

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|---|---|
| Disclaimer: We can only make reco | ommendations based on the answers given in the questions. |
| If you cannot provide a postcode, the help locate the site - for example "fie | e description of site location must be completed. Please provide the most accurate site description you can, to eld to the North of the Post Office". |
| Number | 69 |
| Suffix | |
| Property Name | |
| | |
| Address Line 1 | |
| Avenue Road | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| Camden | |
| Town/city | |
| London | |
| Postcode | |
| NW8 6HP | |
| | |
| • | on must be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 526989 | 183774 |
| Description | |
| | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| Ms |
| First name |
| Huirong |
| Surname |
| Han |
| Company Name |
| c/o Agent |
| Address |
| Address line 1 |
| C/O Agent |
| Address line 2 |
| C/O Agent |
| Address line 3 |
| C/O Agent |
| Town/City |
| C/O Agent |
| County |
| |
| Country |
| |
| Postcode |
| W1G 8DZ |
| Are you an agent acting on behalf of the applicant? |
| Contact Details |
| Primary number |
| ***** REDACTED ***** |
| |

| Secondary number | |
|----------------------|--|
| | |
| Fax number | |
| | |
| Email address | |
| ***** REDACTED ***** | |
| | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| Mr | |
| First name | |
| Ross | |
| Surname | |
| Williamson | |
| Company Name | |
| hgh Consulting | |
| | |
| Address | |
| Address line 1 | |
| 45 Welbeck Street | |
| Address line 2 | |
| | |
| Address line 3 | |
| | |
| Town/City | |
| London | |
| County | |
| | |
| Country | |
| United Kingdom | |
| Postcode | |
| W1G 8DZ | |
| | |
| | |
| | |

| Contact Details | | | |
|--|--|--|--|
| Primary number | | | |
| ***** REDACTED ***** | | | |
| Secondary number | | | |
| | | | |
| Fax number | | | |
| | | | |
| Email address | | | |
| ***** REDACTED ***** | | | |
| | | | |
| Eligibility | | | |
| Does the applicant have an interest in the part of the land to which this amendment relates? | | | |
| Yes○ No | | | |
| If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given? | | | |
| ○Yes | | | |
| ○ No② Not applicable | | | |
| | | | |
| Description of Your Proposal | | | |
| Please provide the description of the approved development as shown on the decision letter | | | |
| Demolition of existing side extension and erection of a single storey side and rear extension; erection of a two-storey rear extension with roof extension and 3x replacement rear dormer windows; excavation of a basement and small lightwell and associated works | | | |
| Reference number | | | |
| 2020/2330/P | | | |
| Date of decision | | | |
| 15/09/2021 | | | |
| What was the original application type? | | | |
| Householder planning permission | | | |
| | | | |
| For the purpose of calculating fees, which of the following best describes the original development type? | | | |
| For the purpose of calculating fees, which of the following best describes the original development type? Other: Anything not covered by the above category | | | |

| Non-Material Amendment(s) Sought |
|---|
| Please describe the non-material amendment(s) you are seeking to make |
| Please refer to supporting documents and drawings. |
| Please state why you wish to make this amendment |
| Please refer to supporting documents and drawings. |
| Are you intending to substitute amended plans or drawings? |
| ✓ Yes◯ No |
| If yes, please complete the following details |
| Old plan/drawing numbers |
| Please refer to supporting documents and drawings. |
| New plan/drawing numbers |
| Please refer to supporting documents and drawings. |
| |
| |
| Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| ✓ Yes○ No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? |
| |
| ○ The applicant○ Other person |
| |
| Pro application Advice |
| Pre-application Advice |
| Has assistance or prior advice been sought from the local authority about this application? O Yes |
| ⊙ No |
| |
| |

| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | |
|--|---|
| It is an important principle of decision-making that the process is open and transparent. | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | |
| Do any of the above statements apply? ○ Yes ⊙ No | |
| Declaration | |
| I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. | |
| ✓ I / We agree to the outlined declaration | |
| Signed | |
| Ross Williamson | |
| Date | |
| 28/06/2023 | |
| | _ |
| | |
| | |

Authority Employee/Member