



**DRAWING NOTES**

 Proposed demolition (hatched where section intersects)

**External Works Key**

- 01. Proposed demolition of existing window and spandrel panels.
- 02. Proposed demolition coping stone.
- 03. For proposed works to roof coverings please see separate Full Planning Application (Drawing Revision P05)
- 04. Proposed demolition of roof light.
- 05. Proposed demolition of existing fitting.
- 06. Proposed demolition of existing window.

| REVISION | DATE     | NOTE                                |
|----------|----------|-------------------------------------|
| P04      | 07.06.22 | Listed Building Consent Application |
| P04A     | 13.10.22 | Clarifications and amendments       |

**TEAM**

|                            |                |
|----------------------------|----------------|
| <b>CLIENT</b>              | Workman        |
| <b>COST CONSULTANT</b>     | Gleeds         |
| <b>MECH. ENGINEER</b>      | Waterman Group |
| <b>ELEC. ENGINEER</b>      | Waterman Group |
| <b>STRUCT. ENGINEER</b>    | HTS            |
| <b>PLANNING CONSULTANT</b> | HGH Consulting |

**GENERAL NOTES**

1. Do not scale from this drawing.
2. All dimensions to be checked on site by the contractor and such dimensions to be his responsibility.
3. Report all drawing errors, omissions and discrepancies to the architect.
4. This document may be issued in an uncontrolled CAD format to enable others to use it as background information to make alterations and/or additions. In that instance the file will be accompanied by a PDF version. It is for those making such alterations and additions to ensure that they make use of current background information. Gibson Thornley Architects accepts no liability for any such alterations or additions to the background information or arising out of changes to background information which occur prior to alterations or additions being made.



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**JOB TITLE**  
**HOLBORN LINKS: 6-8 SOUTHAMPTON PLACE**  
**EXISTING SECTION DD - DEMOLITION**

|                          |                         |                                     |                               |
|--------------------------|-------------------------|-------------------------------------|-------------------------------|
| <b>DRAWN BY</b><br>MC    | <b>CHECKED</b><br>MJT   | <b>SCALE</b><br>1:50@A1<br>1:100@A3 | <b>STATUS</b><br>PLANNING     |
| <b>PROJECT</b><br>20023  | <b>ZONE</b><br>-        | <b>TYPE</b><br>AL                   | <b>CLASSIFICATION</b><br>[12] |
| <b>DRAWING NO</b><br>303 | <b>REVISION</b><br>P04A |                                     |                               |