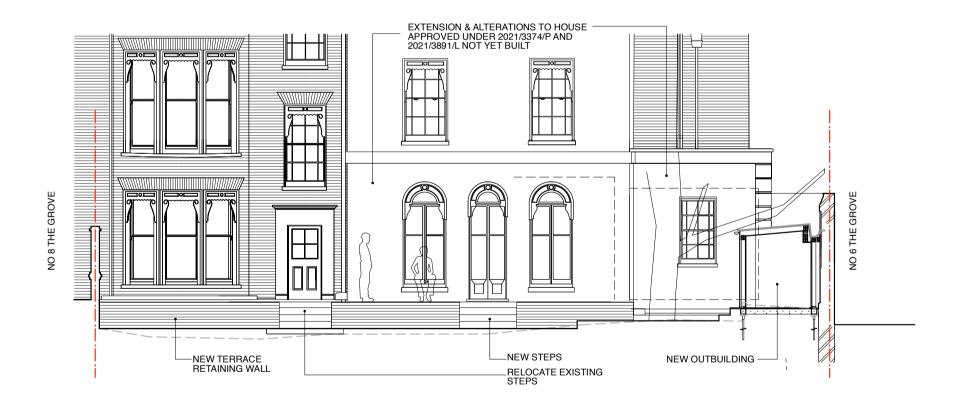


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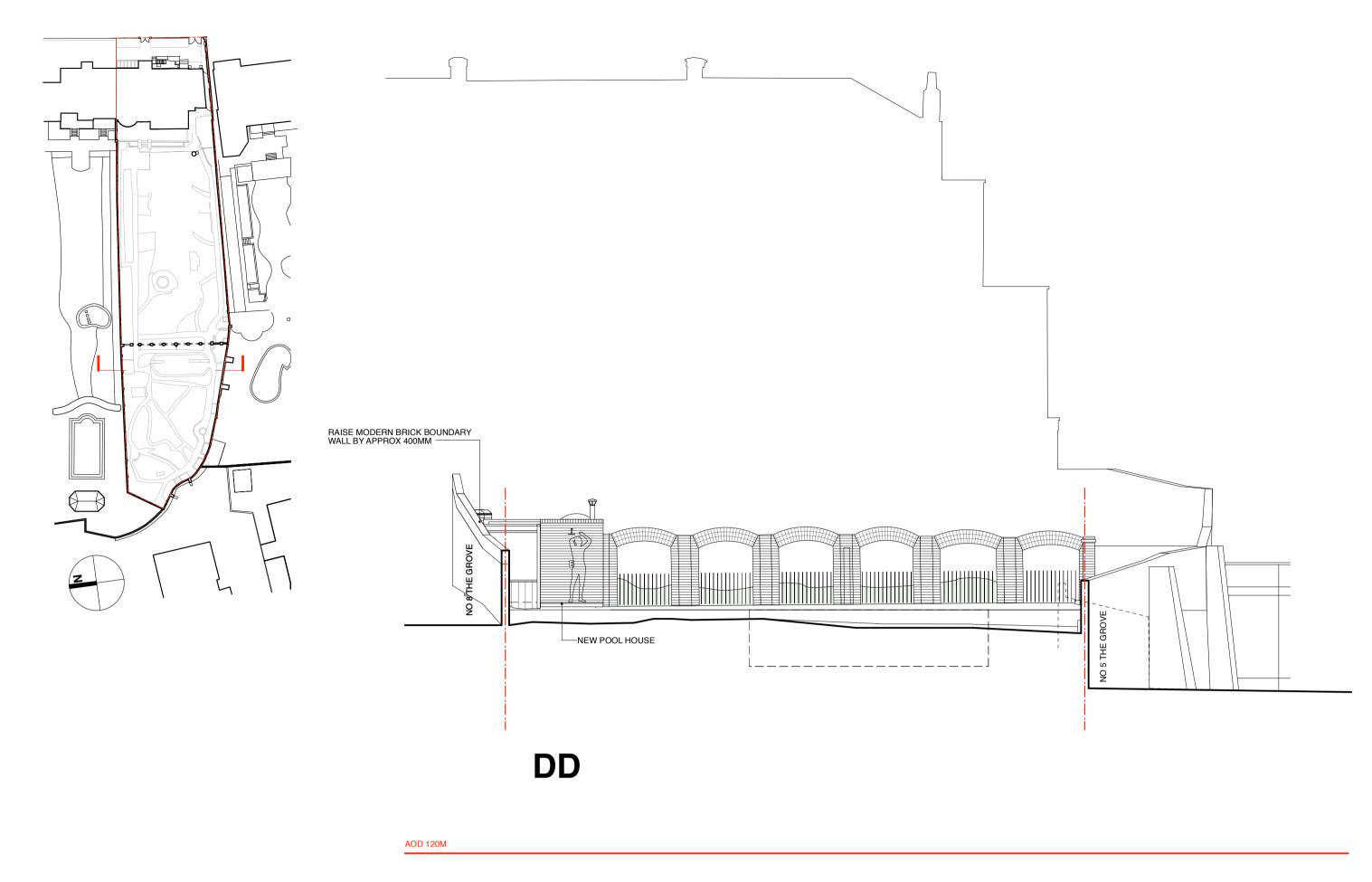


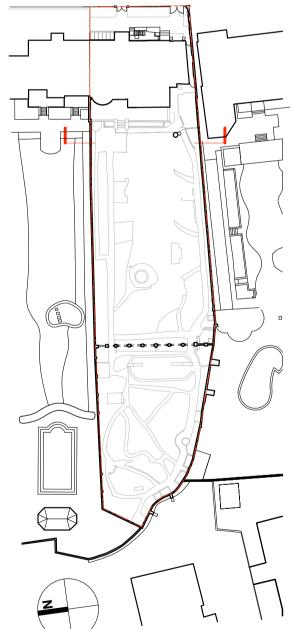


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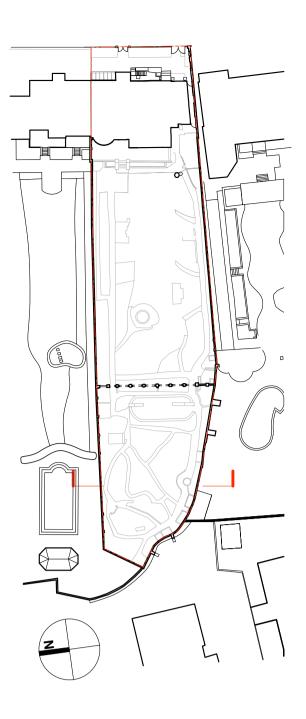


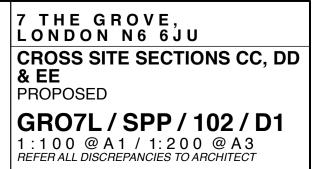


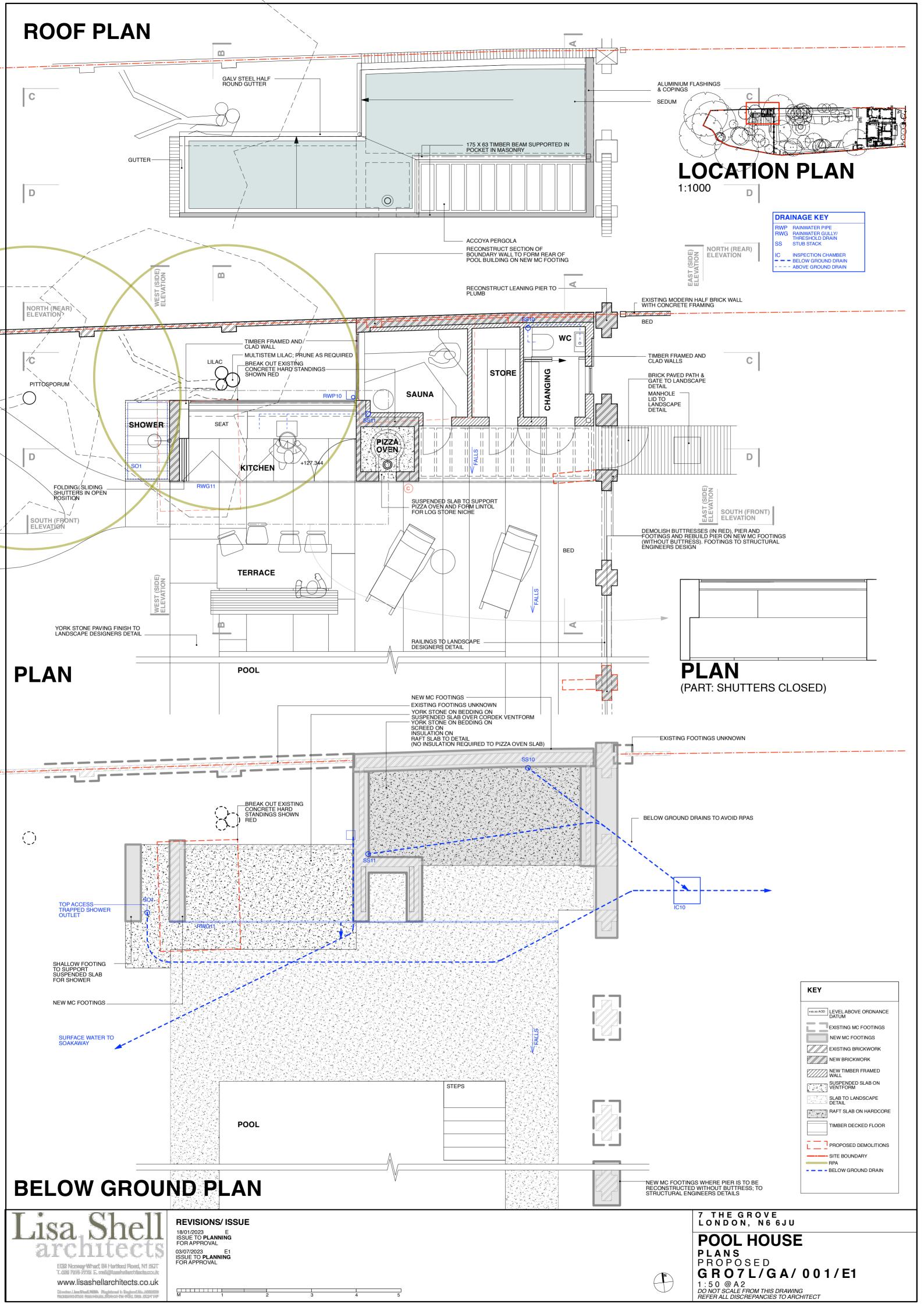


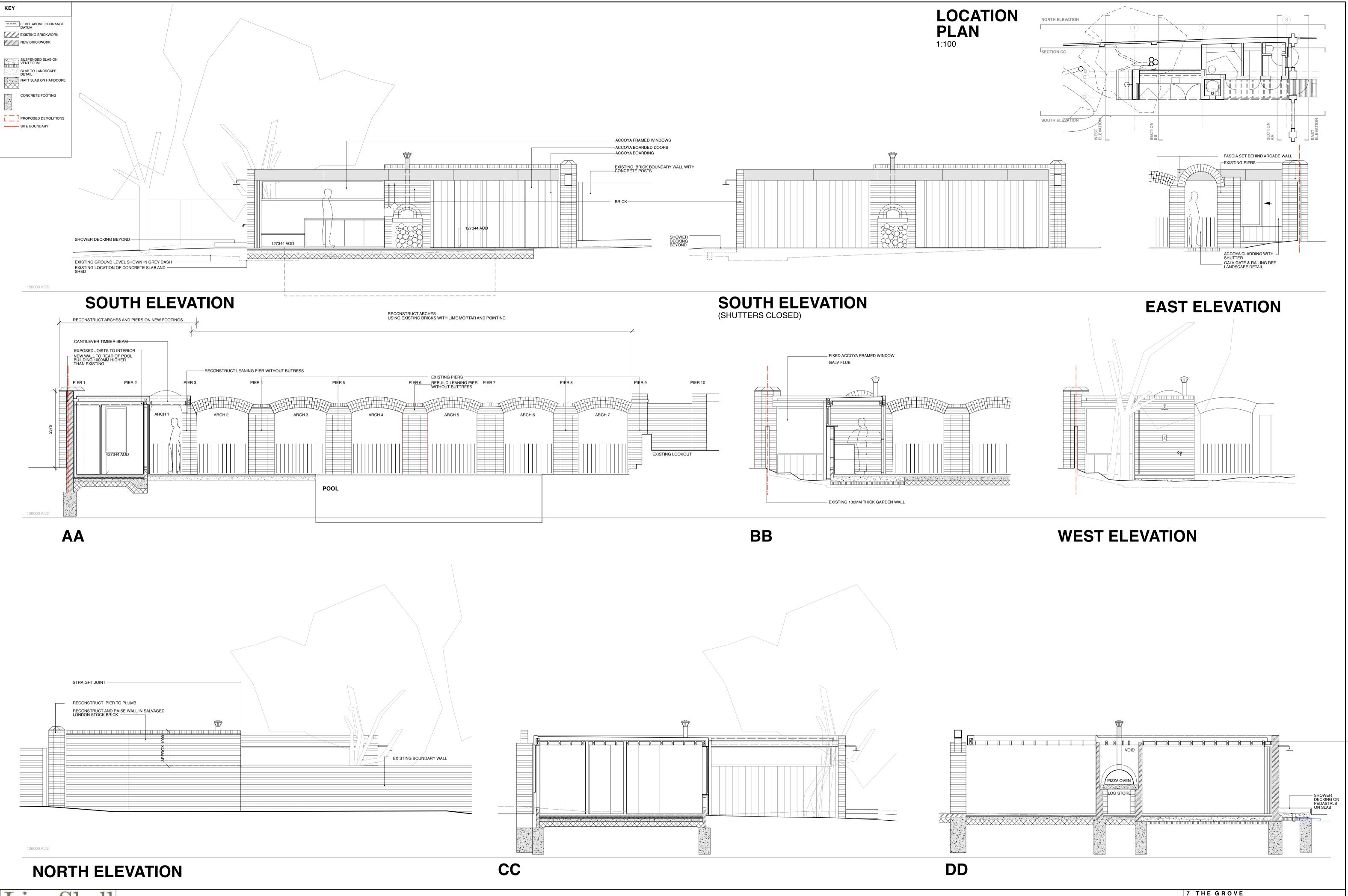
REVISIONS/ ISSUE 27/05/2022 ISSUE TO CLIENT & CONSULTANTS FOR INFO/ DRAFT PLANNING PRE-APP 06/06/2022 A ISSUE TO ANDSCAPE DESIGNERS FOR INFO 18/11/2022 B ISSUE TO SE FOR INFO

29/12/2022 C ISSUE TO **LANDSCAPE ARCHITECT/ CLIENT** FOR INFO/COMMENT 18/01/2022 D ISSUE TO PLANNING FOR APPROVAL 05/07/2023 D1 ISSUE TO PLANNING FOR APPROVAL







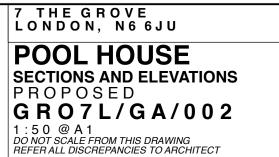


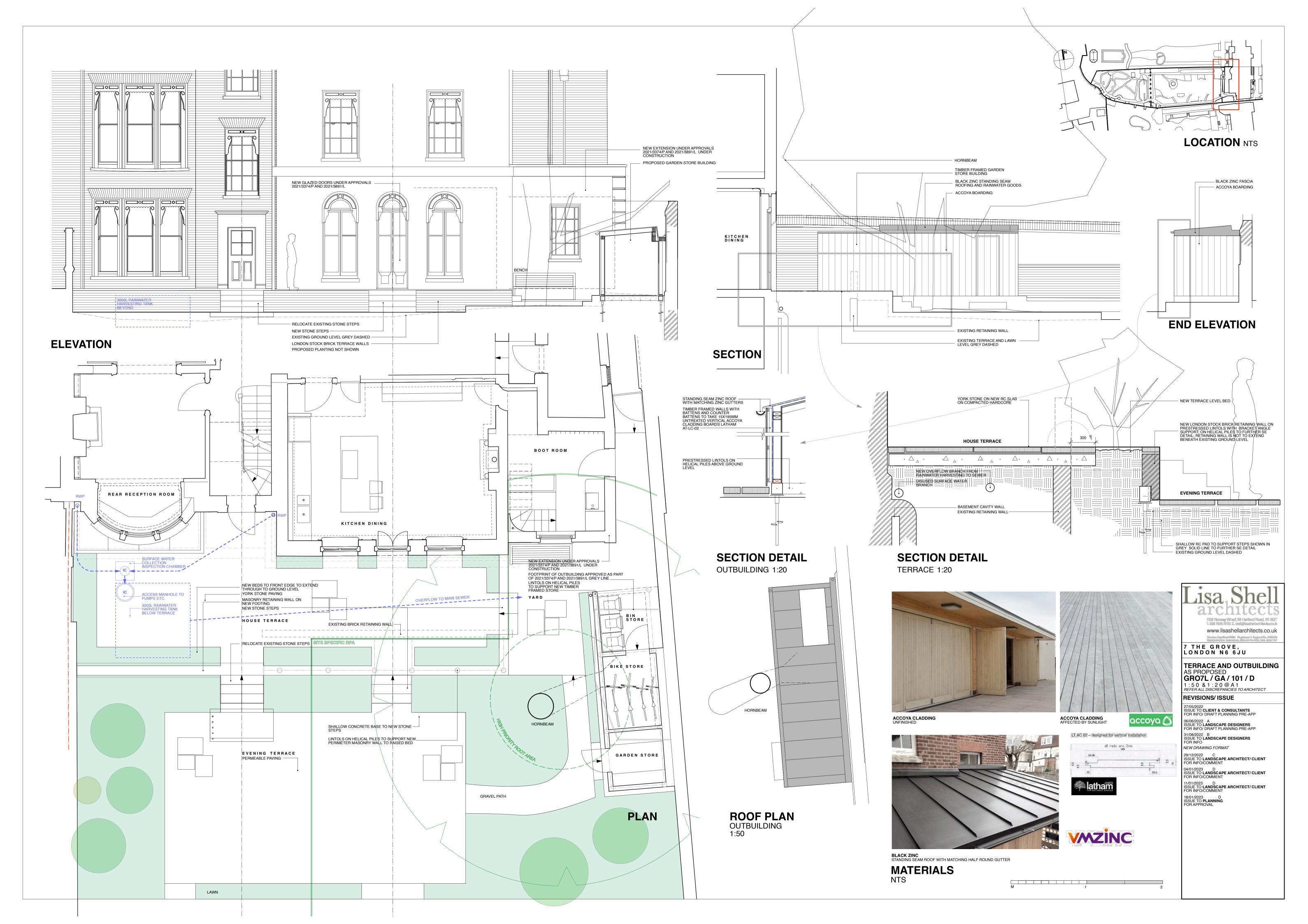
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**REVISIONS/ ISSUE** 03/07/2023 ISSUE TO **PLANNING** FOR APPROVAL

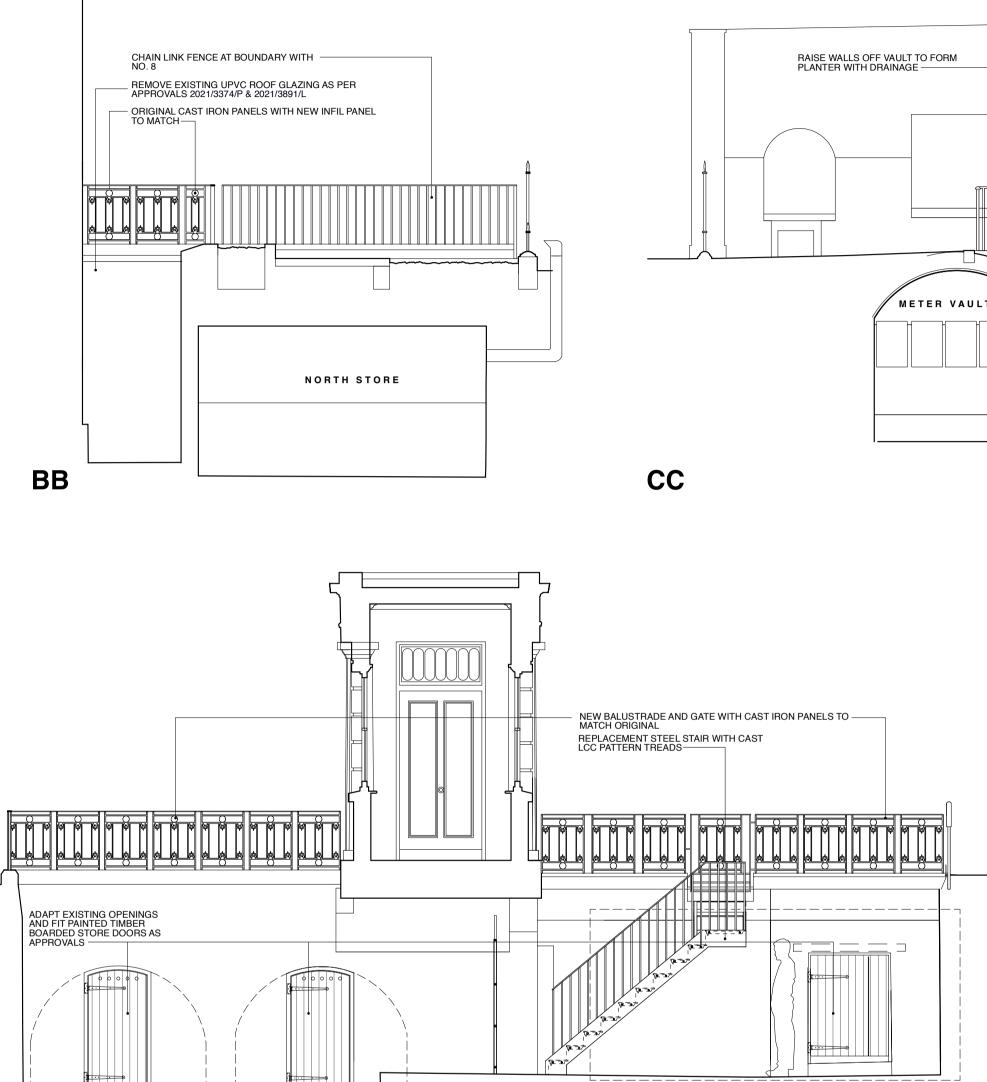
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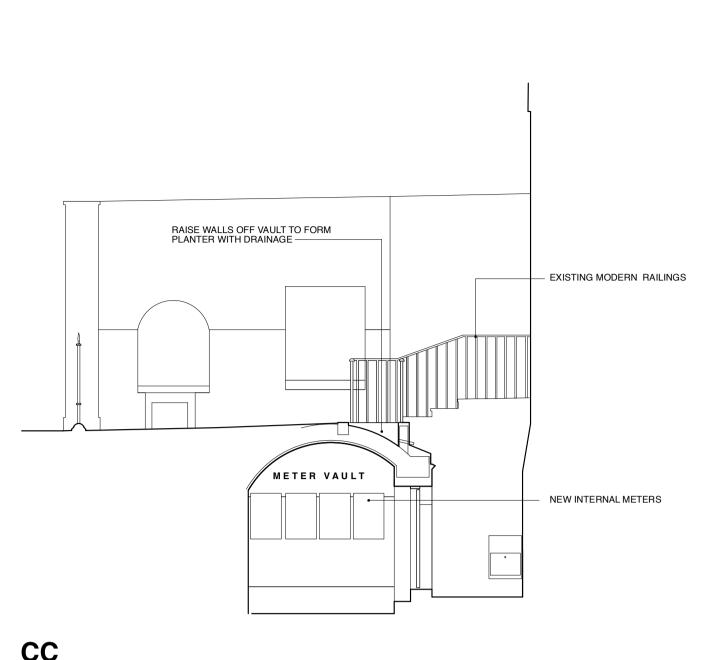


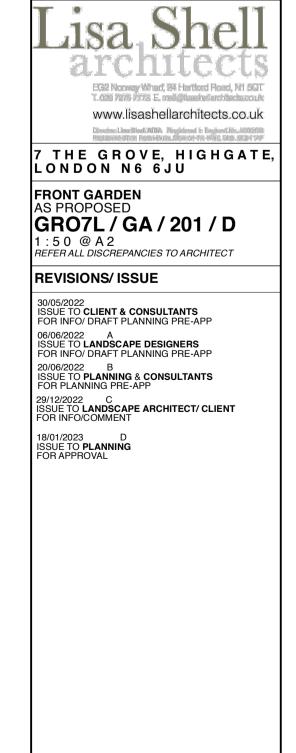




**7 THE GROVE** LANDSCAPE PROPOSALS

DD





## TO BE READ IN CONJUNCTION WITH TOM STUART-SMITH DRAWINGS