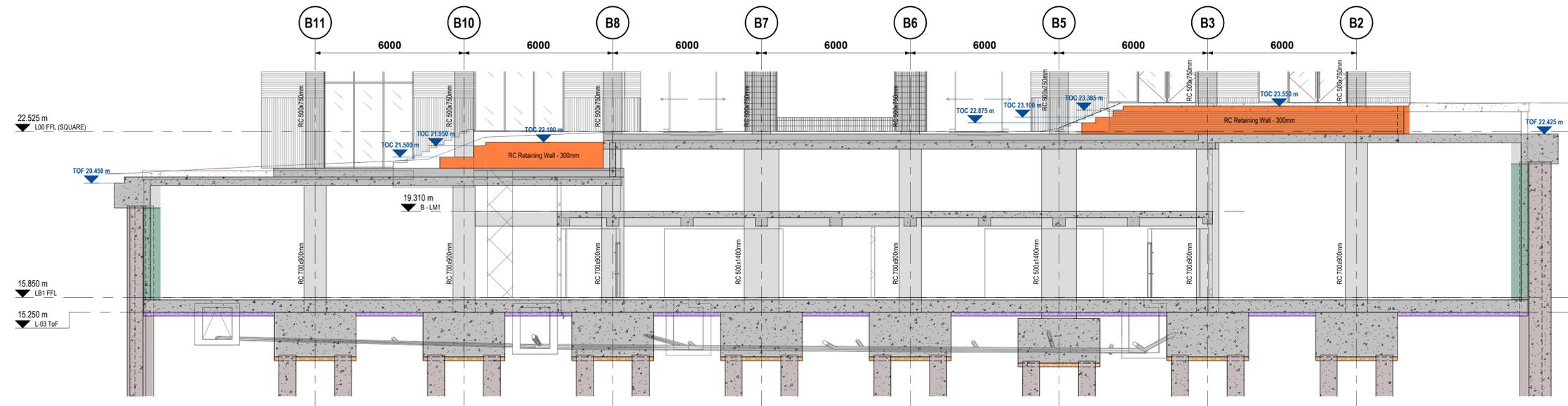
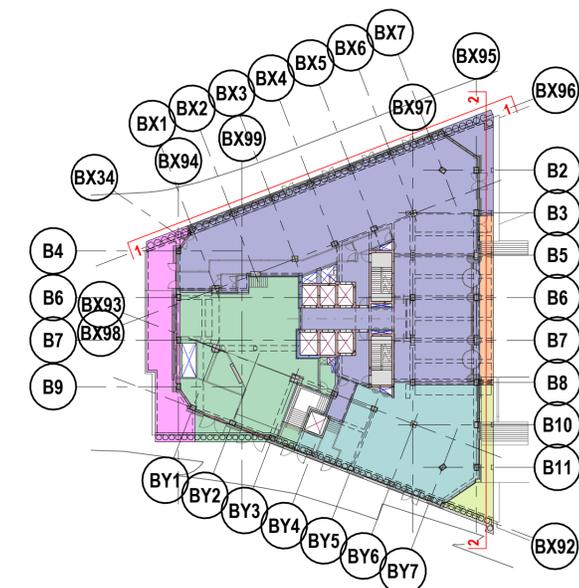


1 Elevation 1  
1:100



2 Elevation 2  
1:100



KEY PLAN  
(SCALE 1:500)

**NOTES**

- DO NOT SCALE THIS DRAWING.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ENGINEERS, ARCHITECTS, AND SERVICES ENGINEERS DRAWINGS & SPECIFICATIONS.
- ALL DIMENSIONS ARE IN MILLIMETRES (mm).
- WORK TO FIGURED DIMENSIONS ONLY. ANY DISCREPANCIES TO BE REPORTED TO GD PARTNERSHIP FOR CLARIFICATION. IF IN DOUBT ASK.
- ALL WORK TO COMPLY WITH THE RELEVANT BRITISH STANDARDS, CODES OF PRACTICE AND THE BUILDING REGULATIONS.
- ALL CONCRETE WORK IS TO BE IN ACCORDANCE WITH GD PARTNERSHIP SPECIFICATION AND NBS SECTION E.
- RELEVANT CONCRETE DESIGN MIX:
  - FOUNDATIONS, PILE CAPS, CAPPING BEAMS, GROUND BEAMS, SLABS, BEAMS AND WALLS INCLUDING RETAINING WALLS: C32/40
  - COLUMNS: C40/50
- SULPHATE CLASS DS-3 AND DESIGN CLASSIFICATION OF AC-3. IF LONDON CLAY ARISINGS ARE PROPOSED FOR REUSE BEHIND ANY CONCRETE STRUCTURES THEN THE CLASSIFICATION WILL NEED TO BE INCREASED TO AC-5 AND DS-5.
- BASEMENT B1 SLAB, BASEMENT B1 LINING WALLS, CAPPING BEAMS TO CONTIGUOUS BASEMENT WALLS, LIFT PITS IN BASEMENT B1, RETAINING WALLS AND EXTERNAL GROUND FLOOR SLABS TO RECEIVE XYPEX C-SERIES ADMIX WATERPROOF CONCRETE & CETCO VOLTEX DS MEMBRANE SYSTEM TO XYPEX SPECIFICATION. TO BE INSTALLED TO MANUFACTURER RECOMMENDATIONS & WARRANTY REQUIREMENTS.
- ALL REINFORCED FOUNDATIONS AND SLABS TO HAVE 50mm CONCRETE BLINDING UNLESS SITTING ON LEAN MIX CONCRETE.
- FOR TANKING & WATERPROOFING OF BASEMENT REFER TO DETAILS IN XYPEX / CETCO SPECIFICATION, FOR DAMP PROOF COURSES REFER TO ARCHITECTS DETAILS.

KEY  
EXISTING STRUCTURE

**STRUCTURAL WALL KEY**

STRUCTURAL CORE WALLS 450mm THICK RC WALLS
STRUCTURAL CORE WALLS 325mm THICK RC WALLS
STRUCTURAL WALLS 250mm THICK RC WALLS

Rev.	Date	By / Chk'd	Revision Notes
P01	30.09.22	RJW / PP	STAGE 3 ISSUE



**Project:**  
**TRIBECA - THE REFLECTOR - Plot B**

**Drawing:**  
**PART ELEVATION - Sheet 1**

**Drawing Status:**  
**STAGE 3 - PRELIMINARY**

Scale: As indicated	at A1	GDP Reference 20-100
Drawn: RJW	Checked: PP	Date: Sep. 2022
Project No. <b>TRI</b>	Rev. <b>P01</b>	
Originator <b>GDP - PB - XX - DR - S</b>	Level <b>- XX - DR - S</b>	Number <b>-002501</b>