

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
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Development Management  
 Camden Town Hall Extension  
 Argyle Street  
 London WC1H 8EQ

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

## Applicant Details

### Name/Company

Title

Mr

First name

Rob

Surname

Baxter

Company Name

Carter's Educational Foundation

### Address

Address line 1

1-5 Flitcroft Street

Address line 2

Address line 3

Camden

Town/City

London

County

Country

UK

Postcode

WC2H 8DH

Are you an agent acting on behalf of the applicant?

Yes

No

### Contact Details

Primary number

Secondary number

Fax number

Email address

## Agent Details

Name/Company

Title

First name

Surname

Company Name

## Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Repair and refurbishment of existing building to provide flexible office space (Class E), with associated ancillary accommodation, plant and an external terrace to the rear of the building and roof. External alternations to include repairs, new doors and doorways, replacement of gallery glazing. Internal alterations to include basement waterproofing, existing staircase to be replaced/extended and enclosed, new spiral staircase and platform lift.

Reference number

2022/3338/P

Date of decision (date must be pre-application submission)

13/03/2023

**Please state the condition number(s) to which this application relates**

Condition number(s)

Condition number 9

Has the development already started?

Yes

No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes

No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Details pursuant to condition 9 of the planning permission dated 13 March 2023 (RN:2022/3338/P), namely plans, section and detailed drawings of new roof.

Submitted Drawings/ Documents:

FLITC-CA-00-RF-DR-A-2015 Existing Roof Plan P01  
FLITC-CA-00-RF-DR-A-2115 Proposed Roof Plan P01  
FLITC-CA-00-ZZ-DR-A-4112 Proposed Section B P01  
FLITC-CA-00-ZZ-DR-A-7011 Roof Details 01\_02 P01  
FLITC-CA-00-ZZ-DR-A-7012 Roof Details 03\_04 P01  
FLITC-CA-00-ZZ-DR-A-7013 Roof Detail 05 P01

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- Yes  
 No

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

- Chapman Architects

Date

05/06/2023

