



**NOTE:**  
Items highlighted in red are the only elements under consideration in this application

1

**section C\_ proposed**  
Scale: 1:100

**A** 09/02/22 Issue for information  
**B** 23/05/22 Issue for information  
**C** 28/10/22 issued for planning  
**D** 16/03/23 Issue for planning

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**Do not scale this drawing.  
Check all dimensions site.**  
  
**Refer to all other relevant  
drawings and specifications.**  
  
**In case of any discrepancy or  
ambiguity refer to CA.**

Project **17 Parliament Hill**  
Subject **Section C as proposed**  
Status **for Planning**

Date **Feb 22**  
Scale **1:100@A3**

Drg **685\_PL203**

Rev **D**