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Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|---|---|
| Disclaimer: We can only make recommendation | s based on the answers given in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the No | of site location must be completed. Please provide the most accurate site description you can, to th of the Post Office". |
| Number | |
| Suffix | |
| Property Name | |
| 95-100 Network Building | |
| Address Line 1 | |
| Tottenham Court Road | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| Camden | |
| Town/city | |
| London | |
| Postcode | |
| W1T 4TP | |
| | |
| Description of site location must | be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 529379 | 182024 |
| Description | |
| | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| |
| First name |
| |
| Surname |
| C/O Agent |
| Company Name |
| C/O Agent |
| |
| Address |
| Address line 1 |
| C/O Agent |
| Address line 2 |
| C/O Agent |
| Address line 3 |
| |
| Town/City |
| C/O Agent |
| County |
| C/O Agent |
| Country |
| C/O Agent |
| Postcode |
| |
| |
| Are you an agent acting on behalf of the applicant? |
| ○ No |
| Contact Details |
| Primary number |
| **** REDACTED ***** |
| |

| Secondary number |
|----------------------|
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| |
| Agent Details |
| Name/Company |
| Title |
| Mr |
| First name |
| Jack |
| Surname |
| Playford |
| Company Name |
| DP9 |
| |
| Address |
| Address line 1 |
| 100 Pall Mall |
| Address line 2 |
| |
| Address line 3 |
| |
| Town/City |
| London |
| County |
| |
| Country |
| |
| Postcode |
| SW1Y 5NQ |
| |
| |

| Contact Details |
|--|
| Primary number |
| ***** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| Eligibility |
| Does the applicant have an interest in the part of the land to which this amendment relates? |
| ✓ Yes○ No |
| If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) |
| (England) Order 2015 (as amended) been given? |
| ○ Yes ○ No |
| ⊙ Not applicable |
| |
| |
| Description of Your Proposal |
| Please provide the description of the approved development as shown on the decision letter |
| Outline application for demolition of office building (95–100 TCR & 76-80 Whitfield St) and 7 flats (88 Whitfield Street) and construction of a new building to provide a maximum of 17746 sqm (GIA) of 'commercial business and service' floorspace (Use Class E) along with details of |
| access, scale and landscaping and other works incidental to the application. Details of layout and appearance are reserved." |
| Reference number |
| 2020/5624/P |
| Date of decision |
| 12/04/2022 |
| What was the original application type? |
| Outline planning permission: All matters reserved |
| For the purpose of calculating fees, which of the following best describes the original development type? |
| Householder development: Development to an existing dwelling-house or development within its curtilage Other: Anything not covered by the above category |
| |
| |

Non-Material Amendment(s) Sought

| T lease describe the non-material amendment(s) you are seeking to make |
|--|
| Please refer to covering letter |
| Please state why you wish to make this amendment |
| Please refer to covering letter |
| Are you intending to substitute amended plans or drawings? ○ Yes ⊙ No |
| Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent Other person |
| Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): |
| Officer name: |
| Title |
| First Name |
| ***** REDACTED ***** |
| Surname |
| ***** REDACTED ***** |
| Reference |
| n/a |
| Date (must be pre-application submission) |
| 23/03/2023 |
| Details of the pre-application advice received |
| NMA approach is acceptable to amend the green roof and condition 16. |
| |

| Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member |
|--|
| It is an important principle of decision-making that the process is open and transparent. |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |
| Do any of the above statements apply? |
| ○ Yes ⊙ No |
| I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration |
| Signed |
| Jack Playford |
| Date |
| 12/04/2023 |
| |
| |
| |