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**FIGURE 1: LOCATION PLAN**  
**SCALE 1:1250**

**General Notes**

1. Contractor to check all dimensions on site. Should any discrepancies be identified between the dimensions, and or details determined on site, and those shown on the relevant drawings, the architect shall be notified immediately, and his instructions obtained prior to the commencement of work.
2. The Contractor shall be responsible for the design and implementation of all temporary works, and the safety and stability of new works and adjacent structures during construction.
3. Where a product is specified to be obtained from a manufacturer supplier, the contractor shall install the product in accordance with the instructions supplied by the manufacturer.
4. Should there be any variation between the work specified on the drawings and the manufacturers instructions, the contractor shall refer the matter to the architect before proceeding.

**EN-PLAN**

PLANNING & ARCHITECTURE

| No. | Revision/Issue | Date |
|-----|----------------|------|
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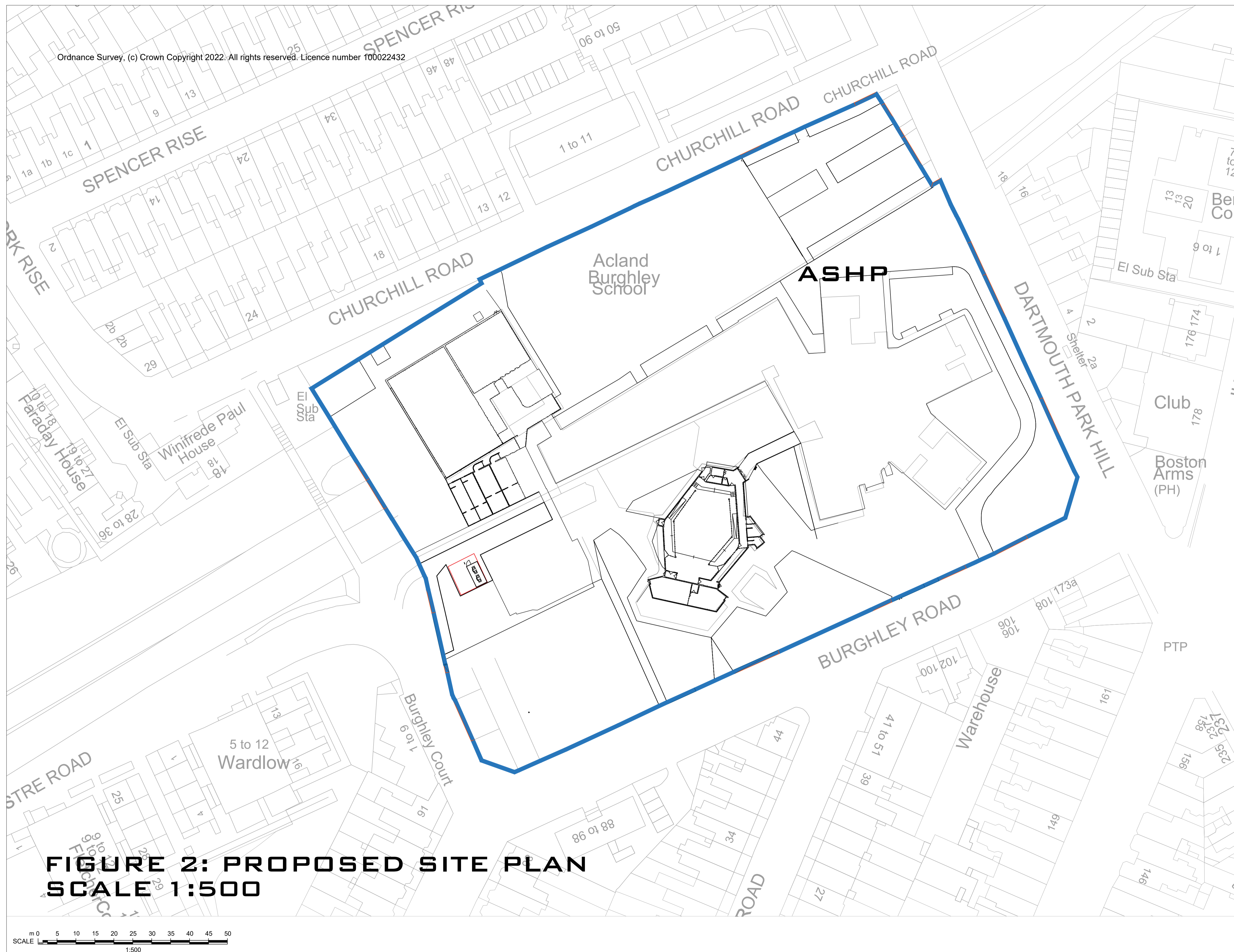
**Firm Name and Address**  
EN-PLAN  
MISSENDEN  
BACK LANE  
BOMERE HEATH  
NR SHREWSBURY  
SHROPSHIRE  
SY4 3PH  
TEL: 07931 541 804

**Project Name and Address**  
ACLAND BURGHLEY SCHOOL,  
93 BURGHLEY RD,  
LONDON  
NW5 1UJ

|  |                          |
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| <b>Project</b><br>PLANNING APPLICATION | <b>Sheet</b><br><b>1</b> |
| <b>Date</b><br>22.06.2023              |                          |
| <b>Scale</b><br>N/A                    |                          |



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**FIGURE 2: PROPOSED SITE PLAN**  
**SCALE 1:500**

SCALE 1:500

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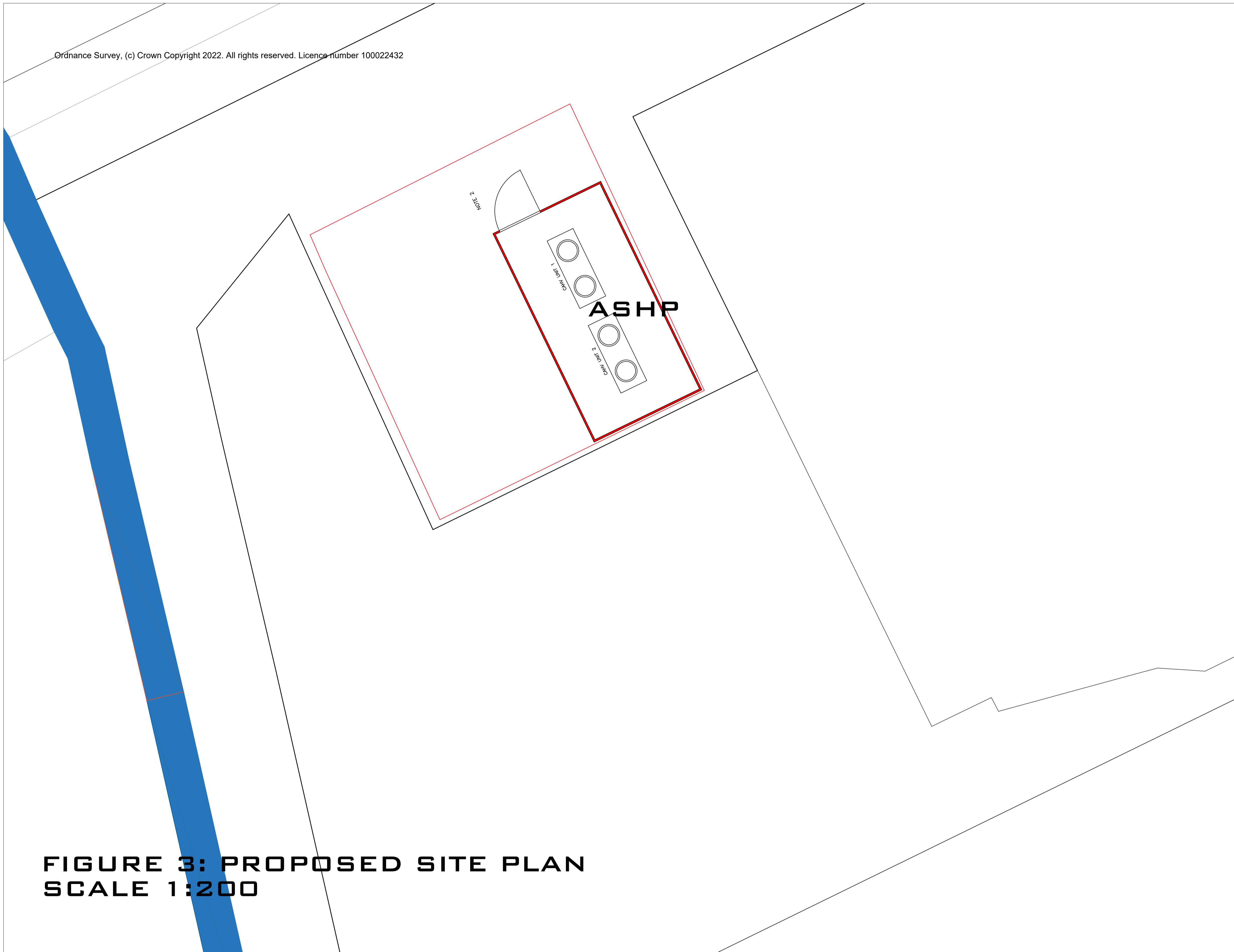
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| Project<br>PLANNING APPLICATION | Sheet<br><b>2</b> |
| Date<br>22.06.2023              |                   |
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**FIGURE 3: PROPOSED SITE PLAN  
SCALE 1:200**

General Notes

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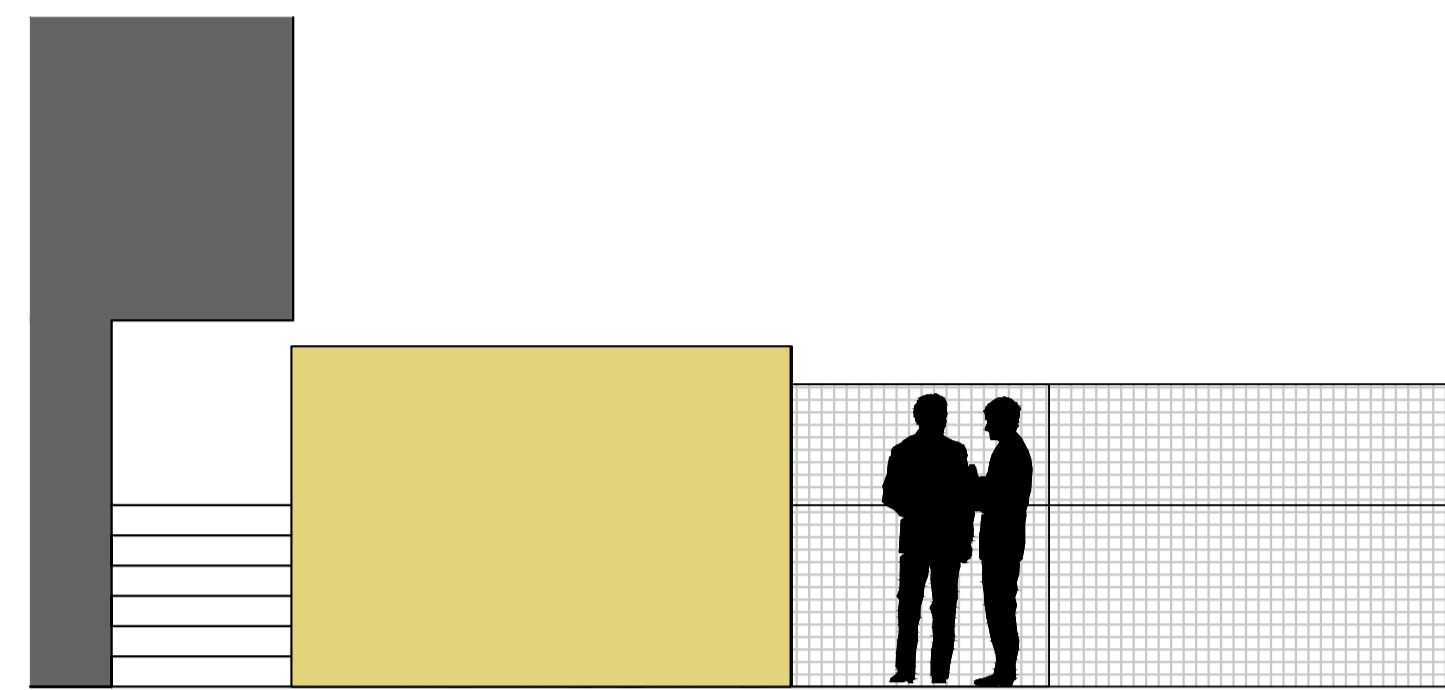
PLANNING & ARCHITECTURE

| No. | Revision/Issue | Date |
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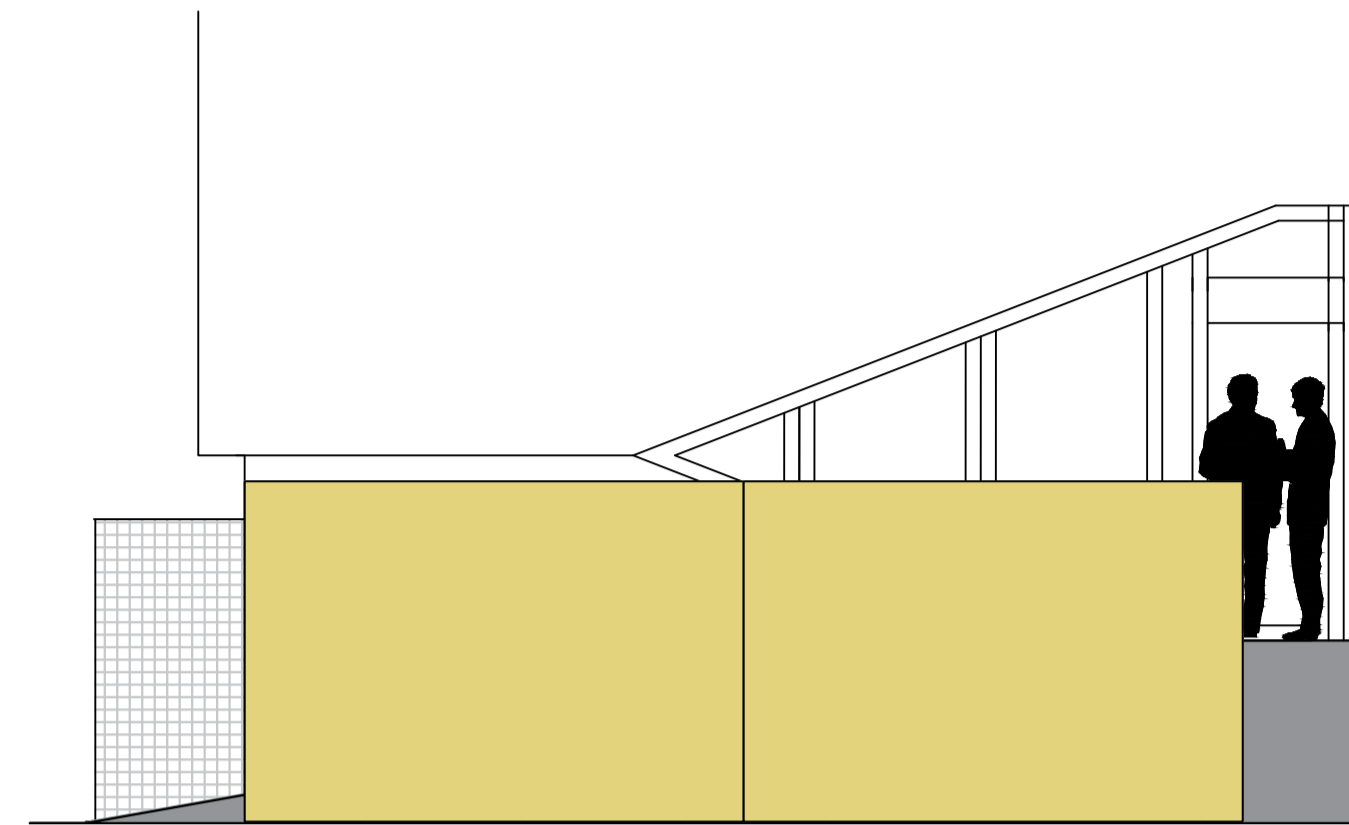
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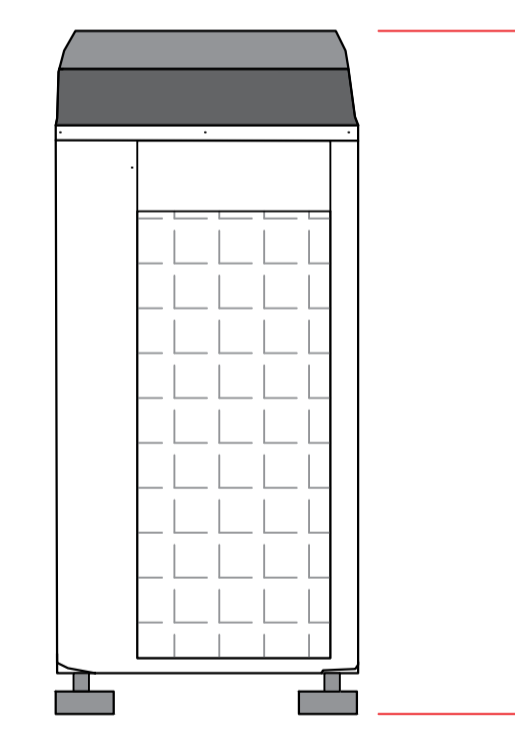
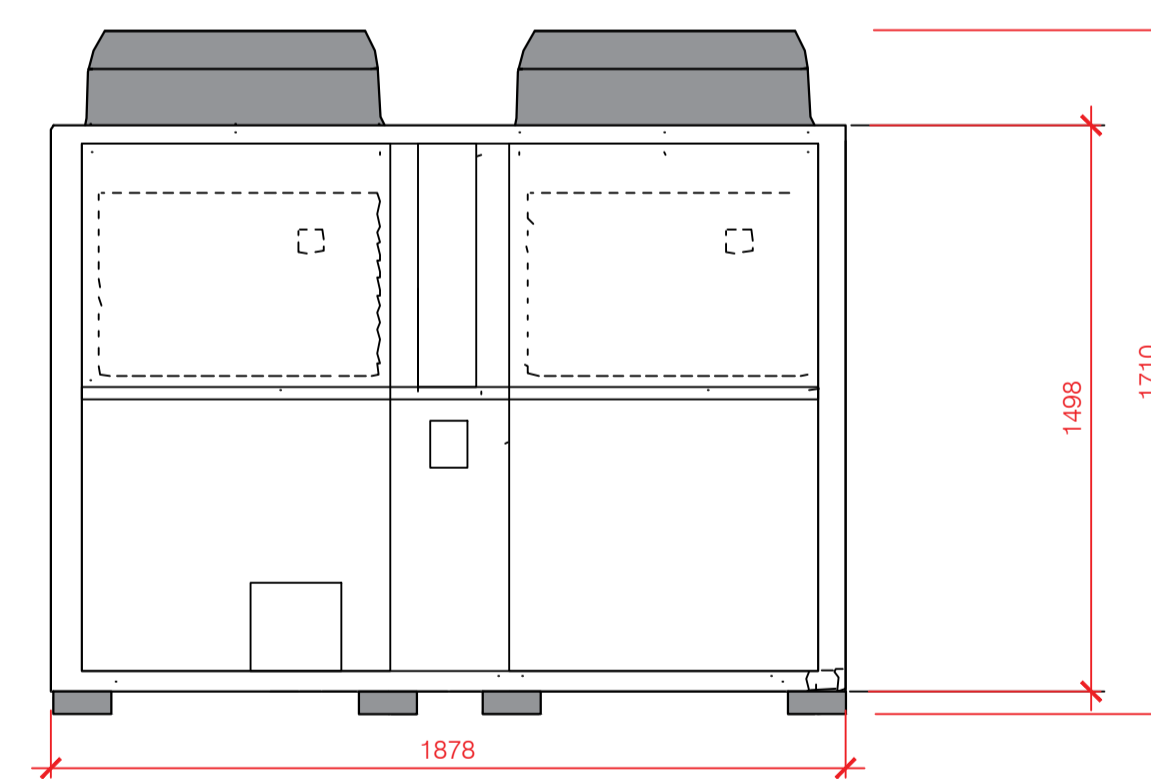
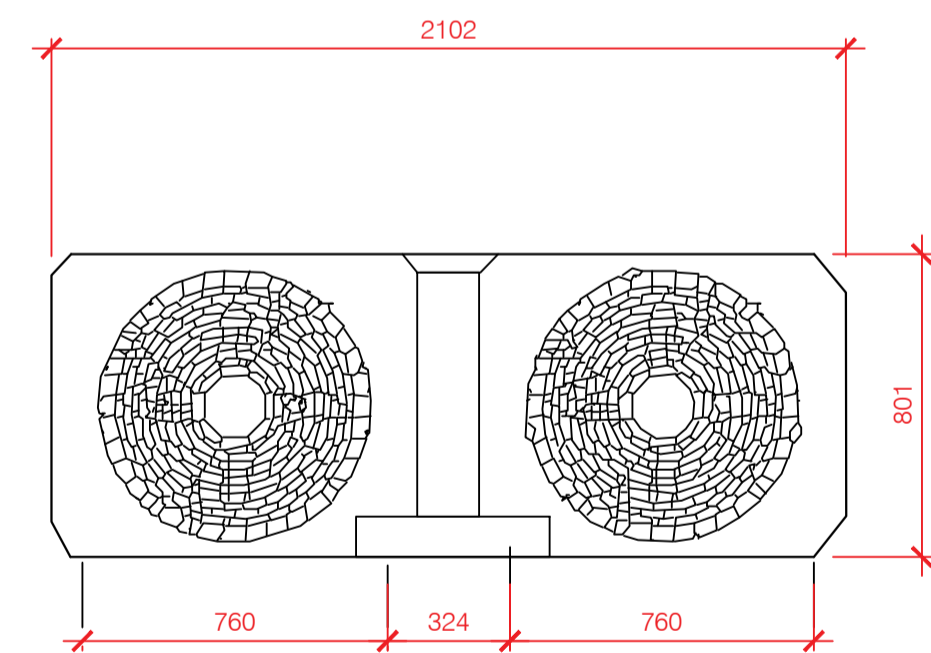
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| Project<br>PLANNING APPLICATION | Sheet<br><b>3</b> |
| Date<br>22.06.2023              |                   |
| Scale<br>N/A                    |                   |



**FIGURE 4: PROPOSED SOUTHERN ELEVATION SCALE 1:50**



**FIGURE 5: PROPOSED WESTERN ELEVATION SCALE 1:50**



**FIGURE 6: PROPOSED ASHP SCALE 1:20**

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