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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for Approval of Details Reserved by Condition

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	
Suffix	
Sullix	
Property Name	
551-557	
Address Line 1	
Finchley Road	
Address Line 2	
Address Line 3	
Town/city	
London	
Postcode	
NW3 7BJ	
Description of site location must	be completed if postcode is not known:
Easting (x)	Northing (y)
525197	185745
Description	

# **Applicant Details**

# Name/Company

#### Title

#### Mr

#### First name

### R.

### Surname

Levenston

## Company Name

Glencar Property (Finchley) Limited

# Address

## Address line 1

c/o agent

Address line 2

c/o agent

### Address line 3

Town/City

County

Country

United Kingdom

Postcode

Are you an agent acting on behalf of the applicant?

⊘ Yes

⊖ No

# Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

#### Title

Miss

#### First name

Rafaela

#### Surname

Christodoulou

#### Company Name

Arrow Planning Ltd

## Address

#### Address line 1

Clarks Barn, Bassetsbury Lane

#### Address line 2

Address line 3

#### Town/City

High Wycombe

#### County

#### Country

United Kingdom

#### Postcode

HP11 1QX

## **Contact Details**

Primary number

***** REDACTED *****			
Secondary number			
Fax number			
Email address			
***** REDACTED ******			

# **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Part change of use from Use Class E and F1 and remodelling of the existing building to provide residential apartments (C3) along with flexible commercial (Class E)/pub/wine bar/drinking establishments (Sui Generis) uses, alterations including partial demolition and extensions at the rear at lower ground, ground and first floor levels, extension to provide an additional storey at roof level, levelling of the lower ground floor level, remodelling and restoration of front facade, amenity space, cycle parking and associated works (Site does not include 1st to 3rd floor of 551 Finchley Road).

Reference number

2020/5444/P

Date of decision (date must be pre-application submission)

24/12/2021

#### Please state the condition number(s) to which this application relates

Condition number(s)

Condition 8

Has the development already started?

⊖ Yes

⊘ No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

() Yes

⊘ No

# **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

- Please find enclose the following:
- Arboricultural Method Statement, by Bucks Plant Care Ltd

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ⊘ The agent
- The applicant
- ⊖ Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Rafaela Christodoulou

#### Date

27/04/2023