

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | | |
|--|--------------------------|--|
| Disclaimer: We can only make recommendation | s based on the answers (| given in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor | | completed. Please provide the most accurate site description you can, to |
| Number | 0 | |
| Suffix | | |
| Property Name | | |
| | | |
| Address Line 1 | | |
| Land fronting Stephenson Way (to the rear of 2 | 222 Euston Road adjacen | t to 210 Euston Road) |
| Address Line 2 | | |
| | | |
| Address Line 3 | | |
| | | |
| Town/city | | |
| London | | |
| Postcode | | |
| NW1 2DA | | |
| Decedeffer of effectively | le e conseile te 126 | |
| Description of site location must | be completed if p | |
| Easting (x) | | Northing (y) |
| 529416 | | 182449 |
| Description | | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| |
| First name |
| |
| Surname |
| |
| Company Name |
| Churchgate Ltd |
| Address |
| Address line 1 |
| c/o Box Associates |
| Address line 2 |
| Thompson House |
| Address line 3 |
| 42 - 44 Dolben Street |
| Town/City |
| London |
| County |
| |
| Country |
| |
| Postcode |
| SE1 OUQ |
| Are you an agent acting on behalf of the applicant? |
| Contact Details |
| Primary number |
| |
| |

| Secondary number | |
|---------------------|--------|
| | |
| Fax number | |
| | |
| Email address | |
| | |
| | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| Mrs | |
| First name | |
| Clare | |
| Surname | |
| Preece | |
| Company Name | |
| Fuller Long Limited | |
| Address | |
| Address line 1 | |
| The Granary | |
| Address line 2 | |
| 1 Waverley Lane | |
| Address line 3 | |
| Address line 3 | |
| T. (0) | |
| Town/City Farnham | |
| | |
| County | \neg |
| | |
| Country | _ |
| United Kingdom | |
| Postcode | |
| GU9 8BB | |
| | |
| | |

| Contact Details |
|--|
| Primary number |
| **** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| **** REDACTED ***** |
| |
| |
| Description of the Proposal |
| Please provide a description of the approved development as shown on the decision letter |
| Erection of a 7-storey building plus basement for student accommodation use with 78 rooms of accommodation on the upper floors including shared amenity space at ground and sixth floor level and terrace at 6th floor level fronting Stephenson Way (Sui Generis). Retention of the vehicular easement from Stephenson Way to the rear of 222 Euston Road |
| Reference number |
| 2018/2316/P |
| Date of decision (date must be pre-application submission) |
| 20/10/2020 |
| Please state the condition number(s) to which this application relates |
| Condition number(s) |
| condition 9 |
| Has the development already started? |
| ○ Yes ⊙ No |
| |
| Part Discharge of Conditions |
| Are you seeking to discharge only part of a condition? |
| Yes |
| ⊙ No |
| |
| Discharge of Conditions |
| Please provide a full description and/or list of the materials/details that are being submitted for approval |
| · · · · · · · · · · · · · · · · · · · |

| Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? ② Yes ○ No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ② The agent ○ The applicant ○ Other person |
|---|
| Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? ○ Yes ⊙ No |
| Declaration |
| I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. |
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please refer to cover letter