

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

# **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number							
Suffix							
Property Name							
Address Line 1							
St Pancras Way							
Address Line 2							
Address Line 3							
Camden							
Town/city							
London							
Postcode							
NW1 0QG							
Description of site location must	be completed if postcode is not known:						
Easting (x)	Northing (y)						
529634	183734						

# **Applicant Details**

# Name/Company

Title

First name

#### Surname

See Company Name

#### Company Name

Reef Estates Limited

## Address

#### Address line 1

C/o Agent

#### Address line 2

C/o Agent

#### Address line 3

C/o Agent

#### Town/City

C/o Agent

County

Country

# Postcode

SW1Y 5NQ

Are you an agent acting on behalf of the applicant?

⊘ Yes

⊖ No

# **Contact Details**

Primary number

*****	REDACTED	*****
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Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

Title

Mr

First name

Mike

Surname

Moon

Company Name

DP9

# Address

Address line 1
DP9
Address line 2
100 Pall Mall
Address line 3
County
County
United Kingdom

#### Postcode

SW1Y5NQ

# **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Demolition of existing building, and redevelopment to provide a mixed use development comprising a 9 storey building (Plot B) with two basement levels, for use as Class E and Drinking Establishment (Sui Generis), a two-storey Pavilion (Plot C4) for Class E and Drinking Establishment (Sui Generis), along with associated cycle parking, servicing, hard and soft landscaping, public realm, and other ancillary works, alongside amendments to Plot C within planning permission 2017/5497/P, namely increase of affordable housing provision in Plot C2.

Reference number

2021/2671/P

Date of decision (date must be pre-application submission)

07/11/2022

#### Please state the condition number(s) to which this application relates

Condition number(s)

2

Has the development already started?

○ Yes⊘ No

# Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

Variation of Condition 2 to vary drawings to reflect reduced extent of basement.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Please refer to cover letter.

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ⊘ The agent
- O The applicant
- O Other person

## **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

ONo

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

#### First Name

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Surname

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Reference

Date (must be pre-application submission)

22/03/2023

Details of the pre-application advice received

Discussion of proposals and confirmation NMA can be progressed.

# **Ownership Certificates and Agricultural Land Declaration**

# Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes

ONo

Is any of the land to which the application relates part of an Agricultural Holding?

⊖Yes ⊘No

# Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

○ The Applicant⊘ The Agent

Title

#### Mr

#### First Name

Mike

Surname

Moon

Declaration Date

29/03/2023

Declaration made

# Declaration

I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed			
Mike Moon			
Date			
29/03/2023			