

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location					
Disclaimer: We can only make recommendations based on the answers given in the questions.					
If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".					
Number					
Suffix					
Property Name					
Ambassadors Theatre					
Address Line 1					
West Street					
Address Line 2					
Address Line 3					
City Of Westminster					
Town/city					
London					
Postcode					
WC2H 9ND					
Description of site location must be completed if postcode is not known:					
Easting (x)		!	Northing (y)		
530000			181000		

Applicant Details
Name/Company
Title
First name
Surname
Company Name
Ambassador Theatre Group
Address
Address line 1 115-119 Shaftesbury Avenue
Address line 2
Address line 3
Town/City
London
County
Country
Postcode
WC2H 8AF
Are you an agent acting on behalf of the applicant?

Description

Contact Details	
Primary number	
***** REDACTED *****	
Secondary number	
Fax number	
Email address	
***** REDACTED *****	
Agent Details	
Name/Company	
Title	
Mr	
First name	
James	
Surname	
Huish	
Company Name	
Montagu Evans LLP	
Address	
Address line 1	
70 St Mary Axe	
Address line 2	
Address line 3	
Town/City	
London	
County	
Country	
United Kingdom	

Postcode
EC3A 8BE
Contact Details
Primary number
**** REDACTED *****
Secondary number
Fax number
Email address
***** REDACTED *****
Description of the Proposal
Please provide a description of the approved development as shown on the decision letter
External and internal alterations including installation of plant deck at roof level and associated plant equipment and various repair work and redecoration, repairs to internal fabric, alterations and refurbishment of seating, installation of lift, upgrading of building services, new lighting and speakers, alterations to the bar and other internal decorations.
Reference number
2022/3599/L
Date of decision (date must be pre-application submission)
14/10/2022
Please state the condition number(s) to which this application relates
Condition number(s)
2 (approved drawings) and 6 (marble threshold strip)
Has the development already started?
O No
If Yes, please state when the development was started (date must be pre-application submission)
14/10/2022
Has the development been completed?
○ Yes ⊙ No

Please state why you wish the condition(s) to be removed or changed Please refer to cover letter. If you wish the existing condition to be changed, please state how you wish the condition to be varied N/A - removed Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent Other person Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? Yes
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○ The applicant ○ Other person Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? ② Yes
Pre-application Advice Has assistance or prior advice been sought from the local authority about this application?
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○ No
If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):
Officer name:
Title
**** REDACTED *****
First Name
**** REDACTED *****
Surname
***** REDACTED *****
Reference
Date (must be pre-application submission)
03/03/2023
Details of the pre-application advice received
Various email correspondence in 2023

Ownership Certificates and Agricultural Land Declaration Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? ○ Yes **⊘** No Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants) \bigcirc No Certificate Of Ownership - Certificate B I certify/ The applicant certifies that: ② I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**. * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 Owner/Agricultural Tenant Name of Owner/Agricultural Tenant: ***** REDACTED ****** House name: 2nd Floor Number: Suffix: Address line 1: Alexander House Address Line 2: Church Path Town/City: Woking Postcode: **GU21 6EJ** Date notice served (DD/MM/YYYY): 04/04/2023 **Person Family Name:** Person Role O The Applicant Title

First Name
Surname
Montagu Evans LLP
Declaration Date
04/04/2023
✓ Declaration made
Declaration
I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.
✓ I / We agree to the outlined declaration
Signed
James Huish
Date
04/04/2023